



Sts. Peter and Paul Evangelical
Lutheran Church
250 Woodside Road
Riverside, Illinois 60546
Telephone: (708) 442-5250
Parsonage: (708) 442-0238
Fax: (708) 442-5264

Web page: www.stspeterandpaulriverside.org
Email address: www.stspeterandpaulriverside.org/service

Dennis J. Lauritsen, Pastor
David B. Richards, Parish Musician
Karen Rouleau, Administrative Assistant



PRAYERS OF INTERCESSION

During the Prayers of Intercession, you are invited to add your own prayer(s) either in speech or in silence as indicated by the line: "Other intercessions may be added here." You may wish to use this insert to write down your prayer(s) which you may then offer aloud during that time. If you wish to have your prayers added to the Prayer of the Church during the coming weeks, please remove and place this card in the offering plate.

TWENTY-FIRST SUNDAY AFTER PENTECOST

October 22nd, 2023 ✚ 10:15 a.m.

In today's first reading God uses the Gentile ruler Cyrus to accomplish divine purposes. When the Pharisees try to trap Jesus, he tells them to give the emperor what belongs to him and to God what belongs to God. To gather for worship reminds us that our ultimate allegiance is to God rather than to any earthly authority. Created in the image of God, we offer our entire selves in the service of God and for the sake of the world.

HOLY COMMUNION

EVANGELICAL LUTHERAN WORSHIP, SETTING FOUR, PAGES 147-155

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

Consolation

Liszt

*WELCOME AND CALL TO WORSHIP

based on Psalm 92:1,2,4; 95:1-3; 100:2-4

It is good to praise the LORD
and make music to your name, O Most High,
**to proclaim your love in the morning
and your faithfulness at night.**

For you make me glad by your deeds, O LORD;
I sing for joy at the works of your hands.

Come, let us sing for joy to the LORD;
let us shout aloud to the Rock of our salvation.

**Let us come before him with thanksgiving
and extol him with music and song.**

For the LORD is the great God,
the great King above all gods.

Worship the LORD with gladness;
come before him with joyful songs.

Know that the LORD is God.

It is he who made us, and we are his;
we are his people, the sheep of his pasture.

Enter his gates with thanksgiving
and his courts with praise;
give thanks to him and praise his name.

***ORDER FOR CONFESSION AND FORGIVENESS**

In the name of the Father, and of the + Son, and of the Holy Spirit. **Amen**

Trusting God's promise of forgiveness, let us confess our sin against God and one another.

Silence is kept for reflection and self-examination.

Let us pray.

Eternal God our creator, in you we live and move and have our being. Look upon us, your children, the work of your hands. Forgive us all our offenses, and cleanse us from proud thoughts and empty desires. By your grace draw us near to you, our refuge and our strength; through Jesus Christ our Lord. Amen

Since we are justified by faith, we have peace with God through our Lord Jesus Christ. God's love has been poured into our hearts through the Holy Spirit given to us. In the mercy of almighty God, Christ died for us while we still were sinners; and for his sake, God + forgives us all our sins. **Amen**

***GATHERING HYMN**

We Place upon Your Table, Lord

ELW 467

***GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

***PRAYER OF THE DAY**

Let us pray. Sovereign God, raise your throne in our hearts. Created by you, let us live in your image; created for you, let us act for your glory; redeemed by you, let us give you what is yours, through Jesus Christ, our Savior and Lord. **Amen**

WORD

God speaks to us in Scripture reading, preaching, and song.

FIRST READING

Isaiah 45:1-7

The prophet announces that Cyrus the Persian emperor is the one the Lord has anointed to end Israel's exile. The Lord makes this choice so that the whole world will recognize this Lord as the only God. Persia had a god of light and a god of darkness; the Lord claims sovereignty over both light and darkness.

The Word of the Lord. **Thanks be to God.**

PSALM

Psalm 96:1-9

Prayed responsively by leader and congregation.

Sing to the LORD a new song;
sing to the LORD, all the earth.

**Sing to the LORD, bless the name of the LORD;
proclaim God's salvation from day to day.**

Declare God's glory among the nations
and God's wonders among all peoples.

**For great is the LORD and greatly to be praised,
more to be feared than all gods.**

As for all the gods of the nations, they are but idols;
but you, O LORD, have made the heavens.

**Majesty and magnificence are in your presence;
power and splendor are in your sanctuary.**

Ascribe to the LORD, you families of the peoples,
ascribe to the LORD honor and power.

