



**Sts. Peter and Paul Evangelical
Lutheran Church**

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Dennis J. Lauritsen, Pastor
David B. Richards, Parish Musician
Karen Rouleau, Administrative Assistant

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PRAYERS OF INTERCESSION

During the Prayers of Intercession, you are invited to add your own prayer(s) either in speech or in silence as indicated by the line: "Other intercessions may be added here." You may wish to use this insert to write down your prayer(s) which you may then offer aloud during that time. If you wish to have your prayers added to the Prayer of the Church during the coming weeks, please remove and place this card in the offering plate.

SIXTH SUNDAY AFTER PENTECOST

July 17th, 2022 ✚ 10:15 a.m.

Perhaps the church, at its best, is "all ears." Almighty God urges the faithful, again and again, to "listen up!"—to heed the word from above. So it was with Abraham and Sarah, with Mary and Martha, and the early church at Colossae. So it is today as we join the assembly to hear the Word of God, the words of life.

HOLY COMMUNION ***EVANGELICAL LUTHERAN WORSHIP***

***GATHERING**

The Holy Spirit calls us together as the people of God.

PRELUDE

*** WELCOME AND ORDER FOR CONFESSION AND FORGIVENESS**

In the name of the Father, and of the + Son, and of the Holy Spirit. **Amen**

God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord. **Amen**

Let us confess our sin in the presence of God and of one another. Gracious God, **have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

***GATHERING HYMN**

Be Thou My Vision

ELW 793

***GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

***PRAYER OF THE DAY**

Let us pray. Eternal God, you draw near to us in Christ, and you make yourself our guest. Amid the cares of our lives, make us attentive to your presence, that we may treasure your word above all else, through Jesus Christ, our Savior and Lord. **Amen**

WORD

God speaks to us in Scripture reading, preaching, and song.

FIRST READING

Genesis 18:1-10a

The Lord visits Abraham and Sarah to tell them that the long-awaited promise of the birth of a child will be fulfilled for them in their old age.

The Word of the Lord.

Thanks be to God.

SECOND READING

Colossians 1:15-28

Sometimes Paul preaches with great attention to theological concepts. Here, however, Paul offers a mystical teaching, that the great mystery of God is "Christ in you." Because Christ is present in the Church, Christians share in his life, suffering, and glory.

The Word of the Lord.

Thanks be to God.

***GOSPEL ACCLAMATION**

Celtic Alleluia

ELW 174

The Holy Gospel according to St. Luke...
Glory to you, O Lord.

Jesus uses his visit to two sisters as an occasion to remind disciples that an important aspect of obedience is single-minded devotion to Jesus and his word.

The Gospel of our Lord.
Praise to you, O Christ.

SERMON

*CREED

God has made us his people through our baptism into Christ, living together in trust and hope we confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

*PRAYERS OF INTERCESSION

In grateful response to God's endless bounty of grace, let us pray for the church, the world, and all those in need.

Gracious God, unite the wills of your people. Empower us to be of the same mind in the Lord, so that through word and deed we might give faithful witness to you. Lord, in your mercy, **hear our prayer.**

Creator of valleys and green pastures, of small towns and urban centers, give your care to this world. Inspire in us, your creatures, a love for all you have made, and grant us wisdom to care for it. Lord, in your mercy, **hear our prayer.**

God of all people, establish your peace in the world. Give the leaders of the nations a desire for reconciliation and a yearning for justice. Lord, in your mercy, **hear our prayer.**

Merciful God, lead all who are sick to the healing waters of your mercy. Bless the work of doctors, nurses, and care-givers, and through their efforts restore the sick to health, especially... Lord, in your mercy, **hear our prayer.**

Holy God, by your power grant this congregation the faith to stand firm in Jesus Christ. Send your Spirit to this place, so that through all its ministries your wisdom and truth might be made known. Lord, in your mercy, **hear our prayer.**

Additional prayers may be added here in speech and silence.

God of blessed hope, comfort those who grieve with the promise of new life in Christ Jesus. Give us the blessed assurance that you have given the saints, remembering especially... and the promise that you will swallow up death forever. Lord, in your mercy, **hear our prayer.**

Into your hands, Holy God, we commend all for whom we pray, trusting in your abundant mercy; through Jesus Christ our Savior. **Amen**

*PEACE

The peace of the Lord be with you always. **And also with you.**

MEAL

God feeds us with the presence of Jesus Christ.

*OFFERTORY PRAYER

Let us pray. Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. **Amen**

*DIALOGUE

The Dialogue section consists of four staves of music, each with a treble clef and a key signature of three sharps (F#, C#, G#). The lyrics are written below the notes, which are connected by slurs. The first staff has a double bar line in the middle. The lyrics for the four staves are: "The Lord be with you. And al - so with you.", "Lift up your hearts. We lift them to the Lord.", "Let us give thanks to the Lord our God.", and "It is right to give our thanks and praise."

