



**Sts. Peter and Paul Evangelical  
Lutheran Church**

250 Woodside Road  
Riverside, Illinois 60546  
Telephone: (708) 442-5250  
Parsonage: (708) 442-0238  
Fax: (708) 442-5264

Web page: [www.stspeterandpaulriverside.org](http://www.stspeterandpaulriverside.org)  
Email address: [www.stspeterandpaulriverside.org/service](http://www.stspeterandpaulriverside.org/service)

**Dennis J. Lauritsen, Pastor**  
**David B. Richards, Parish Musician**  
**Karen Rouleau, Administrative Assistant**

----- ✂ ----- ✂ ----- ✂ -----

**PRAYERS OF INTERCESSION**

*During the Prayers of Intercession, you are invited to add your own prayer(s) either in speech or in silence as indicated by the line: "Other intercessions may be added here." You may wish to use this insert to write down your prayer(s) which you may then offer aloud during that time. If you wish to have your prayers added to the Prayer of the Church during the coming weeks, please remove and place this card in the offering plate.*

---

---

---

THE HOLY TRINITY  
June 12<sup>th</sup>, 2022 ✚ 10:15 a.m.

*“O Lord our Lord, how majestic is your name in all the earth!” Today we celebrate the Holy Trinity. Paul writes that through Jesus we have peace with God, whose love pours into our hearts through the Holy Spirit, giving us lasting hope. We celebrate the gracious One-in-Three, eternal Three-in-One, as we worship in community; as we share water and word, bread and wine; and as we bring God’s love and hope to our neighbors.*

---

**HOLY COMMUNION**  
*EVANGELICAL LUTHERAN WORSHIP*

**GATHERING**

---

*The Holy Spirit calls us together as the people of God.*

PRELUDE

*Vöglein*

Grieg

**\*WELCOME AND CALL TO WORSHIP**

Alleluia! The Spirit of the Lord fills the world.  
**Let the righteous be glad and rejoice before God. Alleluia!**

With tongues of fire, the Spirit kindles the apostles’ zeal.  
**They declare in new tongues the wonderful works of God.**

Blessed be God: Father, + Son, and Holy Spirit.  
**And blessed be God’s dominion now and forever.**

Alleluia! Come, Holy Spirit!  
**Fill the hearts of your faithful people with your love. Alleluia!**

## \*ORDER FOR CONFESSION AND FORGIVENESS

In the name of the Father, and of the + Son, and of the Holy Spirit. **Amen**

God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord. **Amen**

Let us confess our sin in the presence of God and of one another.

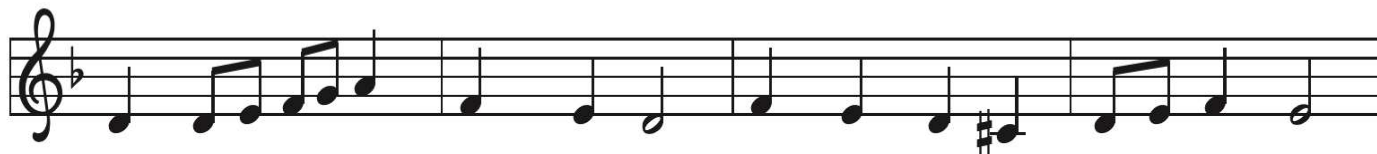
Gracious and merciful God,

**In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen**

Almighty God have mercy on us, forgive us all our sins through our + Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen**



## Source and Sovereign, Rock and Cloud



1 Source and Sov'-reign, Rock and Cloud, For - tress, Foun-tain, Shel - ter, Light,  
 2 Word and Wis-dom, Root and Vine, Shep-herd, Sav - ior, Ser - vant, Lamb,  
 3 Storm and Still-ness, Breath and Dove, Thun-der, Tem - pest, Whirl-wind, Fire,



Judge, De - fend - er, Mer - cy, Might, Life whose life all life en-dowed:  
 Well and Wa - ter, Bread and Wine, Way who leads us to I AM:  
 Com - fort, Coun-s'lor, Pres - ence, Love, En - er - gies that nev - er tire:

### *Refrain*



May the church at prayer re - call that no sin - gle ho - ly name



but the truth be - hind them all is the God whom we pro-claim.

