

PRAYERS OF INTERCESSION

During the Prayers of Intercession, you are invited to add your own prayer(s) either in speech or in silence. You may wish to use this insert to write down your prayer(s)which you may then offer aloud during that time. If you wish to have your prayers added to the Prayer of the Church during the coming weeks, please remove and place this card in the offering plate.

THE TRANSFIGURATION OF OUR LORD February 11th, 2024 • 10:15 a.m.

The Sundays after Epiphany began with Jesus' baptism and end with three disciples' vision of his transfiguration. In Mark's story of Jesus' baptism, apparently only Jesus sees the Spirit descending and hears the words from heaven. But now Jesus' three closest friends hear the same words naming him God's Beloved. As believers, Paul writes, we are enabled to see the God-light in Jesus' face, because the same God who created light in the first place has shone in our hearts to give us that vision. The light of God's glory in Jesus has enlightened us through baptism and shines in us also for others to see.

HOLY COMMUNION Evangelical Lutheran Worship, pages 147-155

GATHERING

The Holy Spirit calls us together as the people of God.

Prelude

*CALL TO WORSHIP FOR THE TRANSFIGURATION

How tremendous is this place! **This is the mountain from which Christ, the sun of justice, shone forth.** This is the mountain the angels celebrate in song. **This is the mountain about which the prophets speak.** This is the mountain that enlightens fishermen. **This is the mountain that makes the foolish wise.**

> Because of this mountain, the hills leap for joy. Because of this mountain, the valleys burst into bloom. The rivers clap their hands for it, the seas honor it, the clouds thunder their approval, the birds voice their praise. This mountain is the place of mysteries, this mountain is the place of the unspeakable. This rock is the rock of hidden things, this summit is the summit of the heavens.

Here on this mountain **the signs of the kingdom are shown beforehand,** the mysteries of the crucifixion are communicated in advance, **the beauty of the resurrection is revealed,** the return of Christ is anticipated.

A responsive liturgy based on a homily of Anastasius of Sinai (c. 7th century)

***ORDER FOR CONFESSION AND FORGIVENESS**

In the name of the Father, and of the + Son, and of the Holy Spirit. Amen

Let us come into the light of Christ, confessing our need for God's mercy. *Silence is kept for reflection.*

God of light and peace, we confess that we are not at peace—with others or with ourselves. We bring to you all that tears us apart: discord in our families, violence in our world, our own conflicted hearts. In your mercy, mend us. Reunite us with one another and to you. Let peace reign over all the earth, through the Prince of Peace, our Savior and Lord Jesus. Amen

In the Word who has come to dwell with us, God has given us grace upon grace: forgiveness that is stronger than our sins, love that can heal every broken heart. Hear this word of God's pardon and peace: in the name of Jesus our Savior, you are free from all your sins. Rise, shine, for your light has come. **Amen**

*GATHERING HYMN Beautiful Savior ELW 838

*GREETING

The boundless grace of our Lord Jesus Christ, the love of God, and the light of the Holy Spirit be with you all. And also with you.

*PRAYER OF THE DAY

Let us pray. Almighty God, the resplendent light of your truth shines from the mountaintop into our hearts. Transfigure us by your beloved Son, and illumine the world with your image, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen**

Word

God speaks to us in Scripture reading, preaching, and song.

FIRST READING 2 Kings 2:1-12a Today's reading centers on the transfer of power and authority from the prophet Elijah to Elisha. Their travels, which retrace the path of Joshua back to Moab (the place where Moses died) and the parting of the waters, demonstrate that Elisha and Elijah are legitimate successors of the great prophet Moses.

The Word of the Lord. **Thanks be to God.**

SECOND READING 2 Corinthians 4:3-6 The spotlight of Christian ministry is not on the people who carry out ministry but on the Lord Jesus Christ. Just as God made light shine at creation, God makes the light of Jesus Christ shine in our lives through Christian ministry.

The Word of the Lord. **Thanks be to God**.

*GOSPEL ACCLAMATION

Halle, Halle, Hallelujah

*GOSPEL READING

Mark 9:2-9

ELW 172

The Holy Gospel according to St. Mark... Glory to you, O Lord.

Mark's gospel presents the transfiguration as a preview of what would become apparent to Jesus' followers after he rose from the dead. Confused disciples are given a vision of God's glory manifest in the beloved Son.

The gospel of our Lord. **Praise to you, O Christ.**

SERMON

*HYMN OF THE DAY

Oh, Wondrous Image, Vision Fair

ELW 316

*CREED

God has made us his people through our baptism into Christ. Living together in trust and hope, we confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

*PRAYERS OF INTERCESSION

Guided by Christ made known to the nations, let us offer our prayers for the church, the world, and all people in need.

For the gospel proclaimed in word and deed, for communities of faith far and near, and for all who show the face of Christ throughout the world, let us pray. **Have mercy, O God.**

For creation: sun, moon and stars; life forming in the dark earth and ocean deep; mountains, clouds and storms, and creatures seen and unseen, and for the Holy Spirit's guidance in our stewardship of God's creation, let us pray. **Have mercy**, **O God**.