**Ascribe to the LORD the honor due the holy name;
bring offerings and enter the courts of the LORD.**

Worship the LORD in the beauty of holiness;
tremble before the LORD, all the earth.

SECOND READING

1 Thessalonians 1:1-10

Most likely this letter is the first written by Paul. Paul is giving pastoral encouragement and reassurances to new Christians living in an antagonistic pagan environment. Their commitment of faith, love, and hope makes them a model for other new Christian communities.

The Word of the Lord. **Thanks be to God.**

Halle, Halle, Hallelujah

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Music: Caribbean traditional

*GOSPEL

Matthew 22:15-22

The Holy Gospel according to St. Matthew...
Glory to you, O Lord.

After Jesus begins teaching in the temple, religious leaders try to trap him with questions. First they ask if God's people should pay taxes to an earthly tyrant like Caesar.

The Gospel of the Lord.
Praise to you, O Christ.

SERMON



*CREED

God has made us his people through our baptism into Christ, living together in trust and hope we confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

*PRAYERS OF INTERCESSION

Strengthened by the Spirit who gives us words to speak and hearts that care, let us bring our hopes and needs to God who listens.

Lord of the church, help us to give to you what is yours. Make us faithful stewards of our time, talents, and treasures. Hear us, O God. **Your mercy is great.**

Lord of creation, help us to share our bounties. Plant in us a willing and able desire to utilize the world's resources wisely and without bias. Hear us, O God. **Your mercy is great.**

Lord of the nations, help us to put aside malice. Teach us to fight for justice, to liberate the oppressed, and to advocate for those who have no voice. Hear us, O God. **Your mercy is great.**

Lord of life, help us in our need. Restore the minds, bodies, and spirits of those who are sick and soothe those who despair, especially... Hear us, O God. **Your mercy is great.**

Lord of all, help us to support one another. Bless our communities, sustain local businesses, and remove enmity between neighbors. Hear us, O God. **Your mercy is great.**

Here other intercessions may be offered in speech and silence.

Lord of the resurrection, help us to rejoice in your promises. Gladden the hearts of those who grieve. Greet those who die with your reviving grace. Hear us, O God. **Your mercy is great.**

Trusting in your mercy and goodness, we bring before you these prayers and whatever else you see that we need, in the name of the one who sets us free, Jesus Christ, our Savior. **Amen**

