



**Sts. Peter and Paul Evangelical  
Lutheran Church**

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**Dennis J. Lauritsen, Pastor**  
**David B. Richards, Parish Musician**  
**Karen Rouleau, Administrative Assistant**



**PRAYERS OF INTERCESSION**

*During the Prayers of Intercession, you are invited to add your own prayer(s) either in speech or in silence. You may wish to use this insert to write down your prayer(s) which you may then offer aloud during that time. If you wish to have your prayers added to the Prayer of the Church during the coming weeks, please remove and place this card in the offering plate.*

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THIRD SUNDAY IN LENT  
March 12<sup>th</sup>, 2023 ✚ 10:15 a.m.

*In today's gospel the Samaritan woman asks Jesus for water, an image of our thirst for God. Jesus offers living water, a sign of God's grace flowing from the waters of baptism. The early church used this gospel and those of the next two Sundays to deepen baptismal reflection during the final days of preparation before baptism at Easter. As we journey to the resurrection feast, Christ comes among us in word, bath, and meal—offering us the life-giving water of God's mercy and forgiveness.*

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**HOLY COMMUNION**

***EVANGELICAL LUTHERAN WORSHIP, SETTING FIVE, PAGES 156-164***

**GATHERING**

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*The Holy Spirit calls us together as the people of God.*

**PRELUDE**

**\*WELCOME AND CONFESSION AND FORGIVENESS**

In the name of the Father, and of the + Son, and of the Holy Spirit. **Amen**

Come, let us acknowledge our sin and seek God's face, that we may live. *(A brief silence is kept for reflection and self-examination.)*

**Holy and merciful God, we confess that we have turned away from you and from our neighbors, and in toward ourselves. We have sought security in possessions and the place of power in relationships. We have trusted ourselves most of all. Turn us back to you, O God. In your mercy, forgive our sinfulness and cleanse us from guilt and shame. Guide us on the path of freedom that is your gift to us in Christ our Lord. Amen**

Hear for yourselves: There is no condemnation for those who are in Christ Jesus. In the waters of baptism grace abounds for you and for all. God turns to you in love and puts away every sin, every wrong turn, for the sake of + Jesus, the one God sent to save the world. **Amen**

\*GREETING

The grace and mercy of God, who in Christ bears our burdens and saves us from sin, be with you all.

**And also with you.**

\*KYRIE

ELW 157

*(Please refer to Hymn #157  
in Evangelical Lutheran Worship for the melody.)*

In peace, in peace, let us pray to the Lord.

**Lord, have mercy. Christ, have mercy.**

**Lord, have mercy.**

For the reign of God, and for peace throughout the world,  
for the unity of all, let us pray to the Lord.

**Lord, have mercy. Christ, have mercy.**

**Lord, have mercy.**

For your people here who have come to give you praise,  
for the strength to live your word, let us pray to the Lord.

**Lord, have mercy. Christ, have mercy.**

**Lord, have mercy.**

Help, save, and defend us, O God.

**Amen**

\*PRAYER OF THE DAY

Let us pray. Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen**

## WORD

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*God speaks to us in Scripture reading, preaching, and song.*

### FIRST READING

Exodus 17:1-7

*Because the thirsty Israelites quarreled with Moses and put the Lord to the test, Moses cried out in desperation to the Lord. The Lord commanded Moses to strike the rock to provide water for the people. The doubt-filled question—"Is the Lord among us or not?"—received a very positive answer.*

The Word of the Lord. **Thanks be to God.**

### PSALM

Psalms 95

*Prayed responsively by leader and congregation.*

Come, let us sing to the LORD;

let us shout for joy to the rock of our salvation.

**Let us come before God's presence with thanksgiving  
and raise a loud shout to the LORD with psalms.**

For you, LORD, are a great God,  
and a great ruler above all gods.

**In your hand are the caverns of the earth;  
the heights of the hills are also yours.**

The sea is yours, for you made it,  
and your hands have molded the dry land.

**Come, let us worship and bow down,  
let us kneel before the LORD our maker.**

For the LORD is our God, and we are the people of his pasture  
and the sheep of his hand.

