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## **PRAYERS OF INTERCESSION**

During the Prayers of Intercession, you are invited to add your own prayer(s) either in speech or in silence as indicated by the line: "Other intercessions may be added here."You may wish to use this insert to write down your prayer(s)which you may then offer aloud during that time. If you wish to have your prayers added to the Prayer of the Church during the coming weeks, please remove and place this card in the offering plate.

## TWENTIETH SUNDAY AFTER PENTECOST October 10<sup>th</sup>, 2021 • 10:15 a.m.

The rich man who comes to ask Jesus what he should do to inherit eternal life is a good man, sincere in his asking. Mark's Gospel is alone in saying that Jesus looked on him and loved him. Out of love, not as judgment, Jesus offers him an open door to life: sell all you own and give it to the poor. Our culture bombards us with the message that we will find life by consuming. Our assemblies counter this message with the invitation to find life by divesting for the sake of the other.

## HOLY COMMUNION EVANGELICAL LUTHERAN WORSHIP

\*GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

Jesus, Priceless Treasure

J. S. Bach

WELCOME AND \*ORDER FOR CONFESSION AND FORGIVENESS

In the name of the Father, and of the + Son, and of the Holy Spirit. Amen

Trusting God's promise of forgiveness, let us confess our sin against God and one another. *Silence is kept for reflection and self-examination*.

Eternal God our creator, in you we live and move and have our being. Look upon us, your children, the work of your hands. Forgive us all our offenses, and cleanse us from proud thoughts and empty desires. By your grace draw us near to you, our refuge and our strength; through Jesus Christ our Lord. Amen.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ. God's love has been poured into our hearts through the Holy Spirit given to us. In the mercy of almighty God, Christ died for us while we still were sinners; and for his sake, God + forgives you all your sins. **Amen.** 

# \*GATHERING HYMN

# Morning Has Broken (Sung by leader)

- Morning has broken like the first morning; blackbird has spoken like the first bird.
   Praise for the singing! Praise for the morning!
   Praise for them, springing fresh from the Word!
- Sweet the rain's new fall, sunlit from heaven, like the first dewfall on the first grass.
  Praise for the sweetness of the wet garden, sprung in completeness where God's feet pass.
- 3 Mine is the sunlight! Mine is the morning, born of the one light Eden saw play! Praise with elation, praise ev'ry morning, God's recreation of the new day!

Text: Eleanor Farjeon, 1881-1965

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### \*GREETING

Spoken responsively by the leader and congregation.

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

#### \*PRAYER OF THE DAY

Let us pray. Almighty and ever-living God, increase in us your gift of faith, that, forsaking what lies behind and reaching out to what lies ahead, we may follow the way of your commandments and receive the crown of everlasting joy, through Jesus Christ, our Savior and Lord. **Amen.** 

#### WORD

God speaks to us in Scripture reading, preaching, and song.

FIRST READING Amos was a herdsman by profession and a prophet by God's call. During a time of great prosperity in the northern kingdom of Israel, the prophet speaks to the wealthy upper class. He warns his listeners that fulfilling God's demand for justice brings blessing, while corruption and oppression incur God's wrath.

The Word of the Lord. Thanks be to God.

**PSALM** *Prayed in unison by the congregation.* 

> So teach us to count our days that we may gain a wise heart.

**Turn, O Lord! How long?** 

Have compassion on your servants! Satisfy us in the morning with your steadfast love, so that we may rejoice and be glad all our days. Make us glad as many days as you have afflicted us, and as many years as we have seen evil. Let your work be manifest to your servants, and your glorious power to their children. Let the favor of the Lord our God be upon us, and prosper for us the work of our hands— O prosper the work of our hands!

SECOND READING

Hebrews 4:12-16

We cannot hide our thoughts, desires, and actions from God, to whom we are completely accountable. Nevertheless, Jesus understands our human weakness and temptations, because he also experienced them. Therefore we can approach the throne of grace to receive divine mercy from Christ.

The Word of the Lord. Thanks be to God.

Psalm 90:12-17

Amos 5:6-7, 10-15

The Holy Gospel according to St. Mark... Glory to you, O Lord.

Jesus has been teaching his disciples about what is most valued in God's eyes. Now, a conversation with a rich man brings his message home to the disciples in a way that is surprising but unforgettable.

The Gospel of the Lord. Praise to you, O Christ.

SERMON

\*CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen



#### \*PRAYERS OF INTERCESSION

Made children and heirs of God's promise, we pray for the church, the world, and all in need. *A brief silence is observed*.

Uniting God, you call forth different gifts in those who follow you. Encourage us to welcome the diverse benefits and blessings of the whole church in teaching, preaching, prophecy, healing, and more. Lord, in your mercy, **hear our prayer**.

Nurturing God, you bring forth crops from the soil and bounty from the trees. Increase the produce of the land and bless all who toil in fields and orchards. Provide for good working conditions and keep them safe. Lord, in your mercy, **hear our prayer.** 

Empowering God, you offer compassion for those who are overlooked or forgotten. Open the hearts of local, national, and world leaders to show such compassion and love for their neighbors. Lord, in your mercy, **hear our prayer**.

Sheltering God, in Jesus you traveled among us without a place to lay your head. Provide safe places to sleep and rest for those who have no place to live. Sustain ministries that offer food, clothing, peace of mind, and healing, praying especially for those in need whom we name... Lord, in your mercy, **hear our prayer**.

