

## Sts. Peter and Paul Evangelical Lutheran Church

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Dennis J. Lauritsen, Pastor David B. Richards, Parish Musician Karen Rouleau, Administrative Assistant

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## PRAYERS OF INTERCESSION

During the Prayers of Intercession, you are invited to add your own prayer(s) either in speech or in silence as indicated by the line: "Other intercessions may be added here." You may wish to use this insert to write down your prayer(s) which you may then offer aloud during that time. If you wish to have your prayers added to the Prayer of the Church during the coming weeks, please remove and place this card in an offering plate.

# THE BAPTISM OF OUR LORD January 10<sup>th</sup>, 2021 ♣ 10:15 a.m.

Our re-creation in baptism is an image of the Genesis creation, where the Spirit of God moved over the waters. Both Mark's Gospel and the story in Acts make clear that it is the Spirit's movement that distinguishes Jesus' baptism from John's. The Spirit has come upon us as upon Jesus and the Ephesians, calling us God's beloved children and setting us on Jesus' mission to re-create the world in the image of God's vision of justice and peace.

# HOLY COMMUNION EVANGELICAL LUTHERAN WORSHIP

GATHERING

Amen

The Holy Spirit calls us together as the people of God.

## **PRELUDE**

## \*ORDER FOR CONFESSION AND FORGIVENESS

In the name of the Father, and of the + Son, and of the Holy Spirit. Amen

Let us come into the light of Christ, confessing our need for God's mercy. Silence is kept for reflection and self-examination.

God of peace, we confess that we are not at peace—with others or with ourselves. We bring to you all that tears us apart: discord in our families, violence in our world, our own conflicted hearts. In your mercy, mend us. Reunite us with one another and to you. Let peace reign over all the earth, through the Prince of Peace, our Savior and Lord Jesus. **Amen** 

In the Word who has come to dwell with us, God has given us grace upon grace: forgiveness that is stronger than our sins, love that can heal every broken heart. Hear this word of God's pardon and peace: in the name of Jesus our Savior, you are free from all your sins. Rise, shine, for your light has come.

## \*GATHERING HYMN Christ, When for Us You Were Baptized (Sung by leader.)

- 1 Christ, when for us you were baptized, God's Spirit on you came, as peaceful as a dove, and yet as urgent as a flame, as urgent as a flame.
- God called you, "My beloved Son"; you are God's servant true, sent to proclaim the reign of heav'n, God's holy will to do, God's holy will to do.
- 3 Straightway and steadfast until death you then obeyed the call to serve with free and willing heart, to give your life for all, to give your life for all.
- 4 Baptize us with your Spirit, Lord; your cross on us be signed, that likewise in God's service we may perfect freedom find, may perfect freedom find.

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## \*GREETING

The grace that is Christ's gift to us, the love of God, and the unity of the Spirit in the bond of peace be with you all.

And also with you.

### \*PRAYER OF THE DAY

Let us pray. Holy God, creator of light and giver of goodness, your voice moves over the waters. Immerse us in your grace, and transform us by your Spirit, that we may follow after your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen** 

## Word

God speaks to us in Scripture reading, preaching, and song.

FIRST READING Genesis 1:1-5

Out of chaos, God brings order. Out of the formless void, God brings light. This familiar story was good news for the Israelites, who experienced much chaos in their history. It remains good news for us. God created and continues to create new life.

The Word of the Lord.

Thanks be to God.

SECOND READING Acts 19:1-7

In Ephesus, Paul encounters people who had received John's baptism of repentance but had never heard of the Holy Spirit or of baptism in the name of Jesus. After Paul baptizes them, the Holy Spirit comes upon them and empowers them with gifts of the Spirit.

The Word of the Lord.

Thanks be to God.



\*GOSPEL READING Mark 1:4-11

The Holy Gospel according to St. Mark... Glory to you, O Lord.

Mark's Gospel reports the story of Jesus' baptism with some irony: the One on whom the Spirit descends is himself the One who will baptize others with the Holy Spirit.

The gospel of our Lord. **Praise to you, O Christ.** 

**SERMON** 

## \*PRAYERS OF INTERCESSION

Guided by Christ made known to the nations, let us offer our prayers for the church, the world, and all people in need.

For the church throughout the world and its leaders, that guided by the Holy Spirit they proclaim the forgiveness of sins, let us pray. **Have mercy, O God.** 

For wilderness and water, wind and wild beasts, and all living things on earth, that God's goodness is revealed through creation and faithful stewards care for all God has made, let us pray. **Have mercy, O God.** 

For the nations of the world and their leaders, for laborers busy both day and night, and for peacemakers amid strife, that God inspire all people to use their strength wisely, let us pray. **Have mercy, O God.** 

For the sick and those who provide medical care, for the imprisoned and those who show them mercy, for the lonely and those who provide companionship, for all who suffer, especially... that God shower compassion, let us pray. **Have mercy, O God.** 

For the congregation gathered here, for students returning to school, for those seeking renewal in their daily work, that all the beloved of God experience grace and peace, let us pray. **Have mercy, O God.** 

Here other intercessions may be offered in silence or spoken softly.

In thanksgiving for the faithful departed who now rest from their labors, that their witness inspire us in our baptismal vocations, let us pray. Have mercy, O God.

Merciful God, hear the prayers of your people, spoken or silent, for the sake of the One who dwells among us, your Son, Jesus Christ our Savior. **Amen** 

#### \*PEACE

The peace of the Lord be with you always. **And also with you.** 

### MEAL

God feeds us with the presence of Jesus Christ.

