



Sts. Peter and Paul Evangelical Lutheran Church

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Dennis J. Lauritsen, Pastor

David B. Richards, Parish Musician

Karen Rouleau, Administrative Assistant

PRAYERS OF INTERCESSION

During the Prayers of Intercession, you are invited to add your own prayer(s) either in speech or in silence as indicated by the line: "Other intercessions may be added here." You may wish to use this insert to write down your prayer(s) which you may then offer aloud during that time. If you wish to have your prayers added to the Prayer of the Church during the coming weeks, please remove and place this card in the offering plate.

TWENTY-FIRST SUNDAY AFTER PENTECOST

October 17th, 2021 ✚ 10:15 a.m.

Today's gospel starts with disciples obsessing over who will be closest to Jesus, leading to Jesus teaching his followers about God's take on importance and power. Here Jesus makes it explicit that the reversal of values in God's community is a direct challenge to the values of the dominant culture, where wielding power over others is what makes you great. When we pray "your kingdom come" we are praying for an end to tyranny and oppression. We pray this gathered around the cross, a sign of great shame transformed to be the sign of great honor and service.

HOLY COMMUNION ***EVANGELICAL LUTHERAN WORSHIP***

***GATHERING**

The Holy Spirit calls us together as the people of God.

PRELUDE

"He Was Despised" from *The Messiah*

Händel

WELCOME AND *ORDER FOR CONFESSION AND FORGIVENESS

In the name of the Father, and of the + Son, and of the Holy Spirit. **Amen**

Trusting God's promise of forgiveness, let us confess our sin against God and one another. *Silence is kept for reflection and self-examination.*

Eternal God our creator, in you we live and move and have our being. Look upon us, your children, the work of your hands. Forgive us all our offenses, and cleanse us from proud thoughts and empty desires. By your grace draw us near to you, our refuge and our strength; through Jesus Christ our Lord. Amen.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ. God's love has been poured into our hearts through the Holy Spirit given to us. In the mercy of almighty God, Christ died for us while we still were sinners; and for his sake, God + forgives you all your sins. **Amen.**

***GATHERING HYMN**

Many and Great, O God
(Sung by leader)

- 1 Many and great, O God, are your works,
maker of earth and sky.
Your hands have set the heavens with stars;
your fingers spread the mountains and plains.
Lo, at your word the waters were formed;
deep seas obey your voice.
- 2 Grant unto us communion with you,
O Star-abiding One.
Come unto us and dwell with us;
with you are found the gifts of life.
Bless us with life that has no end,
eternal life with you.

Text: Joseph R. Renville, 1779-1846; para. Philip Frazier, 1892-1964, alt.

***GREETING**

Spoken responsively by the leader and congregation.

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

***PRAYER OF THE DAY**

Let us pray. Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord. **Amen.**



WORD

God speaks to us in Scripture reading, preaching, and song.

FIRST READING

Isaiah 53:4-12

This reading is from the last of four passages in Isaiah that are often called “servant songs.” Christians are probably most familiar with this servant song. In light of Christian faith, the servant’s healing ministry and redemptive suffering are understood to be fulfilled in the life and death of Christ.

The Word of the Lord. **Thanks be to God.**

PSALM

Psalms 91:9-16

Prayed responsively by the leader and congregation.

Because you have made the Lord your refuge,
the Most High your dwelling place,
no evil shall befall you,
no scourge come near your tent.

For he will command his angels concerning you
to guard you in all your ways.

On their hands they will bear you up,
so that you will not dash your foot against a stone.

You will tread on the lion and the adder,
the young lion and the serpent you will trample under foot.

Those who love me, I will deliver;
I will protect those who know my name.

When they call to me, I will answer them;
I will be with them in trouble,
I will rescue them and honor them.

With long life I will satisfy them,
and show them my salvation.

SECOND READING

Hebrews 5:1-10

Using imagery from scripture and from Jewish worship practices, Jesus is presented as the great high priest who was obedient to God’s saving plan. Through his suffering and death he has become the source of eternal salvation.

The Word of the Lord. **Thanks be to God.**

The Holy Gospel according to St. Mark... **Glory to you, O Lord.**

On the way to Jerusalem the disciples ask Jesus to grant them seats of honor. Jesus responds by announcing that he and his followers will “rule” through self-giving service.