*PEACE

The peace of the Lord be with you always. **And also with you.**

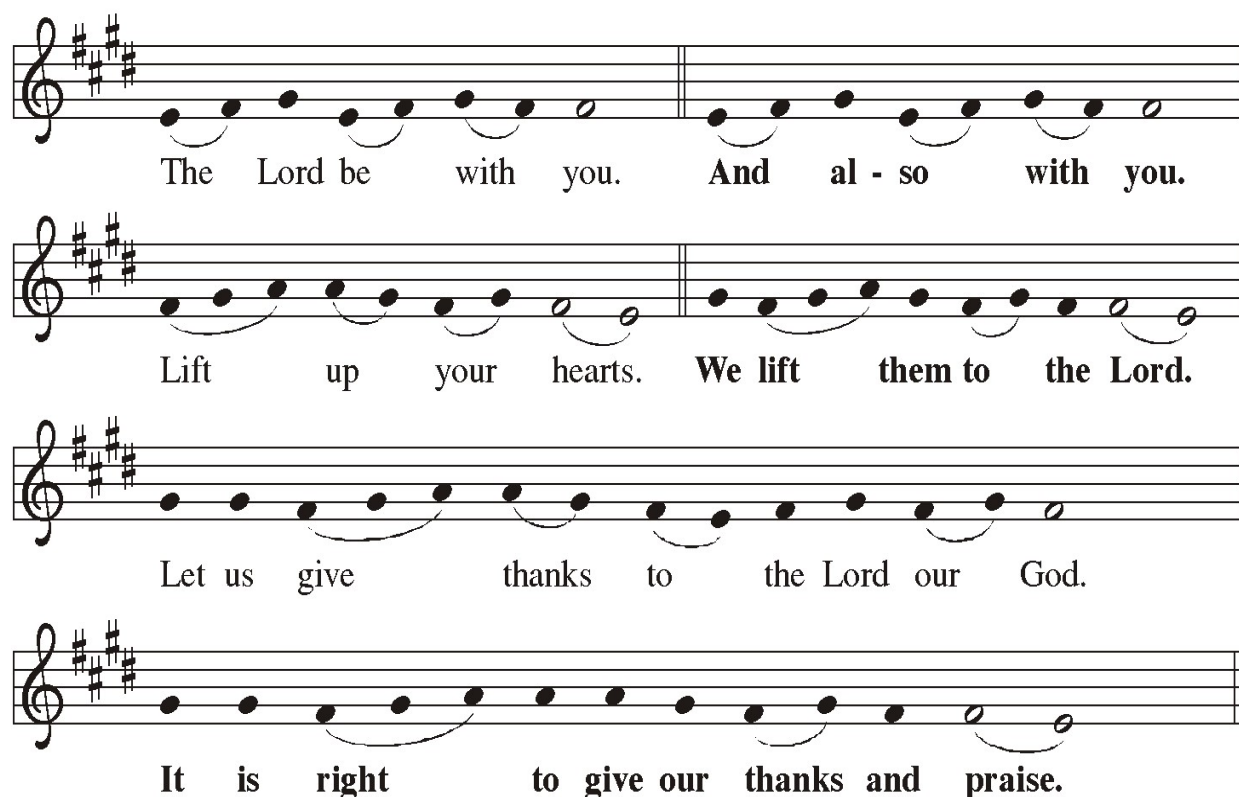
MEAL

God feeds us with the presence of Jesus Christ.

*OFFERTORY PRAYER

Let us pray. Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. **Amen**

*DIALOGUE



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

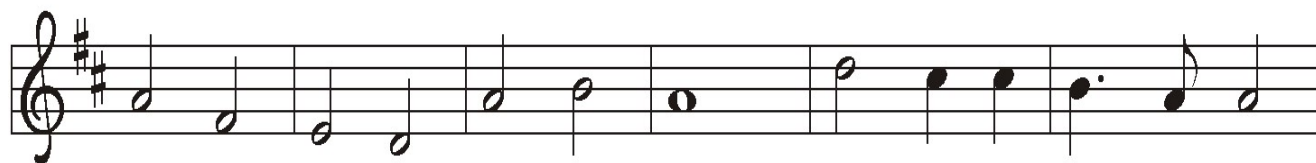
It is right to give our thanks and praise.

*PREFACE FOR SUNDAYS

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



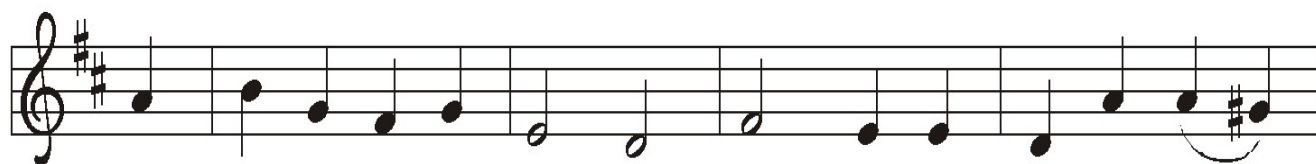
*HOLY, HOLY, HOLY



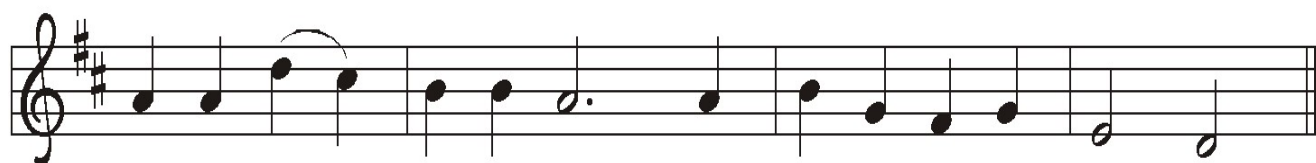
Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san-na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san-na in the high - est.

*THANKSGIVING AT THE TABLE

You are indeed holy, almighty and merciful God.

You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died.

Christ is risen.

Christ will come again.

Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

Amen, amen, amen.

***LORD'S PRAYER**

Gathered into one by the Holy Spirit let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen**

***INVITATION TO COMMUNION**

Come, let us eat, for now the feast is spread.
Our Lord's body let us take together.

DISTRIBUTION

St. Denio

arr. Hayes

***BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen**

***PRAYER AFTER COMMUNION**

Let us pray. Almighty God, we give you thanks that you have fed us with this heavenly food. In your grace and by your Spirit, help us to be what we celebrate, the body of Christ in the world. Send us out, renewed by this sacramental meal, to do the work you have given us to do: to witness for Christ, to love you with singleness of heart, and to serve you with clarity of purpose; through Jesus Christ, our Savior and Lord. **Amen**

SENDING

God blesses us and sends us in mission to the world.

