

Sts. Peter and Paul Evangelical Lutheran Church

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Dennis J. Lauritsen, Pastor David B. Richards, Parish Musician Karen Rouleau, Administrative Assistant

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PRAYERS OF INTERCESSION

During the Prayers of Intercession, you are invited to add your own prayer(s) either in speech or in silence as indicated by the line: "Other intercessions may be added here." You may wish to use this insert to write down your prayer(s) which you may then offer aloud during that time. If you wish to have your prayers added to the Prayer of the Church during the coming weeks, please remove and place this card in the offering plate.

REFORMATION DAY October 31st, 2021 ♣ 10:15 a.m.

Rooted in the past and growing into the future, the church must always be reformed in order to live out the love of Christ in an ever-changing world. We celebrate the good news of God's grace, that Jesus Christ sets us free every day to do this life-transforming work. Trusting in the freedom given to us in baptism, we pray for the church, that Christians will unite more fully in worship and mission.

HOLY COMMUNION EVANGELICAL LUTHERAN WORSHIP

*GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

WELCOME AND *ORDER FOR CONFESSION AND FORGIVENESS

In the name of the Father, and of the + Son, and of the Holy Spirit. Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness. Silence is observed for reflection and self-examination.

Most merciful God, we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen**

*GATHERING HYMN Lord, Keep Us Steadfast in Your Word (Sung by leader)

- Lord, keep us steadfast in your word; curb those who by deceit or sword would wrest the kingdom from your Son and bring to naught all he has done.
- 2 Lord Jesus Christ, your pow'r make known, for you are Lord of lords alone; defend your holy church, that we may sing your praise eternally.
- O Comforter of priceless worth, send peace and unity on earth; support us in our final strife and lead us out of death to life.

Text: Martin Luther, 1483-1546; tr. Catherine Winkworth, 1827-1878, alt.

GREETING

Spoken responsively by the leader and congregation.

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

*PRAYER OF THE DAY

Let us pray. Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

God speaks to us in Scripture reading, preaching, and song.

FIRST READING

Jeremiah 31:31-34

The renewed covenant will not be breakable, but like the old covenant it will expect the people to live upright lives. To know the Lord means that one will defend the cause of the poor and needy (Jer. 22:16). The renewed covenant is possible only because the Lord will forgive iniquity and not remember sin. Our hope lies in a God who forgets.

The Word of the Lord. Thanks be to God.

PSALM Psalm 46

Prayed responsively by the leader and congregation.

God is our refuge and strength, a very present help in trouble.

Therefore we will not fear, though the earth should change, though the mountains shake in the heart of the sea;

though its waters roar and foam, though the mountains tremble with its tumult.

There is a river whose streams make glad the city of God, the holy habitation of the Most High.

God is in the midst of the city; it shall not be moved; God will help it when the morning dawns.

The nations are in an uproar, the kingdoms totter; he utters his voice, the earth melts.

The Lord of hosts is with us; the God of Jacob is our refuge.

Come, behold the works of the Lord; see what desolations he has brought on the earth.

He makes wars cease to the end of the earth; he breaks the bow, and shatters the spear; he burns the shields with fire.

"Be still, and know that I am God! I am exalted among the nations,

I am exalted in the earth."

The Lord of hosts is with us; the God of Jacob is our refuge. SECOND READING Romans 3:19-28

Paul's words stand at the heart of the preaching of Martin Luther and other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ's death. This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.

The Word of the Lord. Thanks be to God.

CHORAL ANTHEM

Amazing Grace

*GOSPEL READING

John 8:31-36

The Holy Gospel according to St. John... Glory to you, O Lord.

Jesus speaks of truth and freedom as spiritual realities known through his word. He reveals the truth that sets people free from sin.

The Gospel of the Lord. Praise to you, O Christ.

SERMON

*PRAYERS OF INTERCESSION

Set free from sin and death and nourished by the word of truth, we join in prayer for all of God's creation. *A brief silence is observed*.

