



# Sts. Peter and Paul Evangelical Lutheran Church

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**Dennis J. Lauritsen, Pastor**

**David B. Richards, Parish Musician**

**Karen Rouleau, Administrative Assistant**

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## PRAYERS OF INTERCESSION

*During the Prayers of Intercession, you are invited to add your own prayer(s) either in speech or in silence as indicated by the line: "Other intercessions may be added here." You may wish to use this insert to write down your prayer(s) which you may then offer aloud during that time. If you wish to have your prayers added to the Prayer of the Church during the coming weeks, please remove and place this card in the offering plate.*

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CHRIST THE KING  
November 21<sup>st</sup>, 2021 ✚ 10:15 a.m.

*Even after Israel had experienced the vagaries of kings, the people still longed for a true king to set things right. He would have the king's title of Anointed One (Messiah); he would be the "one like a human being" (Son of Man) given dominion in Daniel's vision. Jesus is given these titles, even though he is nothing like an earthly king. His authority comes from the truth to which he bears witness, and those who recognize the truth voluntarily listen to him. We look forward to the day he is given dominion, knowing his victory will be the nonviolent victory of love.*

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**HOLY COMMUNION**  
***EVANGELICAL LUTHERAN WORSHIP***

**\*GATHERING**

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*The Holy Spirit calls us together as the people of God.*

PRELUDE

WELCOME AND \*ORDER FOR CONFESSION AND FORGIVENESS

In the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness. *Silence is observed for reflection and self-examination.*

**Most merciful God, we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen**

**\*GATHERING HYMN**

*Now the Feast and Celebration*  
(Sung by leader)

*Refrain*

Now the feast and celebration,  
all of creation sings for joy  
to the God of life and love and freedom;  
praise and glory forevermore!

- 1 Now is the feast of the Lamb once slain,  
whose blood has freed and united us  
to be one great people of God. *Refrain*
- 2 Power and riches, wisdom and might,  
all honor and glory to Christ forever. *Refrain*
- 3 For God has come to dwell with us,  
to make us people of God;  
to make all things new. *Refrain*

Text: Marty Haugen b. 1950

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**\*GREETING**

*Spoken responsively by the leader and congregation.*

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

**\*PRAYER OF THE DAY**

Let us pray. Almighty and ever-living God, you anointed your beloved Son to be priest and sovereign forever. Grant that all the people of the earth, now divided by the power of sin, may be united by the glorious and gentle rule of Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

# WORD

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*God speaks to us in Scripture reading, preaching, and song.*

## FIRST READING

Daniel 7:9-10, 13-14

*To the community for whom this passage was written, it seemed as though the oppression they were experiencing would never end. Daniel's message is: It shall end. The Ancient One, who is judge, will call all nations to account and will give dominion to "one like a human being," the Messiah.*

The Word of the Lord. **Thanks be to God.**

## CHOIR ANTHEM

*Soon and Very Soon*

## SECOND READING

Revelation 1:4b-8

*The book of Revelation begins by celebrating the Almighty God, who spans all of time. Similarly, Jesus is celebrated as the firstborn from the dead who rules over the world's rulers. He is the one whose return we eagerly await.*

The Word of the Lord. **Thanks be to God.**

## \*GOSPEL READING

John 18:33-37

The Holy Gospel according to St. John... **Glory to you, O Lord.**

*In John's Gospel, the story of Jesus and Pilate presents two different ways of exercising power: through force or with love.*

The Gospel of the Lord. **Praise to you, O Christ.**

## SERMON

## \*CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

#### **\*PRAYERS OF INTERCESSION**

Eternal God, you hold firm amid the changes of this world. Hear us now as we pray for the church, the world, and everyone in need. *A brief silence is observed.*

Loving Shepherd, you sent your Son Jesus to testify to the truth. We pray for preachers, missionaries, evangelists, and teachers who carry your forgiveness and love to the world. Fill their words and actions with compassion and kindness so that your truth will shine. Lord, in your mercy, **hear our prayer.**

Loving Shepherd, you sent your Son Jesus to liberate all of creation. We pray for all living things longing for the freedom to flourish. Give human beings compassionate hearts to care for them. Lord, in your mercy, **hear our prayer.**

Loving Shepherd, you sent your Son Jesus to lead us into the way of peace. Direct the members of international alliances in choosing a nonviolent path toward the future. Give them the humility and wisdom to make just decisions to benefit all. Lord, in your mercy, **hear our prayer.**

