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PRAYERS OF INTERCESSION

During the Prayers of Intercession, you are invited to add your own prayer(s) either in speech or in silence as indicated by the line: "Other intercessions may be added here."You may wish to use this insert to write down your prayer(s)which you may then offer aloud during that time. If you wish to have your prayers added to the Prayer of the Church during the coming weeks, please remove and place this card in the offering plate. THIRD SUNDAY OF ADVENT December 12th, 2021 • 10:15 a.m.

Christ's presence in our midst in the wonder of the Holy Supper is cause for singing. The nearness of the God in prayer, in every circumstance, is cause for rejoicing. The coming of one "more powerful" than John, even with a winnowing fork in hand, is good news—and cause for exultation—for us who are being saved. Great joy is the tone for the Third Sunday of Advent.

HOLY COMMUNION EVANGELICAL LUTHERAN WORSHIP

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE"Comfort Ye My People" from The MessiahHändel

*WELCOME AND ORDER FOR CONFESSION AND FORGIVENESS

In the name of the Father, and of the + Son, and of the Holy Spirit. Amen.

Let us approach the throne of grace with repentant hearts. Faithful God, we confess that we have been unfaithful to you. Like dry leaves and withered grass, our lives are blown about by our sins and the powers of evil around us. Restore us, O God; let the light of your face shine on us, and we shall be saved. Amen.

God is patient, not wanting any to perish, but all to come to repentance. In the name of Jesus Christ, I bring you this good news: You are free from all that imprisons you; your sins are forgiven; God heals your broken hearts. Live in peace and harmony as you wait for the day of God. **Amen.**

*GATHERING HYMN Awake! Awake and Greet the New Morn ELW 242 (Sung by leader) The grace of our Lord Jesus Christ, the refining fire of the Holy Spirit, and the peace of God, which surpasses understanding, be with you all. **And also with you.**

*LIGHTING OF THE THIRD CANDLE

Holy are you, God of the brokenhearted and oppressed; you promised to send your chosen one who gives a garland instead of ashes to those who mourn; who brings down the powerful and lifts up the lowly. As we light these candles, open our lips to testify to the true light coming into the world who enlightens everyone. Restore our fortunes, O Lord, like streams in the desert. **Reveal your truth to us, and fill our mouths with shouts of joy that declare the great things you have done for us. Amen.**



*PRAYER OF THE DAY

Let us pray. Stir up the wills of your faithful people, Lord God, and open our ears to the preaching of John, that, rejoicing in your salvation, we may bring forth the fruits of repentance; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Word

God speaks to us in Scripture reading, preaching, and song.

FIRST READING Zephaniah 3:14-20 The prophet Zephaniah's message is mostly one of judgment for sin. This reading, however, which comes from the conclusion of the book, prophesies joy for Judah and Jerusalem. Judgment has led to repentance, and God's salvation is at hand.

The Word of the Lord. Thanks be to God.

PSALM Prayed in unison by the congregation.

Surely God is my salvation; I will trust, and will not be afraid, for the LORD GOD is my strength and my might, and has become my salvation.
With joy you will draw water from the wells of salvation.
And you will say in that day:
Give thanks to the LORD, call on God's name; make known the deeds of the LORD among the nations; proclaim that this name is exalted.
Sing praises to the LORD, who has done gloriously; let this be known in all the earth.
Shout aloud and sing for joy, O royal Zion, for great in your midst is the Holy One of Israel.

SECOND READING Philippians 4:4-7 Despite being in prison, Paul is remarkably upbeat as he writes this letter. Here, he urges his friends in Philippi to trust God with all their worries and concerns, with the hope they will experience God's joy and peace.

The Word of the Lord. Thanks be to God.

ANTHEM "Every Valley" from *The Messiah* Händel

*GOSPEL

Luke 3:7-18

The Holy Gospel according to St. Luke... Glory to you, O Lord.

John the Baptist heralds the Mighty One "who is coming." John teaches that preparation for God's reign is not a matter of identity but of bearing fruits of merciful justice, radical generosity, and vocational integrity.

The Gospel of our Lord. Praise to you, O Christ.