We pray for all who long for a word of truth and for the radical grace that flows from the cross. Inspire congregations to freely and boldly proclaim your love for all people with persistence and hope. Hear us, O God. **Your mercy is great.**

We pray for your creation, for mountains, rivers, streams, cities, homesteads, and neighborhoods. Write in our hearts a new love and care for creation. Give us the will to curb wasteful habits. Hear us, O God. **Your mercy is great.**

We pray for all who aspire to public office and for all who will vote. Pour wisdom and understanding upon all who govern so that communities of justice and peace may thrive. Hear us, O God. **Your mercy is great.**

We pray for all who long for healing in mind, body, or spirit, especially... Strengthen hospitals, clinics, counseling centers, nursing homes, and recovery centers to be holy spaces of renewal that all might live the abundant life you intend. Hear us, O God. **Your mercy is great.**

We pray for all who seek to grow in faith and love of you. Guide teaching and learning in confirmation, small groups, Sunday school, youth groups, schools, seminaries, and universities. Hear us, O God. **Your mercy is great.**

Here other intercessions may be offered in speech and in silence.

We give thanks for all the saints and reformers who have gone before us who dwell in your holy habitation. Give us courage through their example to challenge unjust systems and work toward life-giving reformation. Hear us, O God.

Your mercy is great.

Confident that you hear us, O God, we place our prayers into your hands; through Jesus Christ, our truth and life. **Amen.**

*PEACE

The peace of the Lord be with you always. And also with you.

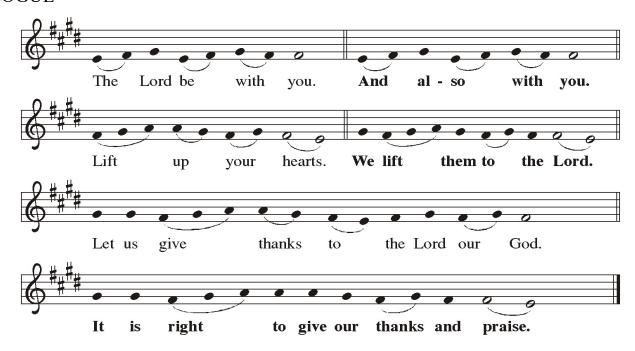
MEAL

God feeds us with the presence of Jesus Christ.

*Offertory Prayer

Let us pray. God of abundance, you cause streams to break forth in the desert and manna to rain from the heavens. Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord. **Amen.**

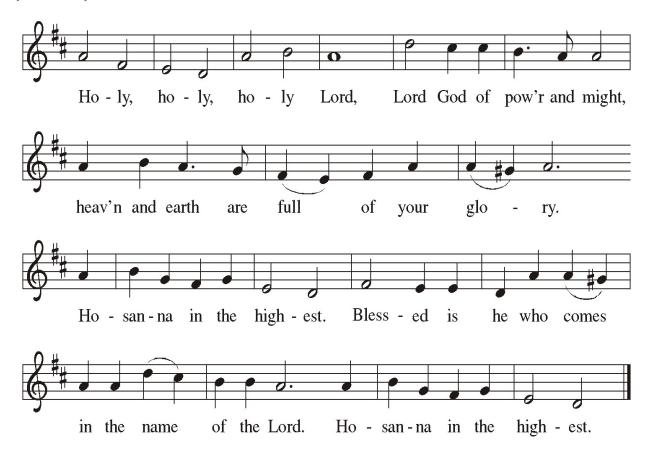
*DIALOGUE



*PREFACE

It is indeed right, our duty and our joy... we praise your name and join their unending hymn:

*HOLY, HOLY, HOLY



*THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Amen.



*LORD'S PRAYER Prayed by the congregation.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,

forever and ever. Amen

*INVITATION TO COMMUNION

The risen Christ invites us to this table. Come, eat and be satisfied.

DISTRIBUTION

*Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen**

*Post-Communion Prayer

Let us pray. Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior and Lord. **Amen.**

SENDING

God blesses us and sends us in mission to the world.

*Blessing

The blessing of the living God, Father, + Son, and Holy Spirit, surround and sustain you, keep you from harm, and fill you with courage. **Amen**

*SENDING HYMN

A Mighty Fortress Is Our God (Please kindly wear a face mask when singing.)