The Gospel of the Lord. **Praise to you, O Christ.**

*PRAYERS OF INTERCESSION

Set free from sin and death and nourished by the word of truth, we join in prayer for all of God’s creation. *A brief silence is observed.*

Holy One, for the gift of the church handed down through the ages and for all who carry on the servant ministry of Jesus, we praise you. Send your Holy Spirit upon all who are discerning calls to ministry in its many forms and equip them with your gifts. Hear us, O God. **Your mercy is great.**

Creating One, for the lush and abundant habitat you provide for all your creatures, we praise you. Provide healing for the earth so that all living things flourish as you intend. Hear us, O God. **Your mercy is great.**

Suffering One, for all who work toward peace and who lead nations with a servant’s heart, we praise you. Bring justice for all who suffer violence, persecution, discrimination, hunger, poverty, and homelessness, and create places of refuge for all people. Hear us, O God. **Your mercy is great.**

Merciful One, for all who do the work of healing in mind, body, and spirit, we praise you. Surround and comfort all who struggle with depression, anxiety, cancer, diabetes, dementia, or any illness, especially... that all may be healed. Hear us, O God. **Your mercy is great.**

Sustaining One, for all who volunteer for the vitality of this congregation, we praise you. Strengthen and encourage greeters, ushers, office staff, counters, committee and group leaders, teachers, students, evangelists, singers, builders, nurturers, and all who serve with generous hearts. Hear us, O God. **Your mercy is great.**

Here other intercessions may be offered in speech and in silence.

Risen One, we thank you for those who have shaped your church and shared your gospel. Through the witness of your saints, especially Ignatius, Bishop of Antioch, and others, especially... continue to inspire us with hope until we all are gathered at your eternal feast. Hear us, O God. **Your mercy is great.**

Confident that you hear us, O God, we place our prayers into your hands; through Jesus Christ, our truth and life. **Amen.**

***PEACE**

The peace of the Lord be with you always. **And also with you.**



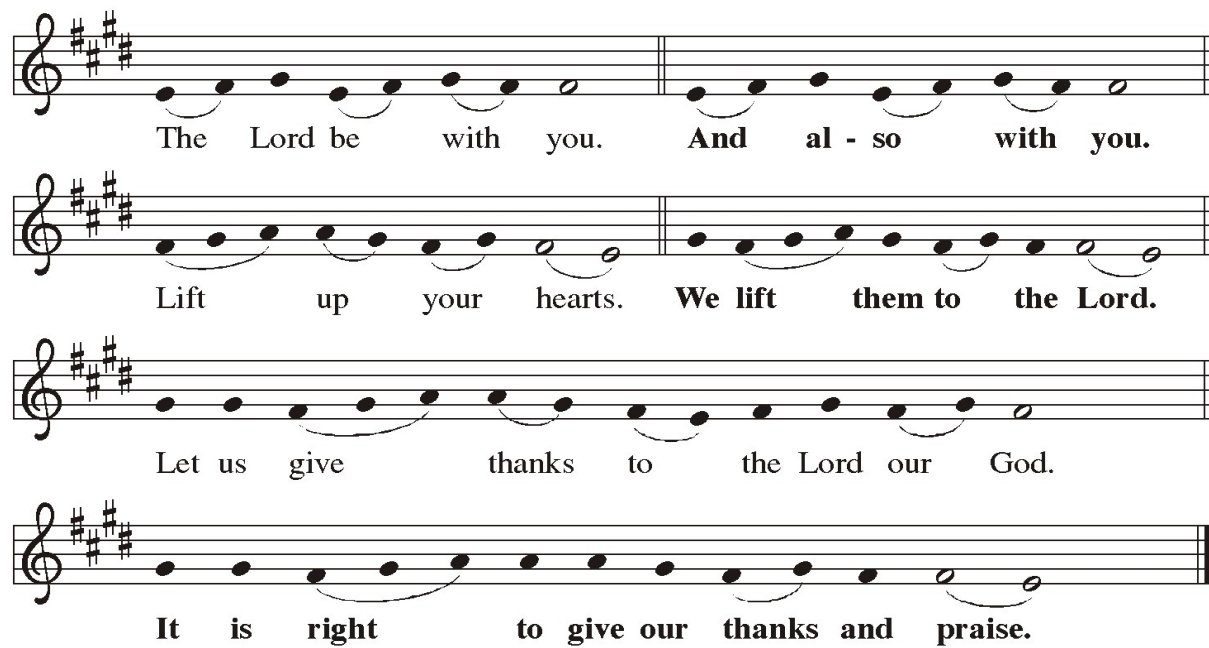
MEAL

God feeds us with the presence of Jesus Christ.

