

Bread for the Journey: June 11, 2020  
Part 18: "In this Place: Exodus from Exile"



*Above: Baby robins and mother in a plum tree outside the sun porch at the parsonage on Tuesday, June 9th. Below: Baby robins with mother and father on the same day.*



Order for House Worship on The Second Sunday after Pentecost, June 14th.

*Includes Scripture Readings for this Sunday.*



*Please Listen...*

Oh Morning Star, How Fair and Bright

*Words by Philipp Nicolai; trans. by Catherine Winkworth.*

*Music by Philipp Nicolai; harmony by J. S. Bach.*

*Performed by Kristine Becker Boike, violin; Isabelle Boike, cello; and David Richards, piano. Recorded at Sts. Peter and Paul on May 30th for the memorial service for Kristine's uncle, The Rev. William Reginald Harvey, brother of Kristine's mother and a Methodist minister.*

A Reading from the Book of Exodus, Chapter 19

*Narrated by Max McLean.*





[A Reading of the Holy Gospel according to St. Matthew 9:35---10:8.](#)

[My Others' Keeper](#)

*This sermon was preached on the Fourteenth Sunday after Pentecost, September 10th, 2017 at the open air worship service and the day of the annual picnic. The texts for the day were Ezekiel 33:7-11, Romans 13:8-14 and Matthew 18:15-20.*

*Please listen and sing:*

[Where Cross the Crowded Ways](#)

*Arranged and performed by Michael Card.*

*Text by Frank M. North (1850-1935); music by W. Gardiner, Sacred Melodies, 1815.*

[In this Place... A Virtual Tour of the Stained Glass at Sts. Peter and Paul](#)



## [In this Place... Exodus from Exile](#)

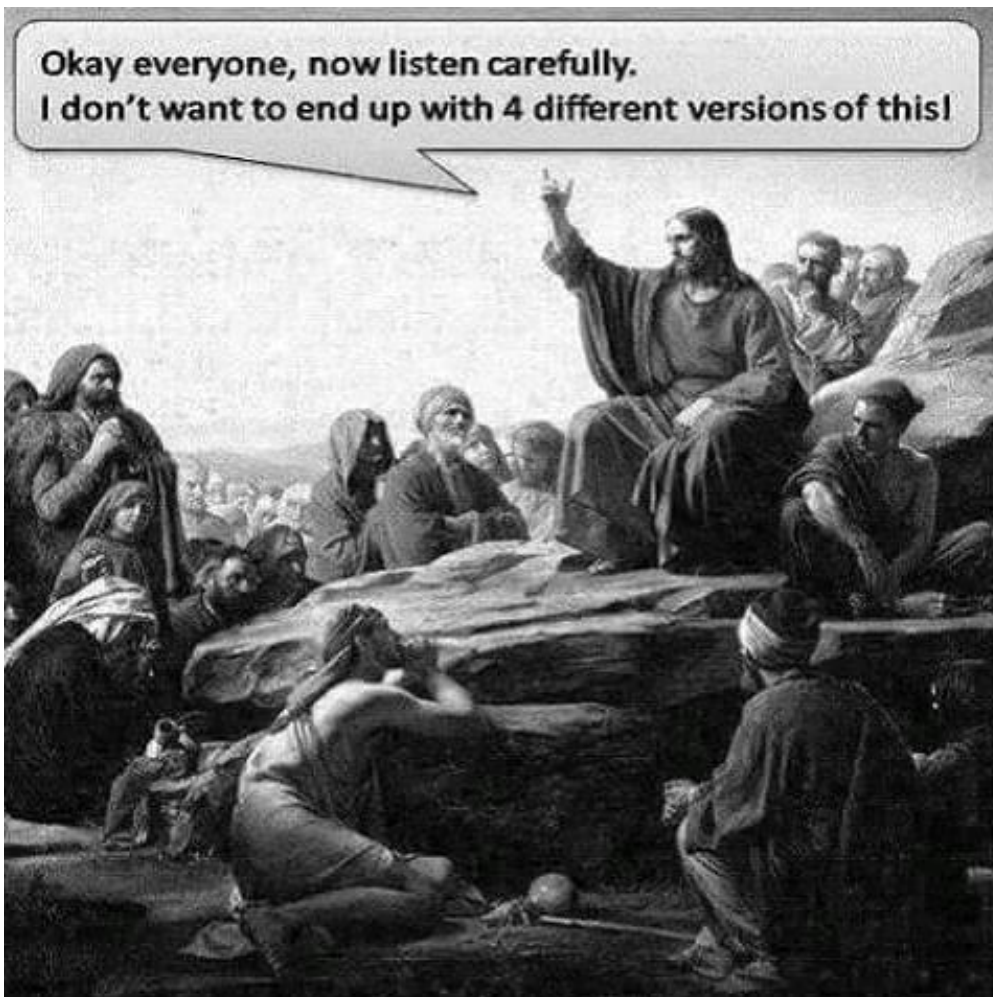
*By Dennis J. Lauritsen, pastor at Sts. Peter and Paul Lutheran Church, Riverside, Illinois. Be sure to click on the link above for an audio recording.*

