



Sts. Peter and Paul Evangelical
Lutheran Church
250 Woodside Road
Riverside, Illinois 60546
Telephone: (708) 442-5250
Parsonage: (708) 442-0238
Fax: (708) 442-5264

Web page: www.stspeterandpaulriverside.org
Email address: www.stspeterandpaulriverside.org/service

Dennis J. Lauritsen, Pastor
David B. Richards, Parish Musician
Karen Rouleau, Administrative Assistant



PRAYERS OF INTERCESSION

During the Prayers of Intercession, you are invited to add your own prayer(s) either in speech or in silence as indicated by the line: "Other intercessions may be added here." You may wish to use this insert to write down your prayer(s) which you may then offer aloud during that time. If you wish to have your prayers added to the Prayer of the Church during the coming weeks, please remove and place this card in an offering plate.

PALM SUNDAY
April 10th, 2022 ✚ 10:15 a.m.

Today we follow Christ from triumphal entry to the cross, each waypoint of the journey marked by Jesus' compassion for those who would betray, mock, accuse, or do violence to him. Though persecuted and beaten, Jesus the Son of God is not disgraced; instead, he asks forgiveness for those who put him to death. We have walked the Lenten pathway these forty days, each of us invited through baptism to "let the same mind be in you that was in Christ Jesus." We enter this Holy Week accompanying Jesus to the cross with both grief and thanksgiving in our hearts, trusting in God's redeeming love.

HOLY COMMUNION
EVANGELICAL LUTHERAN WORSHIP

***GATHERING**

The Holy Spirit calls us together as the people of God.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

***ENTRANCE GOSPEL**

John 12:12-16

The Entrance Gospel according to St. John in the Twelfth Chapter:

Glory to you, O Lord.

The next day the great crowd that had come to the festival heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, shouting,

"Hosanna!

Blessed is the one who comes in the name of the Lord —
the King of Israel!"

Jesus found a young donkey and sat on it; as it is written:

"Do not be afraid, daughter of Zion.

Look, your king is coming,
sitting on a donkey's colt!"

His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things had been written of him and had been done to him... **Praise to you, O Christ.**

***BLESSING OF PALMS**

The congregation may raise their palm branches as the prayer is spoken.

The Lord be with you.

And also with you.

Let us pray. We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Let us go forth in peace,

in the name of Christ. Amen.

The congregation follows the ministers in procession through the sanctuary.

***PROCESSIONAL HYMN**

All Glory, Laud, and Honor

ELW 344

(Sung by leader and congregation.)

Refrain

**All glory, laud, and honor to you, redeemer, king,
to whom the lips of children made sweet hosannas ring.**

**You are the king of Israel and David's royal Son,
now in the Lord's name coming, our King and Blessed One.**

Refrain

**The company of angels are praising you on high;
creation and all mortals in chorus make reply.**

Refrain

**The multitude of pilgrims with palms before you went.
Our praise and prayer and anthems before you we present.**

Refrain

**To you, before your passion, they sang their hymns of praise.
To you, now high exalted, our melody we raise.**

Refrain

**Their praises you accepted; accept the prayers we bring,
great author of all goodness, O good and gracious king.**

Refrain

Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.

***INTRODUCTION**

As we now enter into the contemplation of the passion of our Lord Jesus Christ and meditate on the salvation of the world through his sufferings, death, burial, and resurrection, let us pray.

***PRAYER OF THE DAY**

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**



WORD

God speaks to us in Scripture reading, preaching, and song.

FIRST READING

Isaiah 50:4–9a

The image of the servant of God is one of the notable motifs in the book of Isaiah. Today's reading describes the mission of the servant, whom early Christians associated with Jesus. Like Jesus, the servant does not strike back at his detractors but trusts in God's steadfast love.

The Word of the Lord. **Thanks be to God.**

SECOND READING

Philippians 2:5-11

Christ did not act to attain status and glory but was obedient to God even to the point of death. Following Christ's example, we do not seek personal status or glory but care for others as God cared for us in Christ's death.