Text: Thomas H. Troeger, b. 1945

Music: ABERYSTWYTH, Joseph Parry, 1841–1903

Text © 1986 Oxford University Press. All rights reserved.

Duplication in any form prohibited without securing permission from copyright administrator or reporting usage under valid license.

## \*GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## \*PRAYER OF THE DAY

Let us pray. Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.  
**Amen**

## WORD

---

*God speaks to us in Scripture reading, preaching, and song.*

### FIRST READING

Proverbs 8:1-4, 22-31

*In the Bible, wisdom has many faces. It is portrayed in terms sometimes human and sometimes divine. Often, it is personified as feminine. In this passage, Lady Wisdom is depicted not only as the first creation of God but also as God's helper, rejoicing in God's creation, especially in human beings.*

The Word of the Lord. **Thanks be to God.**

### PSALM

Psalm 29

*Prayed responsively by leader and congregation.*

Ascribe to the LORD, you gods,  
ascribe to the LORD glory and strength.

**Ascribe to the LORD the glory due God's name;  
worship the LORD in the beauty of holiness.**

The voice of the LORD is upon the waters; the God of glory thunders;  
the LORD is upon the mighty waters.

**The voice of the LORD is a powerful voice;  
the voice of the LORD is a voice of splendor.**

The voice of the LORD breaks the cedar trees;  
the LORD breaks the cedars of Lebanon;

**the LORD makes Lebanon skip like a calf,  
and Mount Hermon like a young wild ox.**

The voice of the LORD  
bursts forth in lightning flashes.

**The voice of the LORD shakes the wilderness;  
the LORD shakes the wilderness of Kadesh.**

The voice of the LORD makes the oak trees writhe  
and strips the forests bare.

And in the temple of the LORD all are crying, "Glory!"

**The LORD sits enthroned above the flood;  
the LORD sits enthroned as king forevermore.**

O LORD, give strength to your people;  
give them, O LORD, the blessings of peace.

## SECOND READING

Romans 5:1-5

*Paul describes the life of faith with reference to God, Jesus, and the Holy Spirit. Even now, we have peace with God through Jesus, and our hope for the future is grounded in the love of God that we experience through Christ's Holy Spirit.*

The Word of the Lord.  
**Thanks be to God.**

\*GOSPEL ACCLAMATION

*Celtic Alleluia*

ELW 174

\*GOSPEL

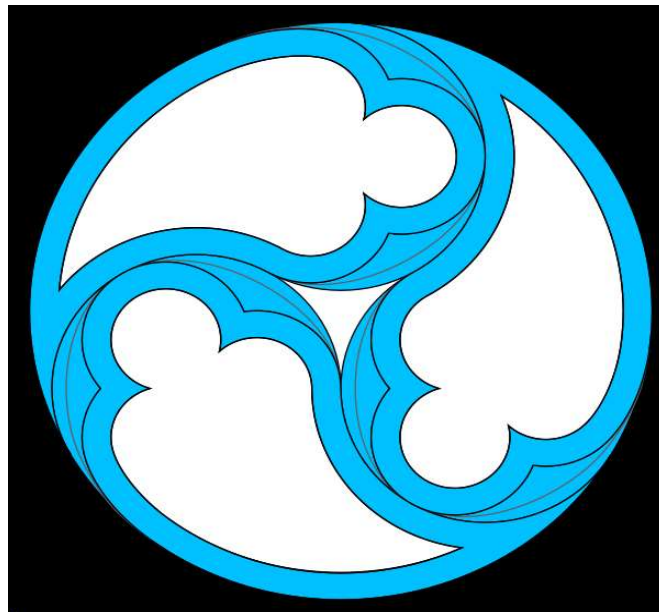
John 16:12-15

The Holy Gospel according to St. John...  
**Glory to you, O Lord.**

*Jesus' ongoing presence with the disciples will be borne by the coming Spirit, who will guide them and communicate to them Jesus' will and glory.*

The Gospel of our Lord.  
**Praise to you, O Christ.**

SERMON



**Triskelion Element of Gothic  
Architecture: The Dance of the  
Trinity**

**\*CREED**

God has made us his people through our baptism into Christ, living together in trust and hope we confess our faith.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate from the virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen**