Loving Shepherd, you sent your Son Jesus to make us into your own people, set free to serve you. We pray for people who serve the well-being of others, especially ministries in our community. Renew them in their work. Lord, in your mercy, **hear our prayer.**

Loving Shepherd, you sent your Son Jesus to rule in all times and places. We pray for the friends of our congregation who are unable to join our worship in person and for all who are sick and suffering, especially... Join their prayers with ours and unite them with us in the body of Christ. Lord, in your mercy, **hear our prayer.**

*Here other intercessions may be offered in speech and in silence.*

Loving Shepherd, you sent your Son Jesus to be our beginning and our ending. We give thanks for those whose lives have given us a glimpse of Jesus' reign of justice and peace. Empower us to join their witness. Lord, in your mercy, **hear our prayer.**

Loving Shepherd, our protection and strength, we entrust to you all for whom we pray. Remain with us always, through Jesus Christ, our Lord and Savior. **Amen.**

### \*PEACE

The peace of the Lord be with you always. **And also with you.**

### MEAL

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*God feeds us with the presence of Jesus Christ.*

### \*OFFERTORY PRAYER

Let us pray. Holy God, the earth is yours and everything in it, yet you have chosen to dwell among your creatures. Come among us now in these gifts of bread and wine, and strengthen us to be your body for the world through Jesus Christ our Lord. **Amen.**

### \*DIALOGUE

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

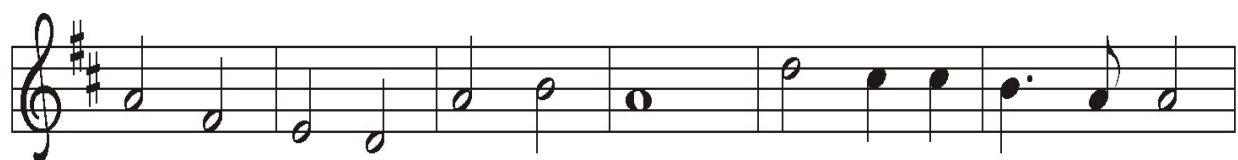
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## \*PREFACE

It is indeed right, our duty and our joy... we praise your name and join their unending hymn:

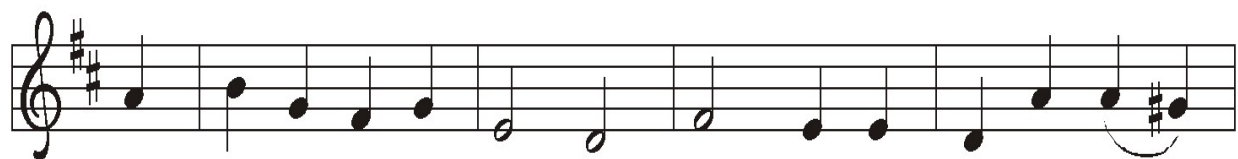
## \*HOLY, HOLY, HOLY



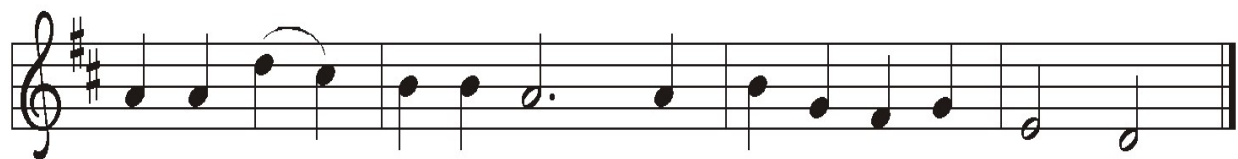
Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.



## \*THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.  
**Amen.**



**\*LORD'S PRAYER**

*Prayed by the congregation.*

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen**

**\*INVITATION TO COMMUNION**

A feast of love is offered here for you and for all the saints.

DISTRIBUTION

*Nocturne*

Mendelssohn

**\*BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen**

**\*POST-COMMUNION PRAYER**

Let us pray. Blessed Jesus, at this table, you have been for us both host and meal. Now send us forth to extend our tables and to share your gifts until that day when all feast together at your heavenly banquet. **Amen.**

## SENDING

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*God blesses us and sends us in mission to the world.*

### \*BLESSING

The blessing of the living God,  
Father, + Son, and Holy Spirit,  
surround and sustain you,  
keep you from harm,  
and fill you with courage. **Amen**

### \*SENDING HYMN

*The Head That Once Was Crowned*  
(Please kindly wear a face mask when singing.)