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

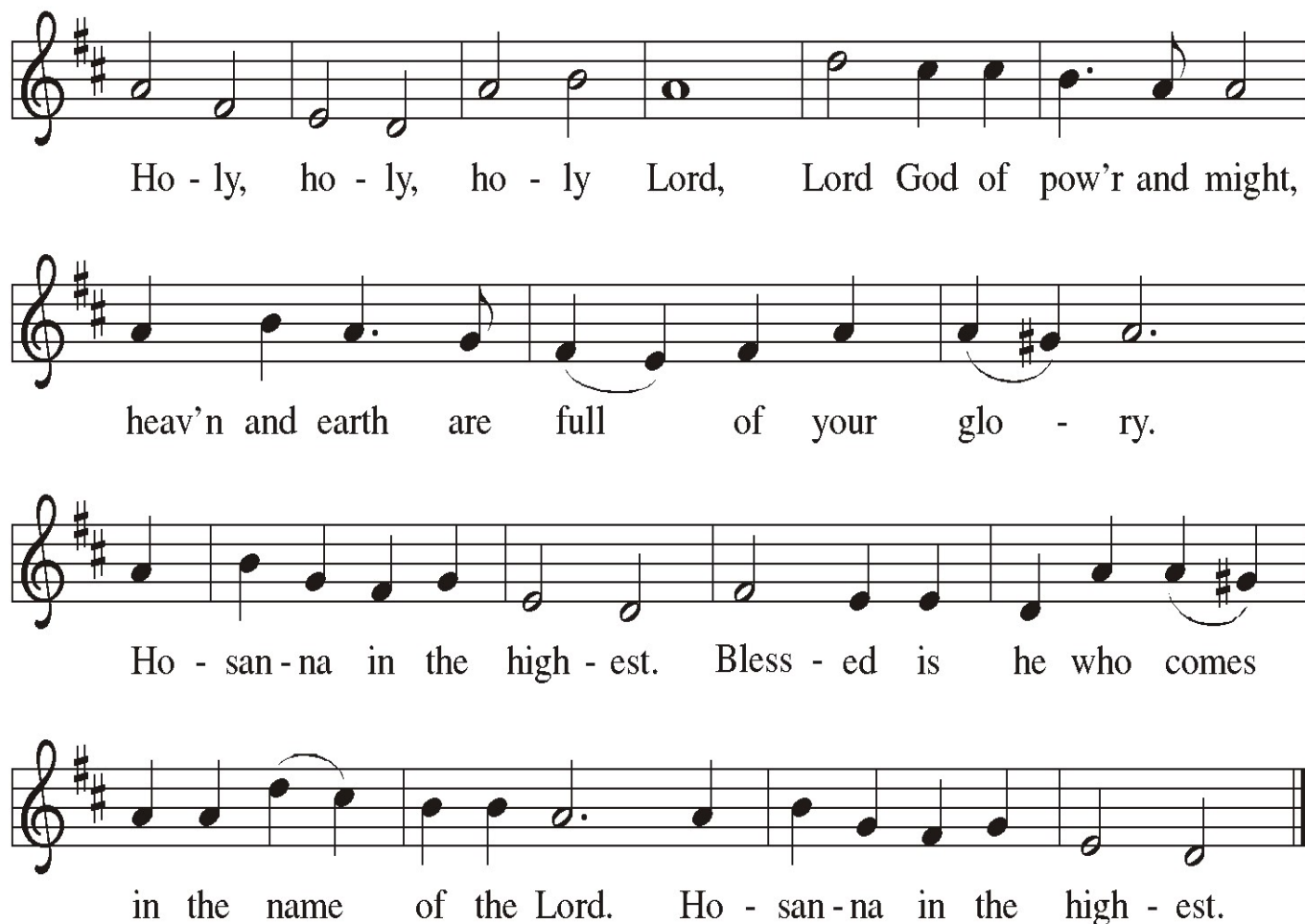
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

*HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

*THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen

***LORD'S PRAYER**

Gathered into one by the Holy Spirit let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen**

***INVITATION TO COMMUNION**

In Christ's presence there is fullness of joy. Now come to the banquet.

DISTRIBUTION

***BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen**

***PRAYER AFTER COMMUNION**

Let us pray. O God, as a mother comforts her child, so you comfort your people, carrying us in your arms and satisfying us with this food and drink, the body and blood of Christ. Send us now as your disciples, announcing peace and proclaiming that the reign of God has come near; through Jesus Christ, our Savior and Lord. **Amen**

SENDING

God blesses us and sends us in mission to the world.