## \*PRAYERS OF INTERCESSION

Lord God of hosts, you are always asking, “Whom shall I send?” Give each of us the courage of Isaiah to respond, “Here am I, send me.” Holy, holy, holy, Lord God of hosts: **The whole earth is full of your glory.**

You are beautiful, Lord God, because you are holy, and your voice is all powerful. Give strength to your people, and give the blessings of your peace. Holy, holy, holy, Lord God of hosts: **The whole earth is full of your glory.**

Lord Jesus Christ, you speak to us of heavenly things, even when we are most interested in earthly things. Speak to us in the night-times of our lives, that we may learn the way and the will of your Holy Spirit. Holy, holy, holy, Lord God of hosts: **The whole earth is full of your glory.**

The problems of the nations, the politics of parties, the threats and fears of peoples everywhere are all known to you, Almighty God. Save us from fear, greed, revenge, and all dark things that keep us away from love. Holy, holy, holy, Lord God of hosts: **The whole earth is full of your glory.**

The dying, the sick, the lonely and the forsaken are your special people, for you know the names of each, even as we call upon you, once again, to remember them, especially... . Holy, holy, holy, Lord God of hosts: **The whole earth is full of your glory.**

Pour out your Spirit upon all who mourn, that your promise of everlasting life and peace with the saints may make our hearts sing even in the face of death, remembering especially... . Holy, holy, holy, Lord God of hosts: **The whole earth is full of your glory.**

Come Holy Spirit, come with your life-giving care and joy. **Amen**

## \*PEACE

The peace of the Lord be with you always.  
**And also with you.**



## MEAL

---

*God feeds us with the presence of Jesus Christ.*

### \*OFFERTORY PRAYER

Let us pray. God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. **Amen**

### \*DIALOGUE

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

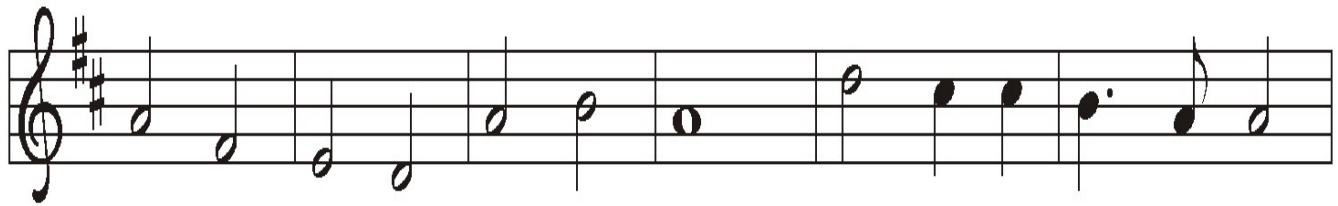
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

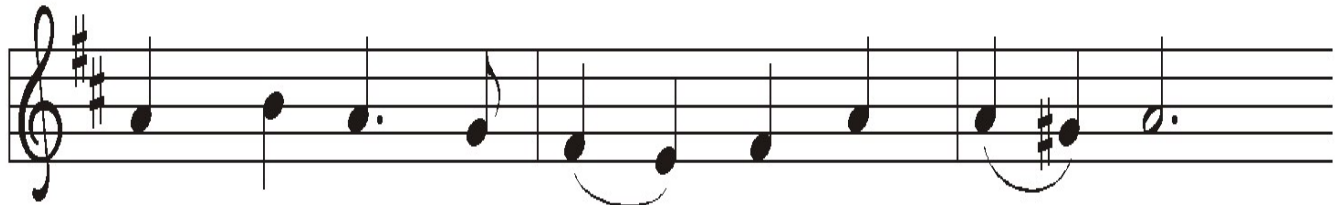
### \*PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