*BENEDICTION

The blessing of the living God, Father, + Son, and Holy Spirit, surround and sustain you, keep you from harm, and fill you with courage. **Amen**

*SENDING HYMN

We Give Thee but Thine Own

ELW 686

*DISMISSAL

Go in peace and joy. Share the good news.
Thanks be to God.

POSTLUDE

Carillon

Bizet

SERVING IN THE LITURGY

PREACHING AND PRESIDING MINISTER

Dennis Lauritsen, pastor

ASSISTING MINISTER

Carrie Watkiss

MUSIC MINISTER

David Richards

SERVICE LEADER

Carrie Watkiss

LECTOR

George Valek

GREETERS

Edward and Joanne Sefara

USHER

Janet Broussard

LIVE STREAM

John Broussard

ALTAR CARE AND SACRISTAN

Janice Hapgood

IN THE PRAYERS...

Members of the Congregation: Anne Gavac, Helen Gaydusek, Karole Gaydusek, Elaine Haase, Bettye Harden, Anita Horak, Marge Lemere, Luddy Kovalsky, Mildred Mendel, Lois Mika, George Pagurko, Mildred Riban, Mary Sasuta and Mary Sordel. **Friends and Relatives of the Congregation:** Betty Bartel, Wally Bisping, Dan and Mary Costello, Eric Dennison, Marilyn Dunne, Tom Duran, Barbara Dykes, Denise Fricano, Ron Kelly, Nicole Kisiel, Mary Kmet, Rev. James Kuemmerle, Lenyce Lawrenson, Delores Linden, Darlene Loughlin, Mary Frances Mason, Michele Mason, Julie Mroz, Donald Neal, Pat Pileggi, Gail Purcell, Mary Lee Rosland, Sandy Rossella, Stevie Singer, Peter Spilotro, Kathy Stenson, Gertrude Tarbox and Janie Tarbox.

Please let us know when people may be removed from the prayer list, and we will offer a prayer of thanksgiving for their healing!

UPCOMING COMMEMORATIONS

James of Jerusalem, martyr, died around 62

Monday, October 23rd

One of three early-church leaders named James, this man is identified in the New Testament and by a historian of the time as a brother of Jesus. Scholars are uncertain whether this means a blood brother. He was a leader of the church in Jerusalem.

Philipp Nicolai, died 1608; Johann Heermann, died 1647; Paul Gerhardt, died 1676; hymnwriters

Thursday, October 26th

These great hymnwriters all worked in seventeenth-century Germany in times of war and plague. Nicolai, a pastor, lost 1,300 parishioners to plague, 170 in one week. He wrote "O Morning Star, how fair and bright" and "Wake, awake, for night is flying." Heermann's hymns, including "Ah, holy Jesus," often express the emotions of faith. Gerhardt, perhaps the greatest Lutheran hymnwriter, was a pastor in Berlin.

Simon and Jude, Apostles

Saturday, October 28th

We know little about these apostles. Simon is listed as "the zealot" or Cananean in New Testament lists. Jude, also called Thaddeus, asked Jesus at the last supper why he had revealed himself to the disciples but not to the world.

THE THINGS THAT ARE GOD'S

Jesus said, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's" (Matt. 22:21). On the surface, it seems like a simple allocation. It's a division we try to make in our daily lives. We live in between who we are at work and who we are at home. We live in between what we say matters and where we actually devote our time, money, and attention. We live in between the words we proclaim on Sunday morning and the faith we cling to in the wee hours of the night.

It's not simple to figure out what God's things are and what the world's things are. We confess belief in a God who is the creator of heaven and earth—a God to whom *all things* belong. Truly living into such a confession might free us to understand that sometimes volunteering our time and resources in service to others is the right way to give to God, and sometimes spending a lazy Saturday reconnecting with the people closest to us is the right way to give to God.

If all things are God's things, then there is the potential to experience God's generosity and abundance all around us. We can rest in the knowledge that the people and the things that surround us are God's things. We can know that our mission field is the community where we spend most of our time, not someplace far away.

If all things are truly God's things, then we can live by faith in the sure promise that we are doing enough, that we *are* enough, rather than constantly seeking a "new and improved" life. If we truly understand that all things are God's things, every aspect of our life has the potential to be sacred.