Renewing God, you bring life out of death. Help us part with those things that are no longer beneficial to us and open our hearts to see where new life is budding in this congregation. Lord, in your mercy, **hear our prayer**.

### Here other intercessions may be offered in speech and in silence.

Eternal God, we thank you for the lives of those who have died, especially... Make us confident in your promise of salvation and support us in our own journey of faith. Lord, in your mercy, **hear our prayer.** 

Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord. Amen.

### \*PEACE

The peace of the Lord be with you always. And also with you.

#### MEAL

God feeds us with the presence of Jesus Christ.

### **\*OFFERTORY PRAYER**

Let us pray. God of abundance, you cause streams to break forth in the desert and manna to rain from the heavens. Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord. **Amen.** 

## \*DIALOGUE

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God. **It is right to give him thanks and praise.** 

\*PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

\*HOLY, HOLY, HOLY

Holy, holy, holy Lord, God of power and might:Heaven and earth are full of your glory.Hosanna in the highest.Blessed is he who comes in the name of the Lord.Hosanna in the highest.

### \*THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen.** 



\*LORD'S PRAYER Prayed by the congregation.

> Gathered into one by the Holy Spirit, let us pray as Jesus taught us. Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

\*INVITATION TO COMMUNION

The risen Christ invites us to this table. Come, eat and be satisfied.

DISTRIBUTION

Adagio

Saint-Saëns

\*BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Amen

\*POST-COMMUNION PRAYER

Let us pray. Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior and Lord. **Amen.** 

#### SENDING

God blesses us and sends us in mission to the world.

#### \*BLESSING

The blessing of the living God, Father, + Son, and Holy Spirit, surround and sustain you, keep you from harm, and fill you with courage. **Amen** 

#### \*Sending Hymn

### God, Whose Giving Knows No Ending (Please kindly wear a face mask when singing.)

- 1 God, whose giving knows no ending, from your rich and endless store: nature's wonder, Jesus' wisdom, costly cross, grave's shattered door, gifted by you, we turn to you, off'ring up ourselves in praise; thankful song shall rise forever, gracious donor of our days.
- 2 Skills and time are ours for pressing toward the goals of Christ, your Son: all at peace in health and freedom, races joined, the church made one. Now direct our daily labor, lest we strive for self alone; born with talents, make us servants fit to answer at your throne.
- 3 Treasure, too, you have entrusted, gain through pow'rs your grace conferred; ours to use for home and kindred, and to spread the gospel word. Open wide our hands in sharing, as we heed Christ's ageless call, healing, teaching, and reclaiming, serving you by loving all.

Text: Robert L. Edwards, 1915-2006. Text © 1961, ren. 1989 The Hymn Society, admin. Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

\*DISMISSAL Spoken responsively by the congregation.

Go in peace. You are the body of Christ. **Thanks be to God.** 

POSTLUDE

## Four Seasons

Vivaldi

### SERVING IN THE LITURGY

PREACHING AND PRESIDING MINISTER Assisting Minister Music Minister Service Leader Lector Greeters Usher Altar Care and Sacristans Dennis Lauritsen, pastor John Broussard David Richards Brandon Michaels Tom Michaels Walter and Judith Cudecki Janet Broussard Janice Hapgood

# **PRAYER LIST**

*Members of the Congregation:* Anne Gavac, Helen Gaydusek, Elaine Haase, Anita Horak, Luddy Kovalsky, Dot Myers, George Pagurko, Mary Sasuta and Mary Sordel

*Friends and Relatives of the Congregation:* Kelly Alvey, Wally Bisping, Mary Costello, Ramona Daugs, Eric Dennison, Denise Fricano, Bob Hicks, Bill Holmes, Marjorie Hudnall, Ron Kelly, Nicole Kisiel, Rev. James Kuemmerle, Daryle Lauritsen, Lenyce Lawrenson, Delores Linden, Darlene Loughlin, Celia Martinez, Michele Mason, Donald Neal, Patricia Pfeiffer, Pat Pileggi, Dolores Pollitz, Alice Puglise, John Racek, Dr. Craig Reckard, Sue Renville, Sandy Rossella, Elaine Sorich, Peter Spilotro, Rev. Dave Stefanson, Harvey Swenson, Gertrude Tarbox, Janie Tarbox, Ralph Thompson, Tom Thoreson, Mark Van Scharrel and Taz Zajac.

# **ALTAR FLOWERS**

The flowers at the Lord's Table today are given in memory of +**Mildred Predny Kessler**+ on the anniversary of her birth on October 12<sup>th</sup>.

# **UPCOMING COMMEMORATIONS** *Massie L. Kennard, renewer of the church, died 1996 (TFF) Sunday, October 10<sup>th</sup>*

A native of Chicago, Kennard was a major figure in supporting and working toward ethnic and racial inclusiveness in the former Lutheran Church in America. Ordained in 1958, he served in positions including Director for Minority Concerns of the Division for Mission in North America.

# *Teresa of Avila, teacher, renewer of the church, died 1582 Friday, October 15<sup>th</sup>*

A mystical writer and reformer of the monastic order (Carmelites) to which she belonged, Teresa may also be commemorated with John of the Cross on December 14<sup>th</sup>. Latino Christians traditionally remember her on this date.



Contributions of homemade bakery items would be greatly appreciated. Please drop off your baked goods on Friday, October 15<sup>th</sup> between 1 and 3 p.m.