Oh, that today you would hear God's voice!

**"Harden not your hearts,  
as at Meribah, as on that day at Massah in the desert.**

There your ancestors tested me,  
they put me to the test, though they had seen my works.

**Forty years I loathed that generation, saying,  
'The heart of this people goes astray; they do not know my ways.'**

Indeed I swore in my anger,  
'They shall never come to my rest.'"

*In the person and example of Abraham we discover that a right relationship with God does not involve earning a reward from God but entails trusting God's promises. Abraham is the forebear and model for both Jews and Gentiles because we too trust that ours is a God who gives life to the dead.*

The Word of the Lord.  
**Thanks be to God.**

## \*GOSPEL ACCLAMATION

ELW 176

*You may remain seated for the Gospel Reading.*

## Lenten Acclamation



Text: *Evangelical Lutheran Worship*  
 Music: Robert Buckley Farlee, b. 1950  
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## \*GOSPEL READING

John 4:5-42

The Holy Gospel according to St. John  
**Glory to you, O Lord.**

*Jesus defies convention to engage a Samaritan woman in conversation. Her testimony, in turn, leads many others to faith.*

The Gospel of our Lord.  
**Praise to you, O Christ.**

## \*CREED

God has made us his people through our baptism into Christ. Living together in trust and hope, we confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

## \*PRAYERS OF INTERCESSION

Heavenly Father, you know how we, like all generations before us, doubt your nearness. We would test you like the Israelites at Meribah. Because we cannot see you any more than the air we need to breathe, you sent your Son and Holy Spirit, because we need you, even more than air, for a real life. The day of the Lord is coming: **He abounds in steadfast love.**

O Rock of our Salvation, help us make a joyful noise with songs of praise and thanksgiving, for you are the LORD, and a great King above all gods. In your hands are the depths of the earth, the sea and the mountain tops. You are our God and we are the sheep of your pasture. The day of the Lord is coming: **He abounds in steadfast love.**

Lord Jesus Christ, you are the nearness of God in our lives. You know our plight in the flesh. You died for us, the ungodly, while we were yet sinners. We boast of your love for us, because you turn our sufferings into endurance and character and hope. The day of the Lord is coming: **He abounds in steadfast love.**

We bring before you those who suffer among us with illnesses of all sorts. Until we receive our new lives in the kingdom yet to come, bring relief to those among us who are in pain or distress of any kind, especially... The day of the Lord is coming: **He abounds in steadfast love.**

*Additional prayers may be offered here in speech and silence.*

We give you thanks for all the saints who endured in this world and have now entered your eternal rest, especially... The day of the Lord is coming: **He abounds in steadfast love.**

Though we remember we are dust and to dust we shall return, we remember that we are your precious dust. **Amen**