***BENEDICTION**

The blessing of the living God,
Father, + Son, and Holy Spirit,
surround and sustain you,
keep you from harm,
and fill you with courage. **Amen**

***SENDING HYMN**

Jesus the Very Thought of You

ELW 754

***DISMISSAL**

You are the body of Christ raised up for the world.
Go in peace. Share the good news. Alleluia!
Thanks be to God. Alleluia!

POSTLUDE

SERVING IN THE LITURGY

PREACHING AND PRESIDING MINISTER

Dennis Lauritsen, pastor

ASSISTING MINISTER

John Broussard

MUSIC MINISTER

David Richards

SERVICE LEADER

Beverly Tarbox

LECTOR

Charles Matthies

GREETERS

John and Shirley Kostelny

USHER

John Kostelny

ALTAR CARE AND SACRISTANS

Fred Kuzel and John and Janet Broussard

PRAYER LIST

Members of the Congregation: Anne Gavac, Helen Gaydusek, Elaine Haase, Anita Horak, Luddy Kovalsky, Betty Mocek, Beverly Podzamsky, George Pagurko, Mary Sasuta and Mary Sordel

Friends and Relatives of the Congregation: Kelly Alvey, Wally Bisping, Ellen Bailey, Dan and Mary Costello, Eric Dennison, Denise Fricano, Bill Holmes, Marjorie Hudnall, Ron Kelly, Nicole Kisiel, Rev. James Kuemmerle, Daryle Lauritsen, Lenyce Lawrenson, Delores Linden, Darlene Loughlin, Celia Martinez, Michele Mason, Donald Neal, Patricia Pfeiffer, Pat Pileggi, Dolores Pollitz, Alice Puglise, Gail Purcell, John Racek, Bill Redis, Sue Renville, Sandy Rossella, Elaine Sorich, Peter Spilotro, Harvey Swenson, Gertrude Tarbox, Janie Tarbox, Tom Thoreson, Mark Van Scharrel, Lorraine and Mike Yavorski, and Taz Zajac.

ALTAR FLOWERS

The flowers at the Lord's Table today are given in memory of **+Richard Hurbanis+** on the 80th anniversary of his birth on July 15th by remembering wife Ruth; and also in memory of **+Anne+** and **+Jacob Drahos+** by their remembering family.

Current, Benevolence and Freewill Offering July 10th, 2022

<i>Weekly Budgeted Offering for 2022:</i>	\$2,527.00
<i>Offering Received for the Above Categories:</i>	\$.00
<i>Shortage:</i>	\$.00

UPCOMING COMMEMORATIONS

Bartolomé de Las Casas, missionary to the Indies, died 1566

Sunday, July 17th

A native of Spain, Las Casas first came to the Western hemisphere while serving in the military. Upon arriving in the West, Las Casas was granted a large estate with Indigenous enslaved people whom he freed after he was ordained a priest. He worked in the Caribbean and Central America to improve the lives of the native peoples.

Mary Magdalene, Apostle

Friday, July 22nd

Sometimes called "the apostle to the apostles" because she told them of her encounter with the risen Lord, Mary was a woman of Galilee who followed Jesus throughout his ministry. She was present at Jesus' crucifixion and his burial.

Birgitta of Sweden, renewer of the church, died 1373

Saturday, July 23rd

Birgitta married at age thirteen and had four daughters. Widowed at age thirty-eight, she gave all that she owned to the poor, and founded a community of monks and nuns led by a woman. Her work is continued today by the Society of St. Birgitta.



TOO BUSY TO HEAR

Poor Martha! She meant well. She invited Jesus into her home and busied herself with all the tasks of hosting her important visitor. Then, as she dashed from project to project, she noticed her sister, who just "sat at the Lord's feet and listened" (Luke 10:39). When she protested what she saw as a lack of consideration, Jesus told her: "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her" (vv. 41-42). At that moment, Martha probably bit her tongue, feeling resentful and misunderstood.

How like her we are, making our to-do lists, taking on too many projects, over-extending ourselves at work or church, and accepting ever more responsibility for family members. We sign on to these activities to be useful, to be involved, to make a difference, and to be recognized for our labors. We are on the go from morning till night, week after week. Then comes the moment when we feel exhausted or taken for granted. Like Martha, we say, "Lord, do you not care that my sister has left me to do all the work by myself?" (v. 40). For "sister" we substitute "co-workers," "fellow congregants," "children," or "spouse." God's reply startles us as it did her. In all of our busy "doing" we have forgotten to "be" with God. We have forgotten to sit still at the teacher's feet and meditate on his message. Shockingly, to those of us who are task-oriented, Jesus sees Mary's quiet attentiveness as "the better part" (v. 42). Like Martha, we need to reorient ourselves. We need to listen to God before we get too busy to hear.