The Word of the Lord. **Thanks be to God.**

The congregation remains seated for the presentation of the Passion Reading.

PASSION READING OF OUR LORD JESUS CHRIST

David H. Kehret

Based upon the Gospel Accounts of Matthew, Mark and Luke.

ANTHEM

There Is a Green Hill Far Away

*CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

***PRAYERS OF INTERCESSION**

Renewed in the promises of baptism, let us pray for the church, the world, and all who are in need.

We pray for the church. Bless all who call upon your name. Unite your church in bearing witness to the gospel. Pour your love into our hearts, and inspire us to pour out our lives in service to your world. Lord, in your mercy, **hear our prayer.**

We pray for the nations. For peace among all, especially those who honor Jerusalem as holy ground. For all who hold positions of authority and power. For all who suffer oppression, and for those who serve in the armed forces. Lord, in your mercy, **hear our prayer.**

We pray for those in need. For those who have suffered betrayal. For those who live in poverty. For those who have no voice or power. For the forsaken and forgotten. For those who are in crisis, and for those who are ill, especially... Lord, in your mercy, **hear our prayer.**

We pray for this assembly. For those preparing for baptism or confirmation. For musicians, altar guilds, ushers, and all who lead us in worship. For those who serve our community through food pantries, homeless shelters, and clothing banks. Lord, in your mercy, **hear our prayer.**

With thanksgiving, we remember all who have been obedient to your will and all who have died in faith, especially... Bring us with them into your glory, to dwell with you in life eternal. Lord, in your mercy, **hear our prayer.**

Trusting in your covenant of mercy, O God, we lift our prayers to you, through your Son, Jesus Christ, our Savior. **Amen.**