#### \*Offertory Prayer

Let us pray. Good and loving God, we rejoice in the birth of Jesus, who came among the poor to bring the riches of your grace. As you have blessed us with your gifts, let them be blessing for others. With the trees of the field, with all earth and heaven, we shout for joy at the coming of your Son, Jesus Christ our Lord. **Amen.** 

## \*DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

## \*PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son, and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## \*HOLY, HOLY, HOLY

Holy, holy, holy Lord, God of power and might: Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

#### \*THANKSGIVING AT THE TABLE

Holy One, the beginning and the end, the giver of life: Blessed are you for the birth of creation. Blessed are you in the darkness and in the light. Blessed are you for your promise to your people. Blessed are you in the prophets' hopes and dreams. Blessed are you for Mary's openness to your will. Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Let us proclaim the mystery of faith: Christ has died. Christ is risen. Christ will come again.

With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming. Come, Lord Jesus.

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth. Come, Holy Spirit.

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever. Amen

\*LORD'S PRAYER *Spoken softly by the congregation.* 

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen

## \*INVITATION TO COMMUNION

Friends of Jesus, come to the table. Receive nourishment for your journey.

#### **DISTRIBUTION**

## \*BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen** 

## \*POST-COMMUNION PRAYER

Let us pray. O Morning Star, fair and bright, you have refreshed us again with heavenly food. You are our dearest treasure. Go with us now—today, tomorrow, every day—that we tell the story of your never-ending love and sing your praise both now and forever. **Amen** 

## SENDING

God blesses us and sends us in mission to the world.

## \*BLESSING

The God of glory dwell in you richly, name you beloved, and shine brightly on your path; and the blessing of almighty God, the Father, the + Son, and the Holy Spirit, be upon you and remain with you always. **Amen** 



# When Jesus Came to Jordan (Sung by leader.)

- When Jesus came to Jordan to be baptized by John, he did not come for pardon but as the Sinless One.

  He came to share repentance with all who mourn their sins, to speak the vital sentence with which good news begins.
- He came to share temptation, our utmost woe and loss, for us and our salvation to die upon the cross.

  So when the dove descended on him, the Son of Man, the hidden years had ended, the age of grace began.
- Come, Holy Spirit, aid us to keep the vows we make; this very day invade us, and ev'ry bondage break.
  Come, give our lives direction, the gift we covet most: to share the resurrection that leads to Pentecost.

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## \*DISMISSAL

Go in peace. Be the light of Christ.

Thanks be to God.

## SERVING IN THE LITURGY

PREACHING AND PRESIDING MINISTER

Assisting Minister

MUSIC MINISTER

SERVICE LEADER

LECTOR

**GREETERS** 

**USHER** 

ALTAR CARE AND SACRISTANS

Dennis Lauritsen, pastor Vicki Michaels

David Richards

Jane Lauritsen

Joanne Sefara

Edward and Joanne Sefara

John Kostelny

Fred Kuzel



Baptism of Jesus, Castera Bazile, Portau Prince Mural

At our baptism, a hand is laid on us, invoking and inviting the Holy Spirit through benediction. Over our cleansed and blessed bodies willingly descends from the Father that Holiest Spirit. Over the waters of baptism reposes the Spirit, who glided down on the Lord in the shape of the dove. The very nature of the Holy Spirit was declared by means of this symbol of simplicity and innocence: accordingly Jesus says, "Be innocent as doves." After the waters of the deluge, by which the old iniquity was purged—after the baptism, so to say, of the world—a dove was the herald that announced to the earth the placating of celestial wrath. The dove had been sent from the ark and had returned with the olive branch, which even among the nations is a sign of peace. In the same way, the dove of the Holy Spirit flies to the earth—that is, to our flesh—as we emerge from the font, bringing us the peace of God. —Tertullian (155-240 AD)

## **PRAYER LIST**

Members of the Congregation:

Anne Gavac, Helen Gaydusek, Elaine Haase, Sheryl Hallmann, Shirley Kostelny, Luddy Kovalsky, Robert Melnyk, Dot Myers, Steve Podzamsky, Mary Sasuta, Bob Skudrna, and Olga Zavodny

Friends and Relatives of the Congregation:

Kelly Alvey, Paul Bakke, Jeri Basek, Wally Bisping, Mary Costello, Ramona Daugs, Eric Dennison, Denise Fricano, Sheryl Hallmann, Anita Horak, Bill Holmes, Jacob Kavicky, Nicole Kisiel, Rev. James Kuemmerle, Daryle Lauritsen, Lenyce Lawrenson, Delores Linden, Darlene Loughlin, Michele Mason, Donald Neal, Danny Orozco, Pat Pileggi, Dolores Pollitz, Alice Puglise, John Racek, Dr. Craig Reckard, Dale Renville, Sandy Rossella, Ben Smith, Rev. Dave Stefanson, Jim Sward, Harvey Swenson, Jacob Swenson, Gertrude Tarbox, Janie Tarbox, Ralph Thompson, Mark Van Scharrel, and Taz Zajac.

**Poinsettia plants** may be taken home today following the worship service. Thank you to everyone who helped decorate the sanctuary with these plants for our Christmas celebrations.

## **UPCOMING COMMEMORATION**

Martin Luther King Jr., renewer of society, martyr, died 1968 Friday, January 15<sup>th</sup>

An American prophet of justice among races and nations, King was an eloquent preacher, a leader of the nonviolent resistance to race-segregated society, and recipient of the Nobel Peace Prize in 1964. Born on this date, he was assassinated on April 4<sup>th</sup>, 1968.

## Current, Benevolence and Freewill Offering January 3<sup>rd</sup>, 2021

Weekly Budgeted Offering for 2020: \$2,597.00
Offering Received for the Above Categories: \$825.00
Shortage: \$1,772.00