3

- 1 A mighty fortress is our God, a sword and shield victorious; he breaks the cruel oppressor's rod and wins salvation glorious. The old satanic foe has sworn to work us woe! With craft and dreadful might he arms himself to fight. On earth he has no equal.
- 2 No strength of ours can match his might!
 We would be lost, rejected.
 But now a champion comes to fight, whom God himself elected.
 You ask who this may be?
 The Lord of hosts is he!
 Christ Jesus, mighty Lord,
 God's only Son, adored.
 He holds the field victorious.
- Though hordes of devils fill the land all threat'ning to devour us, we tremble not, unmoved we stand; they cannot overpow'r us. Let this world's tyrant rage; in battle we'll engage! His might is doomed to fail; God's judgment must prevail! One little word subdues him.
- 4 God's Word forever shall abide, no thanks to foes, who fear it; for God himself fights by our side with weapons of the Spirit. Were they to take our house, goods, honor, child, or spouse, though life be wrenched away, they cannot win the day. The kingdom's ours forever!

Text: Martin Luther, 1483-1546; tr. Lutheran Book of Worship Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.

*DISMISSAL

Spoken responsively by the congregation.

Go in peace. You are the body of Christ.

Thanks be to God.

POSTLUDE



SERVING IN THE LITURGY

·-	
PREACHING AND PRESIDING MINISTER	Dennis Lauritsen, pastor
ASSISTING MINISTER	Vicki Michaels
MUSIC MINISTER	David Richards
SERVICE LEADER	Jane Lauritsen
VIOLINIST	Kristine Boike
LECTOR	John Kostelny
Greeter	Carole Pollitz
USHER	John Kostelny
ALTAR CARE AND SACRISTAN	Janice Hapgood

PRAYER LIST

Members of the Congregation: Anne Gavac, Helen Gaydusek, Elaine Haase, Anita Horak, Luddy Kovalsky, Dot Myers, George Pagurko, Mary Sasuta and Mary Sordel

Friends and Relatives of the Congregation: Kelly Alvey, Wally Bisping, Mary Costello, Ramona Daugs, Eric Dennison, Denise Fricano, Bob Hicks, Bill Holmes, Marjorie Hudnall, Ron Kelly, Nicole Kisiel, Rev. James Kuemmerle, Daryle Lauritsen, Lenyce Lawrenson, Delores Linden, Darlene Loughlin, Celia Martinez, Michele Mason, Donald Neal, Patricia Pfeiffer, Pat Pileggi, Dolores Pollitz, Alice Puglise, John Racek, Dr. Craig Reckard, Sue Renville, Sandy Rossella, Sue Schubert, Elaine Sorich, Peter Spilotro, Rev. Dave Stefanson, Harvey Swenson, Gertrude Tarbox, Janie Tarbox, Tom Thoreson, Mark Van Scharrel and Taz Zajac.

UPCOMING COMMEMORATIONS

Reformation Day Sunday, October 31st

By the end of the seventeenth century, many Lutheran churches celebrated a festival commemorating Martin Luther's posting of the Ninety-five Theses, a summary of abuses in the church of his time. At the heart of the reform movement was the gospel, the good news that it is by grace through faith that we are justified and set free.

All Saints Day

Monday, November 1st

The custom of commemorating all of the saints of the church on a single day goes back at least to the third century. All Saints Day celebrates the baptized people of God, living and dead, who make up the body of Christ. On this day or the following Sunday, many congregations will remember the faithful who have died during the past year.

Martín de Porres, renewer of society, died 1639 Wednesday, November 3rd

Martín was the son of a Spanish knight and a freed black slave from Panama. As a lay brother in the Order of Preachers (Dominicans), he engaged in many charitable works in Lima, Peru. He founded an orphanage, a hospital, and a clinic for cats and dogs.

Current, Benevolence and Freewill Offering October 24th, 2021

Weekly Budgeted Offering for 2021: \$2,500.00
Offering Received for the Above Categories: \$1,996.00
Shortage: \$504.00