For those responsible for safety and protection: for emergency responders and security guards, attorneys and advocates, civil servants and leaders of governments, that they witness to mercy and justice throughout the world, let us pray. Have mercy, O God.

For all who suffer this day, especially... that Christ our healer transform sickness into health, loneliness into companionship, bereavement into consolation, and suffering into peace, let us pray. **Have mercy, O God.**

For companions on life's journey in this worshiping community, for loved ones who cannot be with us this day, and for guidance during struggles we face, that God's glory is revealed around and among us, let us pray. **Have mercy, O God.**

Here other intercessions may be offered in speech or silence.

In thanksgiving for the faithful departed who now rest from their earthly pilgrimage, especially missionaries Cyril and Methodius, as well as... that their lives of service and prayer inspire us in our living, let us pray. Have mercy, O God.

Merciful God, hear the prayers of your people, spoken or silent, for the sake of the One who dwells among us, your Son, Jesus Christ our Savior. **Amen**

*PEACE

The peace of the Lord be with you always. And also with you.



MEAL

God feeds us with the presence of Jesus Christ.

OFFERTORY ANTHEM

This Little Light of Mine

***OFFERTORY PRAYER**

Let us pray. Good and loving God, we rejoice in the birth of Jesus, who came among the poor to bring the riches of your grace. As you have blessed us with your gifts, let them be blessing for others. With the trees of the field, with all earth and heaven, we shout for joy at the coming of your Son, Jesus Christ our Lord. **Amen**

*DIALOGUE



*PREFACE FOR TRANSFIGURATION

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who, sharing our life, lived among us to reveal your glory and love, that our darkness should give way to your own brilliant light. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

*HOLY, HOLY, HOLY



*THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen.**

*LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us. Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

*INVITATION TO COMMUNION

We who are many are one body, for we all partake of the one bread. Come. Be filled with light and life.

DISTRIBUTION

*BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Amen

*POST-COMMUNION PRAYER

Let us pray. O Morning Star, fair and bright, you have refreshed us again with heavenly food. You are our dearest treasure. Go with us now—today, tomorrow, every day—that we tell the story of your never-ending love and sing your praise both now and forever. **Amen**

SENDING

God blesses us and sends us in mission to the world.

*BENEDICTION

The God of glory dwell in you richly, name you beloved, and shine brightly on your path; and the blessing of almighty God, the Father, the + Son, and the Holy Spirit, be upon you and remain with you always. **Amen**

*Sending Hymn	Alleluia, Song of Gladness	ELW 318
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*DISMISSAL

Go in peace. Be the light of Christ. **Thanks be to God.**

POSTLUDE

Maslenitsa

Chaikovsky

SERVING IN THE LITURGY PREACHING AND PRESIDING MINISTER ASSISTING MINISTER MUSIC MINISTER SERVICE LEADER LECTOR GREETER LIVE STREAM USHER ALTAR CARE AND SACRISTAN

Dennis Lauritsen, pastor Carrie Watkiss David Richards Kristine Boike Emily Bittner Ann Kmet Paul Watkiss John Kostelny Janice Hapgood

IN THE PRAYERS

Members of the Congregation: Helen Gaydusek, Karole Gaydusek, Elaine Haase, Bettye Harden, Luddy Kovalsky, Rev. James Kuemmerle, Mildred Mendel, Lois Mika, George Pagurko, Mildred Riban, Mary Sasuta and Mary Sordel. *Friends and Relatives of the Congregation:* Betty Bartel, Wally Bisping, Birch Burghardt, Dan and Mary Costello, Eric Dennison, Marilyn Dunne, Tom Duran, Barbara Dykes, Denise Fricano, Walid Jabbar, Ron Kelly, Nicole Kisiel, Lenyce Lawrenson, Delores Linden, Darlene Loughlin, Mary Frances Mason, Michele Mason, Julie Mroz, Donald Neal, Pat Pileggi, Gail Purcell, Mary Lee Rosland, Sandy Rossella, Stevie Singer, Peter Spilotro, Kathy Stenson, Gertrude Tarbox and Janie Tarbox.

Current, Benevolence and Freewill Offering February 4th, 2024

Weekly Budgeted Offering for 2023:\$2,524.00Offering Received for the Above Categories:\$.00Shortage:\$.00

ASH WEDNESDAY AND THE FORTY DAYS OF LENT BEGIN THIS WEDNESDAY, FEBRUARY 14th, 7:15 p.m.



Lenten Vespers, Holden Setting will be sung every Thursday evening at 7:15 p.m. during the weeks of Lent preceded by a supper of soup and bread beginning at 6:30 p.m.

Supper hosts may sign up on the list posted at the lower west entrance to the dining hall or please leave a voice mail message in the church office box at 708-442-5250 or send an email message to <u>office@stspeterandpaulriverside.org</u>.



*Cyril, monk, died 869; Methodius, bishop, died 885; missionaries to the Slavs Wednesday, February 14*th

These two brothers from Thessalonika, Greece, were monks and were sent to bring Christianity to the Slavic people. In the course of their work they created a written language, inventing the Cyrillic alphabet for it, and translated the Bible and the liturgy.