**\*PEACE**

The peace of the Lord be with you always.  
**And also with you.**



**MEAL**

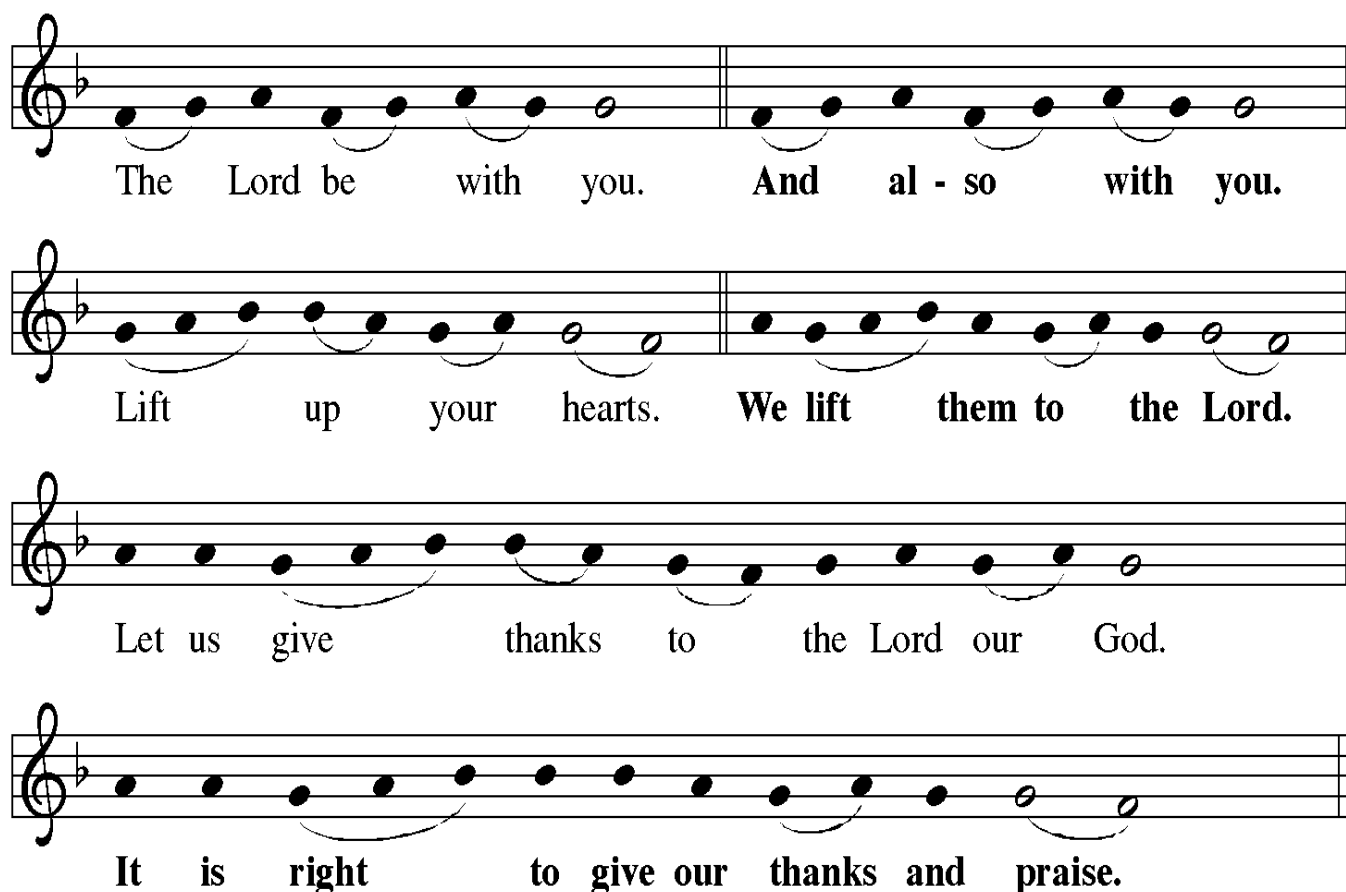
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*God feeds us with the presence of Jesus Christ.*

**\*OFFERTORY PRAYER**

Let us pray. God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. **Amen**

## \*DIALOGUE



## \*PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:





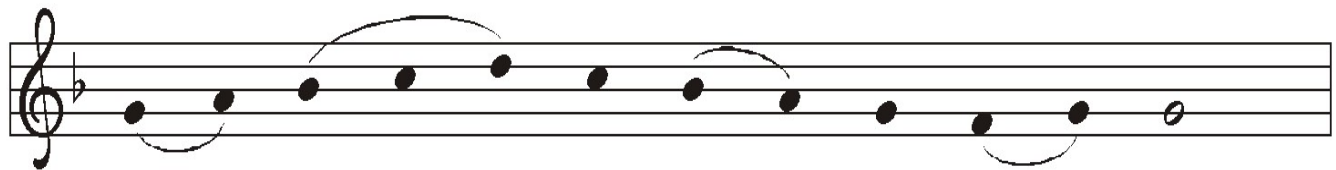
## \*HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord.



Ho - san - na in the high - est.

## \*THANKSGIVING AT THE TABLE

Holy God, mighty Lord, gracious Father:  
Endless is your mercy and eternal your reign.  
You have filled all creation with light and life;  
heaven and earth are full of your glory.