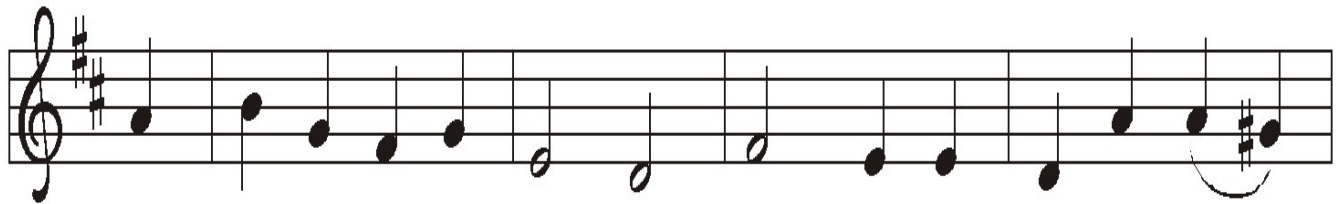
\*HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

## \*THANKSGIVING AT THE TABLE

Holy God, mighty Lord, gracious Father:  
Endless is your mercy and eternal your reign.  
You have filled all creation with light and life;  
heaven and earth are full of your glory.

We praise you for the grace shown to your people in every age:  
the promise to Israel,  
the rescue from Egypt,  
the gift of the promised land,  
the words of the prophets;  
and, at this end of all the ages, the gift of your Son,  
who proclaimed the good news in word and deed  
and was obedient to your will, even to giving his life.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Therefore, O God, with this bread and cup  
we remember the life our Lord offered for us.  
And, believing the witness of his resurrection,  
we await his coming in power  
to share with us the great and promised feast.

**Amen. Come, Lord Jesus.**

Send now, we pray, your Holy Spirit,  
that we who share in Christ's body and blood  
may live to the praise of your glory  
and receive our inheritance with all your saints in light.  
**Amen. Come, Holy Spirit.**

Join our prayers with those of your servants  
of every time and every place,  
and unite them with the ceaseless petitions of our great high priest  
until he comes as victorious Lord of all.

**Through him, with him, in him,  
in the unity of the Holy Spirit,  
all glory and honor is yours, almighty Father,  
now and forever. Amen.**

**\*LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen**

**\*INVITATION TO COMMUNION**

When we eat this bread we share the body of Christ. When we drink this cup we  
share the blood of Christ.

**Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed  
yourself to your disciples.**

## DISTRIBUTION

### \*BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen**

### \*PRAYER AFTER COMMUNION

Let us pray. Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior and Lord. Amen.

## SENDING

---

*God blesses us and sends us in mission to the world.*

### \*BLESSING

The blessing of the living God,  
Father, + Son, and Holy Spirit,  
surround and sustain you,  
keep you from harm,  
and fill you with courage. **Amen**

### \*SENDING HYMN

*Holy, Holy, Holy, Lord God Almighty!*

ELW 413

### \*DISMISSAL

You are the body of Christ raised up for the world.  
Go in peace. Share the good news. Alleluia!  
**Thanks be to God. Alleluia!**

## POSTLUDE

*Overture*

Nicolai

## SERVING IN THE LITURGY

PREACHING AND PRESIDING MINISTER

Pastor Katie Johnson

ASSISTING MINISTER

Tom Myers

MUSIC MINISTER

David Richards

SERVICE LEADER

Brandon Michaels

LECTOR

Carrie Watkiss

GREETER

Carole Pollitz

USHER

Janet Broussard

ALTAR CARE AND SACRISTANS

Kristine Boike and Esther Meksto



## PRAYER LIST

*Members of the Congregation:* Anne Gavac, Helen Gaydusek, Elaine Haase, Anita Horak, Luddy Kovalsky, Betty Mocek, George Pagurko, Mary Sasuta and Mary Sordel

*Friends and Relatives of the Congregation:* Vito Altavilla, Kelly Alvey, Wally Bisping, Dan and Mary Costello, Eric Dennison, Denise Fricano, Bill Holmes, Marjorie Hudnall, Ron Kelly, Nicole Kisiel, Rev. James Kuemmerle, Daryle Lauritsen, Lenyce Lawrenson, Delores Linden, Darlene Loughlin, Celia Martinez, Michele Mason, Donald Neal, Patricia Pfeiffer, Pat Pileggi, Dolores Pollitz, Alice Puglise, John Racek, Bill Redis, Sue Renville, Sandy Rossella, Elaine Sorich, Peter Spilotro, Rev. Dave Stefanson, Harvey Swenson, Gertrude Tarbox, Janie Tarbox, Tom Thoreson, Mark Van Scharrel and Taz Zajac.