***PEACE**

The peace of the Lord be with you always. **And also with you.**

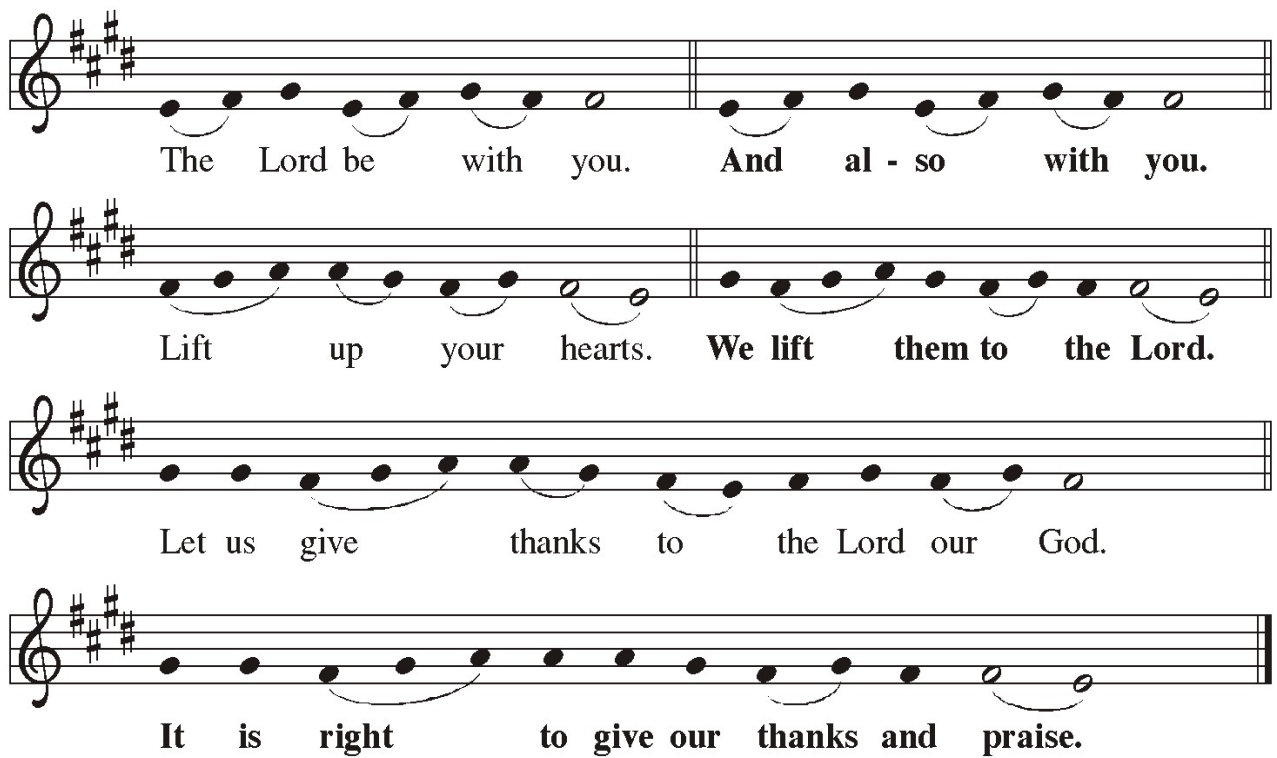
MEAL

God feeds us with the presence of Jesus Christ.

*OFFERTORY PRAYER

Let us pray. God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. **Amen.**

*DIALOGUE



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

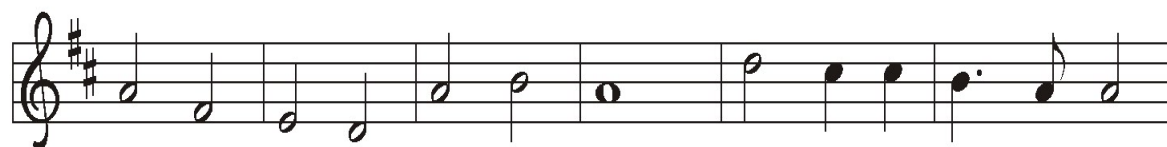
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

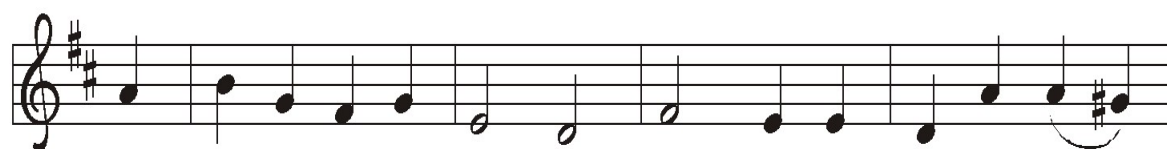
*HOLY, HOLY, HOLY



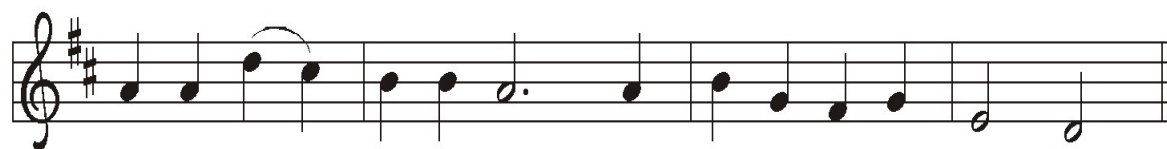
Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san-na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san-na in the high - est.

*THANKSGIVING AT THE TABLE

Almighty God, merciful Father:
You are indeed holy,
enthroned on the praises of your people.

With Israel we bring our praises before you,
as we behold the wonder of your goodness
and your redemptive love for us.

In that love you sent your Son, our Lord Jesus Christ,
who was acclaimed King and Lord
as he entered Jerusalem in triumph.

By that same love,
He was handed over by an act of betrayal
and consigned to death,

thereby taking every human struggle
and the suffering of every age to the cross.
By his holy wounds we have been healed.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this Bread and drink of this Cup,
We proclaim our Lord's death until he comes.