We praise you for the grace shown to your people in every age:  
the promise to Israel,  
the rescue from Egypt,  
the gift of the promised land,  
the words of the prophets;  
and, at this end of all the ages, the gift of your Son,  
who proclaimed the good news in word and deed  
and was obedient to your will, even to giving his life.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Therefore, O God, with this bread and cup  
we remember the life our Lord offered for us.  
And, believing the witness of his resurrection,  
we await his coming in power  
to share with us the great and promised feast.  
**Amen. Come, Lord Jesus.**

Send now, we pray, your Holy Spirit,  
that we who share in Christ's body and blood  
may live to the praise of your glory  
and receive our inheritance with all your saints in light.  
**Amen. Come, Holy Spirit.**

Join our prayers with those of your servants  
of every time and every place,  
and unite them with the ceaseless petitions of our great high priest  
until he comes as victorious Lord of all.

**Through him, with him, in him, in the unity of the Holy Spirit,  
all glory and honor is yours, almighty Father, now and forever. Amen**

**\*LORD'S PRAYER**



Our Fa - ther in heav - en, hal - lowed be your name,

your king - dom come, your will be done, on earth as in heav - en.

Give us to - day our dai - ly bread. For - give us our sins as we

for - give those who sin a - gainst us. Save us from the time of tri - al

and de - liv - er us from e - vil. For the king - dom, the pow'r,

and the glo - ry are yours, now and for - ev - er. A - men.

**\*INVITATION TO COMMUNION**

Return to the Lord with all your heart. Receive bread for the journey and drink for the desert.

DISTRIBUTION

*Adagio*

Barber

**\*BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen**

**\*PRAYER AFTER COMMUNION**

Let us pray. Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord. **Amen**

**SENDING**

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*God blesses us and sends us in mission to the world.*

**\*BENEDICTION**

May God who has called us forth from the dust of the earth,  
and claimed us as children of the light,  
strengthen you on your journey into life renewed.  
The Lord bless you and keep you.  
The Lord's face shine upon you with grace and mercy.  
The Lord look upon you with favor  
and give you + peace. **Amen**

**\*SENDING HYMN**

*Come to Me, All Pilgrims Thirsty*

ELW 777

**\*DISMISSAL**

Marked with the cross of Christ, go forth to love and serve the Lord.  
**Thanks be to God.**

POSTLUDE

*Concerto*

Telemann

## SERVING IN THE LITURGY

PREACHING AND PRESIDING MINISTER

Dennis Lauritsen, pastor

ASSISTING MINISTER

Carrie Watkiss

MUSIC MINISTER

David Richards

SERVICE LEADER

LECTOR

Tom Michaels

GREETERS

Larry Crachy and Karen Kubik

LIVE STREAM

Charles Matthies

USHER

Walter Cudecki

ALTAR CARE AND SACRISTAN

Beverly Tarbox



## PRAYER LIST

*Members of the Congregation:* Anne Gavac, Helen Gaydusek, Karole Gaydusek, Elaine Haase, Anita Horak, Luddy Kovalsky, Mildred Mendel, Lois Mika, Beverly Podzamsky, George Pagurko, Mildred Riban, Mary Sasuta and Mary Sordel

*Friends and Relatives of the Congregation:* Kelly Alvey, Wally Bisping, Ellen Bailey, Dan and Mary Costello, Eric Dennison, Denise Fricano, Bill Holmes, Ron Kelly, Nicole Kisiel, Rev. James Kuemmerle, Lenyce Lawrenson, Delores Linden, Darlene Loughlin, Michele Mason, Donald Neal, Julie Patron, Pat Pileggi, Alice Puglise, Gail Purcell, Sue Renville, Sandy Rossella, Elaine Sorich, Peter Spilotro, Gertrude Tarbox, Janie Tarbox, Tom Thoreson, Mark Van Scharrel and Mike Yavorski.

## ALTAR FLOWERS

The flowers at the Lord's Table today are given in loving memory of dear mother and grandmother +**Betty Kany**+ on the third anniversary of her passing on March 8<sup>th</sup> by remembering children Dr. Robert Kany and Liz Rouck, son-in-law Mark, and grandchildren Dr. John and Lauren.