SERMON

*CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

*PRAYERS OF INTERCESSION

Lord Jesus, like John the Baptist we want to know if you are the Messiah. You tell us to listen and to take notice of you in this world, and then, from experience, you talk about the kingdom of heaven. Open our eyes to see the lame walking, cures occurring, and hope rising in the kingdom that shall come, all as evidence of your presence among us. Stir up your power and come: **Be born anew in us**.

Dearest Father, your glory is made manifest by the strength you give us as your believing people. Fear dissipates when you are near. Weak knees no longer tremble. We want to sing, and joy replaces doubt. We reach for you with our feeble hands, but it is your hand that holds us fast. Stir up your power and come: **Be born anew in us.**

Holy Spirit, we need your counsel. We do not wait well. Like farmers waiting for crops to ripen, we need to remember that your time and presence saturates all of our days, especially those in which nothing much seems to be happening. And then you make us bloom in due season. Stir up your power and come: **Be born anew in us**.

We remember, Lord, that you set the prisoners free, and give justice to the wronged. Now you care for parent-less children and surviving spouses through us who are your hands and heart and voice in a world that does not see loneliness as suffering. Be present through us as we attend to all in need. Stir up your power and come: **Be born anew in us**.

As we name those whom we know have special needs for healing, remind us of our own need to be prayed for by the faithful. Hear us as we speak aloud, or in our hearts, the names of those who need you, even as we whisper our very own names, praying today especially for.... Stir up your power and come: **Be born anew in us.**

Soon, Lord Jesus, comes the Day of Christmas. Help us, like children, to feel the excitement, for we are all your children. We remember those who have died and now rejoice in your glory, especially.... Give us voices to sing your praise in every time and place. Stir up your power and come: **Be born anew in us.**

All the earth, seas, and heavens are yours, and we pray these prayers because you have promised to listen to us. **Amen.**

*PEACE

The peace of the Lord be with you always. And also with you.

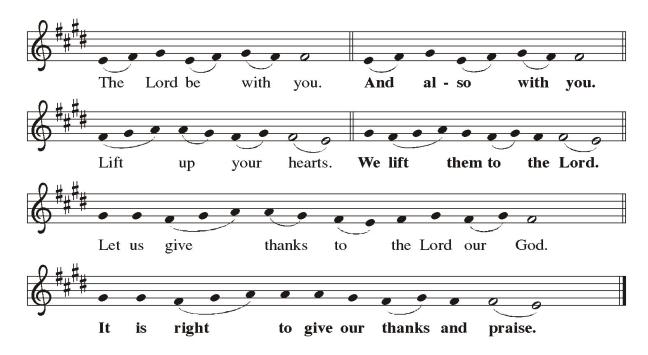
MEAL

God feeds us with the presence of Jesus Christ.

***OFFERTORY PRAYER**

Let us pray. God of abundance, we bring before you the precious fruits of your creation, and with them our very lives. Teach us patience and hope as we care for all those in need until the coming of your Son, our Savior and Lord. **Amen.**

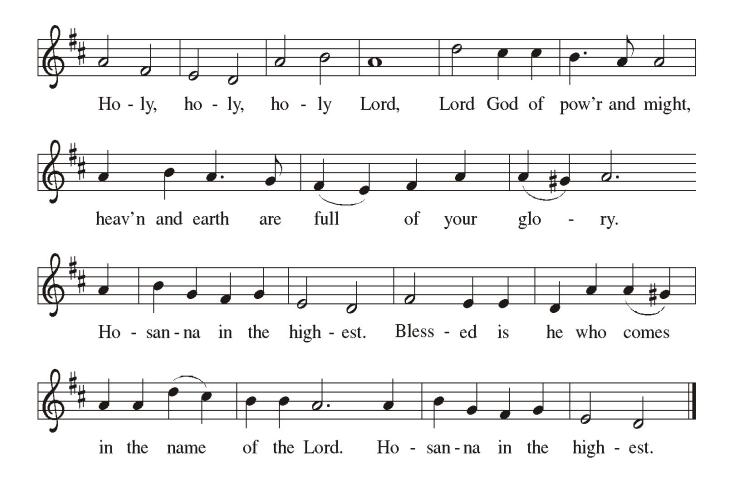
*DIALOGUE



*PREFACE

It is indeed right, our duty and our joy... we praise your name and join their unending hymn:

*HOLY, HOLY, HOLY



*THANKSGIVING AT THE TABLE

Holy One, the beginning and the end, the giver of life: Blessed are you for the birth of creation. Blessed are you in the darkness and in the light. Blessed are you for your promise to your people. Blessed are you in the prophets' hopes and dreams. Blessed are you for Mary's openness to your will. Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith: Christ has died. Christ is risen. Christ will come again.