- 1    The head that once was crowned with thorns  
is crowned with glory now;  
a royal diadem adorns  
the mighty victor's brow.**
- 2    The highest place that heav'n affords  
is his by sov'reign right,  
the King of kings, and Lord of lords,  
and heav'n's eternal light.**
- 3    The joy of all who dwell above,  
the joy of all below  
to whom he manifests his love,  
and grants his name to know;**
- 4    To them the cross, with all its shame,  
with all its grace, is giv'n;  
their name, an everlasting name,  
their joy, the joy of heav'n.**
- 5    They suffer with their Lord below;  
they reign with him above;  
their profit and their joy to know  
the myst'ry of his love.**
- 6    The cross he bore is life and health,  
though shame and death to him;  
his people's hope, his people's wealth,  
their everlasting theme!**

—Thomas Kelly, 1769-1855

## \*DISMISSAL

*Spoken responsively by the congregation.*

Go in peace. You are the body of Christ.

**Thanks be to God.**

POSTLUDE

*Sonata*

Mendelssohn

## SERVING IN THE LITURGY

PREACHING AND PRESIDING MINISTER

Dennis Lauritsen, pastor

ASSISTING MINISTER

Charles Matthies

MUSIC MINISTER

David Richards

SERVICE LEADER

Brandon Michaels

LECTOR

John Broussard

GREETER

Karyn Bute

USHER

Janet Broussard

ALTAR CARE AND SACRISTANS

Esther Meksto

## PRAYER LIST

*Members of the Congregation:* Anne Gavac, Helen Gaydusek, Elaine Haase, Anita Horak, Luddy Kovalsky, Dot Myers, George Pagurko, Mary Sasuta and Mary Sordel

*Friends and Relatives of the Congregation:* Kelly Alvey, Wally Bisping, Mary Costello, Ramona Daus, Eric Dennison, Denise Fricano, Bob Hicks, Bill Holmes, Marjorie Hudnall, Herman Jimenez, Ron Kelly, Nicole Kisiel, Rev. James Kuemmerle, Daryle Lauritsen, Lenyce Lawrenson, Delores Linden, Darlene Loughlin, Celia Martinez, Michele Mason, Donald Neal, Patricia Pfeiffer, Pat Pileggi, Dolores Pollitz, Alice Puglise, John Racek, Sue Renville, Sandy Rossella, Elaine Sorich, Peter Spilotro, Rev. Dave Stefanson, Harvey Swenson, Gertrude Tarbox, Janie Tarbox, Tom Thoreson, Mark Van Scharrel and Taz Zajac.

## ALTAR FLOWERS

The flowers at the Lord's Table today are given in memory of dear husband +**Richard Hurbani**+ on the 37<sup>th</sup> anniversary of our marriage on November 18<sup>th</sup> by remembering wife Ruth.

## UPCOMING COMMEMORATIONS

***Clement, Bishop of Rome, died around 100***

***Tuesday, November 23<sup>rd</sup>***

Clement was the third bishop of Rome. He is best remembered for a letter he wrote to the congregation in Corinth, still struggling with the same problems that led to Paul's letters to them. As did Paul, he focused on the need for love among Christians.

***Miguel Agustín Pro, martyr, died 1927***

***Tuesday, November 23<sup>rd</sup>***

Pro grew up in a time when the Mexican revolutionaries accused the church of siding with the wealthy. He became a Jesuit priest, and worked on behalf of the poor and homeless. Falsely accused of throwing a bomb at a government official, he was executed, but not before crying out "Long live Christ the King!"

***Justus Falckner, died 1723; Jehu Jones, died 1852; William Passavant, died 1894; pastors in North America***

***Wednesday, November 24<sup>th</sup>***

Not only was Falckner the first Lutheran ordained in North America, but he published a catechism which was the first Lutheran book published on the continent. Jones was the Lutheran church's first African American pastor and carried out missionary work in Philadelphia which led to the formation there of the first African American Lutheran congregation (St. Paul's). William Passavant helped to establish hospitals and orphanages in a number of cities and was the first to introduce deaconesses to the work of hospitals in the United States.

***Isaac Watts, hymnwriter, died 1748***

***Thursday, November 25<sup>th</sup>***

Thought by many to be the greatest hymnwriter in the English language, Watts as a youth was critical of the quality of the metrical psalter of the time. He wrote about 600 hymns—many based on the psalms, but others that are not.

### **Current, Benevolence and Freewill Offering November 14<sup>th</sup>, 2021**

<i>Weekly Budgeted Offering for 2021:</i>	\$2,500.00
<i>Offering Received for the Above Categories:</i>	\$2,352.00
<i>Shortage:</i>	\$ 148.00