### **Lenten Vespers and Supper**

every Thursday in Lent, March 2<sup>nd</sup> thru March 30<sup>th</sup>.

Vespers (Evening Prayer) is sung at 7:00 p.m.,  
preceded by Supper at 6:00.

*Sanctuary opens one half hour before Evening Prayer  
for quiet meditation and personal prayer and reflection.*

You and your household, friends, groups or others are invited to **host a light soup supper** on a Thursday evening during Lent preceding Evening Prayer. A simple soup (from the store, made at home or in the church kitchen) with bread for 15-20 people would be much enjoyed and appreciated. A sign-up sheet is posted in the dining hall at the usual place (lower west entrance) for two of the remaining weeks on March 16<sup>th</sup> and 30<sup>th</sup>. Thank you for considering this opportunity for Lenten prayer, fellowship and breaking of bread.

### **Current, Benevolence and Freewill Offering**

**March 5<sup>th</sup> , 2023**

<i>Weekly Budgeted Offering for 2023:</i>	\$2,527.00
<i>Offering Received for the Above Categories:</i>	\$1,091.00
<i>Shortage:</i>	\$1,436.00

*In order to arrive at what you do not know  
You must go by a way which is the way of ignorance.  
In order to possess what you do not possess  
You must go by the way of dispossession.  
In order to arrive at what you are not  
You must go through the way in which you are not.*

—from “East Coker” by T.S. Eliot

## UPCOMING COMMEMORATIONS

*Gregory the Great, Bishop of Rome, died 604*

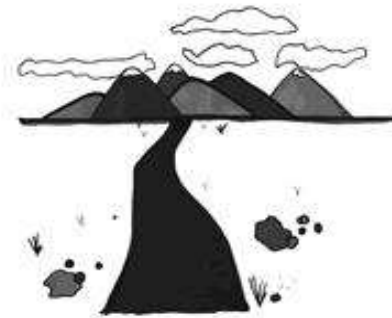
*Sunday, March 12<sup>th</sup>*

Born into wealth and power, Gregory was for a time the chief administrator of the city of Rome. Giving this up for a life in the church, he was elected pope in 590. He influenced public worship through the establishment of a lectionary and prayers to correlate with the readings. Gregorian chant is named in his honor.

*Patrick, bishop, missionary to Ireland, died 461*

*Friday, March 17<sup>th</sup>*

A native of Britain, Patrick was kidnapped by pirates at age sixteen and sold into slavery in Ireland. After a few years, he escaped, returned home, and entered the ministry. Returning to Ireland, he successfully served as a bishop and missionary there.



Traditionally, Lent is a time for giving up something. People quit eating chocolate or drinking coffee or alcohol. Lent becomes a time to fast from all sorts of things that are not good for our physical or spiritual health. What if people were instead invited to take on a practice during Lent: daily prayer, daily scripture reading, meditative walks, acts of kindness and generosity. What might forty days of taking on such practice yield?

*O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord.*



*Today is the final day to RSVP by using the sign-up sheet in the dining hall located at the lower west entrance. Thank you!*

## **St. Joseph's Day Homemade Lasagna Luncheon**

**(even the noodles!)**

**including salad, desserts, beverages and coffee**



**Sunday, March 19<sup>th</sup>, 2023 at Noon  
Sts. Peter and Paul Lutheran Church**

**Proceeds of the luncheon will benefit the  
Prokopchenko Family, our guests and neighbors from  
Zaporizhzhia, Ukraine residing at Sts. Peter and Paul.**

**Hosted by Scott and Lenore Enloe  
Willowbrook - Burr Ridge Kiwanis International  
and the Congregation at Sts. Peter and Paul.**

*Please RSVP to one of these organizations  
with your number of guests by Monday, March 13<sup>th</sup>.*

**Donations payable to Sts. Peter and Paul Lutheran Church  
(Memo: Ukraine Benefit).**

**More information at [www.stspeterandpaulriverside.org](http://www.stspeterandpaulriverside.org)  
or by calling 1.708.442.5250**