***OFFERTORY PRAYER**

Let us pray. God of abundance, you cause streams to break forth in the desert and manna to rain from the heavens. Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord. **Amen.**

*DIALOGUE



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

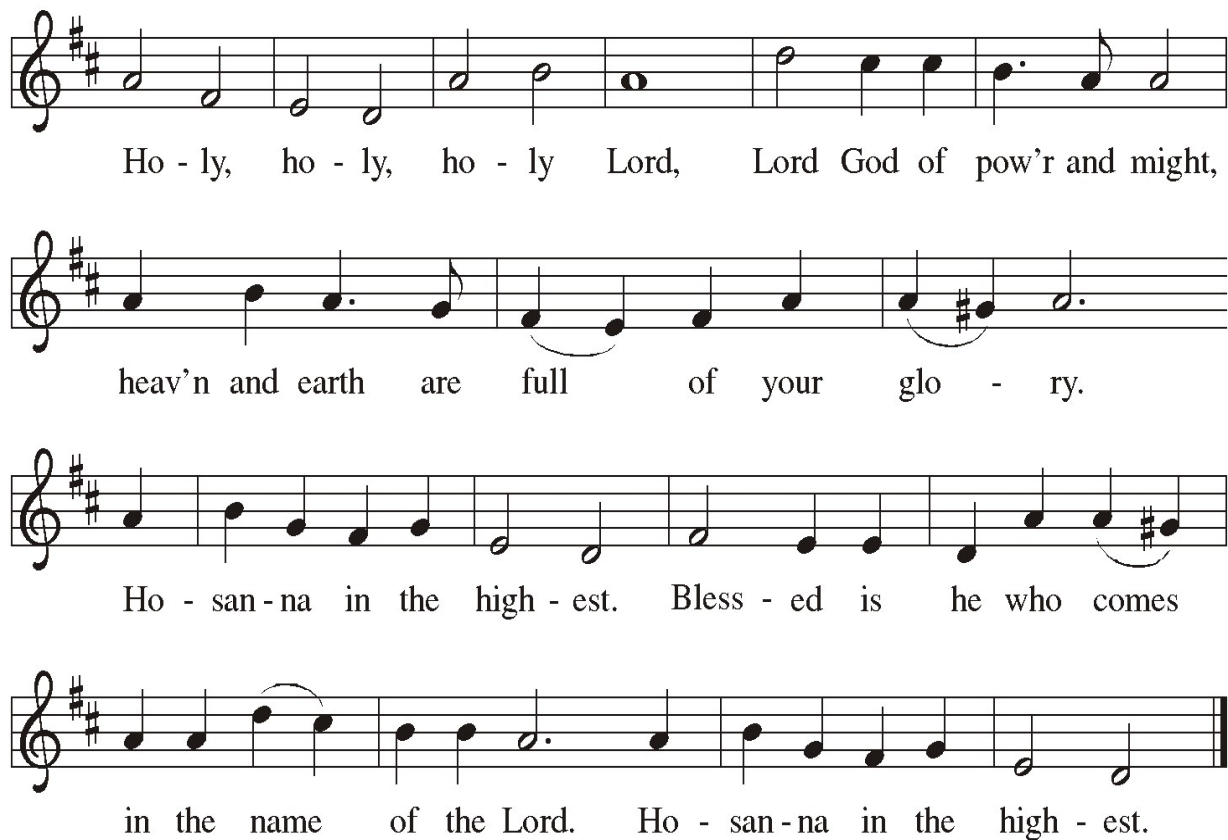
It is right to give our thanks and praise.

The musical score for the Dialogue section is written on four staves in G major (one sharp). The melody is simple and homophonic, using mostly quarter and eighth notes with some ties. The lyrics are printed below the notes.

*PREFACE

It is indeed right, our duty and our joy... we praise your name and join their unending hymn:

*HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,

heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

The musical score for the 'Holy, Holy, Holy' section is written on four staves in G major. The melody is more melodic than the Dialogue section, featuring some eighth and sixteenth notes. The lyrics are printed below the notes.

*THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.
Amen.



***LORD'S PRAYER**

Prayed by the congregation.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen**

***INVITATION TO COMMUNION**

The risen Christ invites us to this table. Come, eat and be satisfied.