*Please listen...*

## [Dark Night of the Soul](#)

*Composed by Ola Gjeilo; performed by Tenebrae and associated performers; authored by St. John of the Cross.*

***A very strong proof of this destruction of death and its conquest by the cross is supplied by a present fact, namely this. All the disciples of Christ despise death; they take the offensive against it and, instead of fearing it, by the sign of the cross and by faith in Christ trample on it as on something dead (St. Athanasius, fourth century).***



*Submitted by Keith Altavilla.*



*Thank You from Diakonia  
of the Evangelical Church of the Augsburg Confession in Slovakia.*



HAVE YOU LOOKED AT THE  
**NEWS LATELY?**  
I WISH I COULD SEE  
MORE **EVIDENCE** OF THE  
( KINGDOM OF GOD!



WWW.AGNUSDAY.ORG

THE REIGN OF  
GOD IS WHEREVER  
JESUS IS.



OH **YEAH!?** WELL,  
WHERE IS JESUS THEN?  
'CAUSE HE NEEDS TO  
COME AND **KNOCK**  
**SOME HEADS!**



MATTHEW 9:35-10:8

NO. JESUS IS  
WHEREVER  
THERE IS  
**COMPASSION.**



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## **Meditation for the Day, June 11**

“Lord, we thank Thee for the great gift of peace, that peace which passeth all understanding, that peace which the world can neither give nor take away.” That is the peace that only God can give in the midst of a restless world and surrounded by trouble and difficulty. To know that peace is to have received the stamp of the kingdom of God. When you have earned that peace, you are fit to judge between true and false values, between the values of the kingdom of God and the values of all that the world has to offer.

## **Prayer for the Day**

I pray that today I may have inner peace. I pray that today I may be at peace with myself.

*Quoted from the app Twenty-Four Hours a Day.  
Find recovery resources at Hazelden.*

## [Why Virtual Communion Is Not Nearly Radical Enough](#)

*April 2nd, 2020 by The Rev. Dr. Paul R. Hinlicky who is the Tise Professor of Lutheran Studies at Roanoke College in Virginia where he previously held the Jordan-Trexler Professorship of Religion and Philosophy. He also teaches part-time for the Institute of Lutheran Theology. From September 1993 through May 1999, he taught at Comenius University, Bratislava, Slovakia. He is an ordained pastor in the Evangelical Lutheran Church in America and has served several congregations throughout his career.*

The congregational leadership is now in the process of gathering a steering group for re-engaging the congregation in public worship. This group will be responsible for reviewing guidelines and recommendations for re-engaging in-person gatherings at Sts. Peter and Paul, including groups and organizations that use the facility, and developing *a plan for proceeding safely* which will be recommended to the Congregation Council. When the Council has approved this plan and a date has been set to begin public worship, we will be requesting and expecting your assistance with implementing it.---djl

*See primary considerations documents by clicking on the links below:*

 [ELCA Considerations for Returning to In person ...](#)

 [Church Guidance.pdf](#)

## [The Lord Bless You and Keep You](#)

*Arranged by John Rutter; performed by a Virtual Choir of the Batavia Madrigal Singers. Founded in 1996 by conductor Avip Priatna, Batavia Madrigal Singers is one of the finest vocal ensembles in Indonesia.*



**Saints Peter and Paul Logo** *Design by Paul Gavac.*

*A Ray of Light in Our Darkness:*

**[Sts. Peter and Paul Evangelical Lutheran Church, Riverside](#)**

*...for sermons, worship folders, recent news, newsletters, videos and more.*