With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming. **Come, Lord Jesus.**

Holy God, we long for your Spirit.
Come among us.
Bless this meal.
May your Word take flesh in us.
Awaken your people.
Fill us with your light.
Bring the gift of peace on earth. Come, Holy Spirit.

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever. **Amen.**

*Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

*INVITATION TO COMMUNION

God fills the hungry with good things. Taste and see that the Lord is good.

DISTRIBUTION

Panis Angelicus

Franck

*BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Amen

*PRAYER AFTER COMMUNION

Let us pray. God for whom we wait, in this meal you give us a foretaste of that day when the hungry will be fed with good things. Send us forth to make known your deeds and to proclaim the greatness of your name, through Jesus Christ, our Savior and Lord. **Amen.**

SENDING

God blesses us and sends us in mission to the world.

*BLESSING

The Lord direct your ways in peace, make you abound in love for one another and for all, and strengthen your hearts until the coming of our Lord Jesus. Almighty God, Father, + Son, and Holy Spirit, bless you now and forever. **Amen**

O Lord, How Shall I Meet You (Sung by the congregation)

ELW 241

*DISMISSAL

Go in peace. Remember the poor. Thanks be to God.

POSTLUDE

SERVING IN THE LITURGY PREACHING AND PRESIDING MINISTER Dennis Lauritsen, pastor **Carrie Watkiss** ASSISTING MINISTER **David Richards** MUSIC MINISTER **Kristine Boike** SERVICE LEADER Jane Lauritsen LECTOR **Brandon Michaels** VOCAL SOLOIST John and Shirley Kostelny **GREETERS** John Kostelny USHER Jane Lauritsen and Fred Kuzel ALTAR CARE AND SACRISTAN

PRAYER LIST

Members of the Congregation: Anne Gavac, Helen Gaydusek, Elaine Haase, Anita Horak, Luddy Kovalsky, Dot Myers, George Pagurko, Mary Sasuta and Mary Sordel

Friends and Relatives of the Congregation: Kelly Alvey, Wally Bisping, Mary Costello, Ramona Daugs, Eric Dennison, Denise Fricano, Bob Hicks, Bill Holmes, Marjorie Hudnall, Ron Kelly, Nicole Kisiel, Rev. James Kuemmerle, Daryle Lauritsen, Lenyce Lawrenson, Delores Linden, Darlene Loughlin, Celia Martinez, Michele Mason, Donald Neal, Patricia Pfeiffer, Pat Pileggi, Dolores Pollitz, Alice Puglise, John Racek, Sue Renville, Sandy Rossella, Elaine Sorich, Peter Spilotro, Rev. Dave Stefanson, Harvey Swenson, Gertrude Tarbox, Janie Tarbox, Tom Thoreson, Mark Van Scharrel and Taz Zajac.

ALTAR FLOWERS

The flowers at the Lord's Table today are given in memory of **+Anna Slahor**+ on the anniversary of her birth and the 30th anniversary of her death by remembering children John and Joanne Slahor and Shirley Babyar.

UPCOMING COMMEMORATIONS

*Lucy, martyr, died 304 Monday, December 13*th

Lucy was a young Christian of Sicily who was martyred during the persecutions under Emperor Diocletian. Her celebration became particularly important in Sweden and Norway, perhaps because the feast of Lucia (whose name means "light") originally fell on the shortest day of the year.

John of the Cross, renewer of the church, died 1591 Tuesday, December 14th

John was a member of the Carmelite monastic order, and worked to reform it. His writings reflect a deep interest in mystical thought and meditation.

Las Posadas (LLC) Thursday, December 16th

This celebration, long popular in Mexico, takes its name from the "posadas," or lodgings, sought by Mary and Joseph in Bethlehem. Their search is reenacted in a neighborhood, unsuccessfully, until finally they are welcomed in, and a party commences.