**Welcome and thank you** to Pastor Katie Johnson for serving as the preaching and presiding minister in the liturgy this morning while Pastor Dennis is officiating at a wedding in Minneapolis. Pastor Johnson comes from Muskegon, Michigan, where she is pastor with her husband, Pastor Mike Johnson, at Dr. Martin Luther Church, a congregation of the Slovak Zion Synod—ELCA. Pastors Katie and Mike are the parents of Sam.

## UPCOMING COMMEMORATIONS

*Basil the Great, Bishop of Caesarea, died 379; Gregory, Bishop of Nyssa, died around 385; Gregory of Nazianzus, Bishop of Constantinople, died around 389; Macrina, teacher, died around 379*

*Tuesday, June 14<sup>th</sup>*

The Cappadocian fathers, as the three men in this group are known, explored the mystery of the Holy Trinity. Basil's monastic rule forms the basis for Eastern monastic life. Gregory of Nazianzus defended orthodox Christianity in Constantinople. Gregory of Nyssa, Basil's younger brother, wrote on the spiritual life. Macrina, older sister of Basil and Gregory of Nyssa, was the leader of a community dedicated to asceticism, meditation, and prayer.

*Emanuel Nine, martyrs, died 2015*

*Friday, June 17<sup>th</sup>*

On June 17<sup>th</sup>, 2015, Clementa C. Pinckney, Cynthia Marie Graham Hurd, Susie Jackson, Ethel Lee Lance, DePayne Middleton-Doctor, Tywanza Sanders, Daniel Lee Simmons, Sharonda Coleman-Singleton, and Myra Thompson were murdered by a self-professed white supremacist while they were gathered for Bible study and prayer at the Emanuel African Methodist Episcopal Church (often referred to as Mother Emanuel) in Charleston, South Carolina. Pastors Pinckney and Simmons were both graduates of the Lutheran Theological Southern Seminary. A resolution to commemorate June 17<sup>th</sup> as a day of repentance for the martyrdom of the Emanuel Nine was adopted by the Churchwide Assembly of the Evangelical Lutheran Church in America on August 8<sup>th</sup>, 2019. Congregations of the ELCA are encouraged to reaffirm their commitment to repenting of the sins of racism and white supremacy which continue to plague this church, to venerate the martyrdom of the Emanuel Nine, and to mark this day of penitence with study and prayer.

### **Current, Benevolence and Freewill Offering June 5<sup>th</sup>, 2022**

<i>Weekly Budgeted Offering for 2022:</i>	\$2,527.00
<i>Offering Received for the Above Categories:</i>	\$6,861.00
<i>Surplus:</i>	\$4,334.00

## ADOPTED INTO THE TRINITY

We are children of God: the expression is so familiar as to lose its punch. Isn't everyone a child of God? Yes, absolutely, in the sense that God loves every single person with an infinite and abiding love. But today's readings use the idea of becoming a child of God in a different way. In baptism we become daughters and sons of God in such a way that we share in Jesus' own relationship as Son of God. We get to call God "Abba" as Jesus did; the Spirit who bears us is the wind that blows through our lives as it did through Jesus' life. (To follow today's gospel it helps to know that "spirit" and "wind" are the same word in Greek!)

Jesus uses the image of being born anew, born from above, born of the Spirit in the water of baptism. Paul uses the image of being adopted, as a Roman man might adopt a favored slave, giving the slave the status of son or daughter and legal heir. Birth and adoption are completely equivalent metaphors here, conveying the same truth that through the Holy Spirit we are brought inside the life of the Trinity, made to share in Jesus' own relationship with the One who sent him. The Spirit gives birth to us, the Father adopts us, and we are children of God just as Jesus is God's Son. And just as Jesus was God's self-giving to the world, we as God's daughters and sons are given to the world because God so loves the world.

We who are baptized live a Trinitarian life. The Spirit blows through you, and confidently cries "Abba!" in your voice, and you are sent as a sister or brother of Jesus to suffer with a world in pain and to be raised from every death by the power of the Holy Spirit.