DISTRIBUTION

Missa

Haazen

***BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen**

***POST-COMMUNION PRAYER**

Let us pray. Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior and Lord. **Amen.**

SENDING

God blesses us and sends us in mission to the world.

*BLESSING

The blessing of the living God,
Father, + Son, and Holy Spirit,
surround and sustain you,
keep you from harm,
and fill you with courage. **Amen**

*SENDING HYMN

What a Friend We Have in Jesus

(Please kindly wear a face mask when singing.)

- 1 What a friend we have in Jesus,
all our sins and griefs to bear!
What a privilege to carry
ev'rything to God in prayer!
Oh, what peace we often forfeit;
oh, what needless pain we bear--
all because we do not carry
ev'rything to God in prayer!**
- 2 Have we trials and temptations?
Is there trouble anywhere?
We should never be discouraged--
take it to the Lord in prayer.
Can we find a friend so faithful
who will all our sorrows share?
Jesus knows our ev'ry weakness--
take it to the Lord in prayer.**
- 3 Are we weak and heavy-laden,
cumbered with a load of care?
Precious Savior, still our refuge--
take it to the Lord in prayer.
Do your friends despise, forsake you?
Take it to the Lord in prayer.
In his arms he'll take and shield you;
you will find a solace there.**

***DISMISSAL**

Spoken responsively by the congregation.

Go in peace. You are the body of Christ.

Thanks be to God.

POSTLUDE

SERVING IN THE LITURGY

PREACHING AND PRESIDING MINISTER

Dennis Lauritsen, pastor

ASSISTING MINISTER

Carrie Watkiss

MUSIC MINISTER

David Richards

SERVICE LEADER

John Broussard

LECTOR

Joanne Sefara

GREETERS

Larry Crachy and Karen Kubik

USHER

Edward Sefara

ALTAR CARE AND SACRISTAN

Janice Hapgood

PRAYER LIST

Members of the Congregation: Anne Gavac, Helen Gaydusek, Elaine Haase, Anita Horak, Luddy Kovalsky, Dot Myers, George Pagurko, Mary Sasuta and Mary Sordel

Friends and Relatives of the Congregation: Kelly Alvey, Wally Bisping, Dan Costello, Mary Costello, Ramona Daus, Eric Dennison, Denise Fricano, Bob Hicks, Bill Holmes, Marjorie Hudnall, Ron Kelly, Nicole Kisiel, Rev. James Kuemmerle, Daryle Lauritsen, Lenyce Lawrenson, Delores Linden, Darlene Loughlin, Celia Martinez, Michele Mason, Donald Neal, Patricia Pfeiffer, Pat Pileggi, Dolores Pollitz, Alice Puglise, John Racek, Dr. Craig Reckard, Sue Renville, Sandy Rossella, Elaine Sorich, Peter Spilotro, Rev. Dave Stefanson, Harvey Swenson, Gertrude Tarbox, Janie Tarbox, Ralph Thompson, Tom Thoreson, Mark Van Scharrel and Taz Zajac.

ALTAR FLOWERS

The flowers at the Lord's Table today are given in loving memory of beloved father and grandfather +**William Stastny**+ on the anniversary of his death by remembering daughter Audrey Bucz and her family, and granddaughter Adrienne Gana.

UPCOMING COMMEMORATIONS

Ignatius, Bishop of Antioch, martyr, died around 115

Sunday, October 17th

Ignatius was the second bishop of Antioch in Syria, the city where the name "Christians" originated. Ignatius is known to us from his letters, which encouraged Christians to live in love, yet stand firm in true doctrine.

Luke, Evangelist

Monday, October 18th

Identified as the author of both Luke and Acts, Luke was careful to place the events of Jesus' life in their social and religious contexts. His gospel gives us some of the most beloved parables, as well as the songs of Zechariah, Mary, the angels, and Simeon.

James of Jerusalem, martyr, died around 62

Saturday, October 23rd

One of three early-church leaders named James, this man is identified in the New Testament and by a historian of the time as a brother of Jesus. Scholars are uncertain whether this means a blood brother. He was a leader of the church in Jerusalem.

Current, Benevolence and Freewill Offering

October 10th, 2021

<i>Weekly Budgeted Offering for 2021:</i>	\$2,500.00
<i>Offering Received for the Above Categories:</i>	\$3,577 .00
<i>Surplus:</i>	\$1,077.00