We rejoice, Almighty Father,
in our Lord's life and holy passion,
his resurrection and his ascent into glory;
and we trust in his promise to come again,
when we, with all your people,
shall sing our hosannas to him
at our joyful resurrection.
Amen. Come, Lord Jesus.

Send now, O God,
your holy and life-giving Spirit upon us
and upon this Bread of Heaven
and this Cup of Blessing,
that in receiving Christ's most precious body and blood
we may be united in the forgiveness of sins
and in that final hope of glory and praise with your Son.
Amen. Come, Holy Spirit.

Gather the Church from every time and every place
into the everlasting peace and freedom won by Christ,
as we acclaim:
**Through him, with him, and in him,
in the unity of the Holy Spirit,
all honor and glory is yours, Almighty Father, now and forever. Amen**

***LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen**

***INVITATION TO COMMUNION**

This is the Lamb of God who takes away the sin of the world. Happy are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

DISTRIBUTION

Sonata

Ginastera

***BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen**

***PRAYER AFTER COMMUNION**

Let us pray. Merciful and Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord. **Amen.**

SENDING

God blesses us and sends us in mission to the world.

*BLESSING

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever. **Amen.**

*SENDING HYMN

Beneath the Cross of Jesus
(Sung by the leader and congregation.)

ELW 338

*DISMISSAL

Go in peace. Remember the poor.
Thanks be to God.

POSTLUDE

Inflamatus

Rossini

SERVING IN THE LITURGY

PREACHING AND PRESIDING MINISTER

Dennis Lauritsen, pastor

ASSISTING MINISTER

Vicki Michaels

MUSIC MINISTER

David Richards

SERVICE LEADER

Brandon Michaels

LECTOR

John Broussard

CRUCIFER

Johnathan Haase

GREETERS

Walter and Judith Cudecki

LIVE STREAM

Charles Matthies

USHER

Walter Cudecki

ALTAR CARE AND SACRISTANS

Edward and Joanne Sefara

PRAYER LIST

Members of the Congregation: Anne Gavac, Helen Gaydusek, Elaine Haase, Anita Horak, Luddy Kovalsky, Betty Mocek, Dot Myers, George Pagurko, Mary Sasuta and Mary Sordel

Friends and Relatives of the Congregation: Kelly Alvey, Wally Bisping, Dan and Mary Costello, Eric Dennison, Denise Fricano, Bill Holmes, Marjorie Hudnall, Ron Kelly, Nicole Kisiel, Rev. James Kuemmerle, Daryle Lauritsen, Lenyce Lawrenson, Delores Linden, Darlene Loughlin, Celia Martinez, Michele Mason, Donald Neal, Patricia Pfeiffer, Pat Pileggi, Dolores Pollitz, Alice Puglise, John Racek, Bill Redis, Sue Renville, Sandy Rossella, Elaine Sorich, Peter Spilotro, Rev. Dave Stefanson, Harvey Swenson, Gertrude Tarbox, Janie Tarbox, Tom Thoreson, Mark Van Scharrel and Taz Zajac.

ALTAR FLOWERS

The palms at the Lord's Table today are given in memory of **departed loved ones of the Hurbanis Family**.

Current, Benevolence and Freewill Offering April 3rd, 2022

Weekly Budgeted Offering for 2021: \$2,527.00

Offering Received for the Above Categories: \$1,780.31

Shortage: \$ 746.69

Holy Week 2022

Maundy Thursday, April 14th

7:15 p.m. Liturgy of Holy Communion,
Individual Absolution, and Foot-Washing

Good Friday, April 15th

7:15 p.m. Liturgy of the Word,
Passion Narrative according to St. John,
and Veneration of the Cross

Easter Sunday, April 17th

10:15 a.m. Festival Liturgy of Holy Communion
with Soloist, Handbells and Choir

