



**Sts. Peter and Paul Evangelical
Lutheran Church**

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Dennis J. Lauritsen, Pastor
David B. Richards, Parish Musician
Karen Rouleau, Administrative Assistant

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PRAYERS OF INTERCESSION

During the Prayers of Intercession, you are invited to add your own prayer(s) either in speech or in silence as indicated by the line: "Other intercessions may be added here." You may wish to use this insert to write down your prayer(s) which you may then offer aloud during that time. If you wish to have your prayers added to the Prayer of the Church during the coming weeks, please remove and place this card in the offering plate.

TENTH SUNDAY AFTER PENTECOST

July 28th, 2024 ✚ 10:15 a.m.

Today is the first of five Sundays with gospel readings from John 6, the first four of which focus on Jesus as bread of life. Today Jesus feeds thousands of people with five loaves and two fish. What we have, what we bring to Jesus' table, seems like it is not nearly enough to meet all the needs we see around us. But it is not the adequacy of our supplies or our skills that finally makes the difference: it is the power of Jesus working in the littlest and least to transform this world into the world God desires, a world where all the hungry are satisfied.

HOLY COMMUNION

EVANGELICAL LUTHERAN WORSHIP, SETTING FOUR, PAGES 147-155

***GATHERING**

The Holy Spirit calls us together as the people of God.

PRELUDE

Nocturne

John Field

***WELCOME AND CALL TO WORSHIP**

God our Father, our Creator,
who made the heavens and earth
We are Your children,
and we are in awe of all you have made.

Christ the Son, our Redeemer and Savior,
You lived and died for us all
You live again,
and have prepared the way for us.

Holy Spirit, the Sustainer,
You move in us and among us
We follow Your wisdom
and feel Your presence.

Holy God, Triune, Three-in-one,
help us to know You more fully.
Guide us in this time of worship. Amen

—by Rev. Mindi Welton-Mitchell

*THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity, + one God, by whose hand we are given new birth, by whose speaking we are given new life. **Amen**

Joined to Christ in the waters of baptism, we are welcomed, restored, and supported as citizens of the new creation. Let us give thanks for the gift of baptism... Holy God, holy and merciful, holy and mighty, you are the river of life, you are the everlasting wellspring. In mercy and might you have freed us from death and raised us with Jesus, the firstborn of the dead. In baptismal waters our old life is washed away, and in them we are born anew.

Glory to you for oceans and lakes, for rivers and streams. Honor to you for waters that wash us clean, quench our thirst, and nurture both crops and creatures. Praise to you for the life-giving water of baptism, the outpouring of the Spirit of the new creation.

Wash away our sin and all that separates us from you. Empower our witness to your resurrection. Strengthen our resolve in seeking justice for all.

Satisfy the world's need through this living water. Where drought dries the earth, bring refreshment. Where despair prevails, grant hope. Where chaos reigns, bring peace. We ask this through Christ, who with you and the Spirit reigns forever. **Amen**

*GATHERING HYMN

Let Us Talents and Tongues Employ

ELW 674

*GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

*PRAYER OF THE DAY

Let us pray. Gracious God, you have placed within the hearts of all your children a longing for your word and a hunger for your truth. Grant that we may know your Son to be the true bread of heaven and share this bread with all the world, through Jesus Christ, our Savior and Lord. **Amen**

WORD

God speaks to us in Scripture reading, preaching, and song.

FIRST READING

2 Kings 4:42-44

Today's reading is part of a larger section of 2 Kings that describes the miracles of Elisha, the successor to Elijah. Here the prophet gives food to a hungry crowd. Though there is not enough food to go around, Elisha trusts God, who provides enough and even more to satisfy the need.

The Word of the Lord.
Thanks be to God.

SECOND READING

Ephesians 3:14-21

We have been rooted and grounded in the love of Christ, which surpasses all human knowledge. Because Christ dwells in our hearts, our lives are continuously strengthened and empowered by the ongoing presence of the Spirit.

The Word of the Lord.
Thanks be to God.

*GOSPEL ACCLAMATION

ELW 174

Gospel Acclamation *Celtic Alleluia*



Verses may be sung by a leader. Then the alleluia is repeated.

Music: Fintan O'Carroll and Christopher Walker
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The Holy Gospel according to St. John...
Glory to you, O Lord.

In John's gospel, the miracles of Jesus are called "signs," because they reveal the true character of God. As such, they remain within the mystery of God and cannot be brought under human control.

The Gospel of the Lord.
Praise to you, O Christ.

SERMON

*HYMN OF THE DAY

We Come to the Hungry Feast

ELW 479

*CREED

God has made us his people through our baptism into Christ, living together in trust and hope we confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

*PRAYERS OF INTERCESSION

Let us come before the Triune God in prayer. *A brief silence is observed.*

Gathered by the Holy Spirit and fed by the Word, we come together as the people of God to pray for the church, the world, and all in need.

God our provider, awaken hunger for your truth in the church around the world so all are fed with your love and mercy. Hear us, O God. **Your mercy is great.**

Give rain to the fields that supply our bread, and care for those who tend the crops. Hear us, O God. **Your mercy is great.**

Raise up leaders who love truth and seek justice. Prosper the work of those who supply and oversee feeding programs in our community and around the world. Hear us, O God. **Your mercy is great.**

Comfort those who fear that they will not be able to feed their children. Send them food and surround them with people who care. With your Spirit, strengthen those who are unsatisfied, lonely, rejected, or ill, especially... Hear us, O God. **Your mercy is great.**

Strengthen this congregation in its service to food pantries and community meal programs. Open our eyes to your abundance when we see only scarcity. Hear us, O God. **Your mercy is great.**

Other prayers may be offered here in speech and silence.

With all the saints, root and ground us in love until we know the breadth, length, height, and depth of fullness in your kingdom. Hear us, O God. **Your mercy is great.**

We lift these and all our prayers to you, O God, confident in the promise of your saving love; through Jesus Christ our Lord. **Amen**

*PEACE

The peace of the Lord be with you always. **And also with you.**

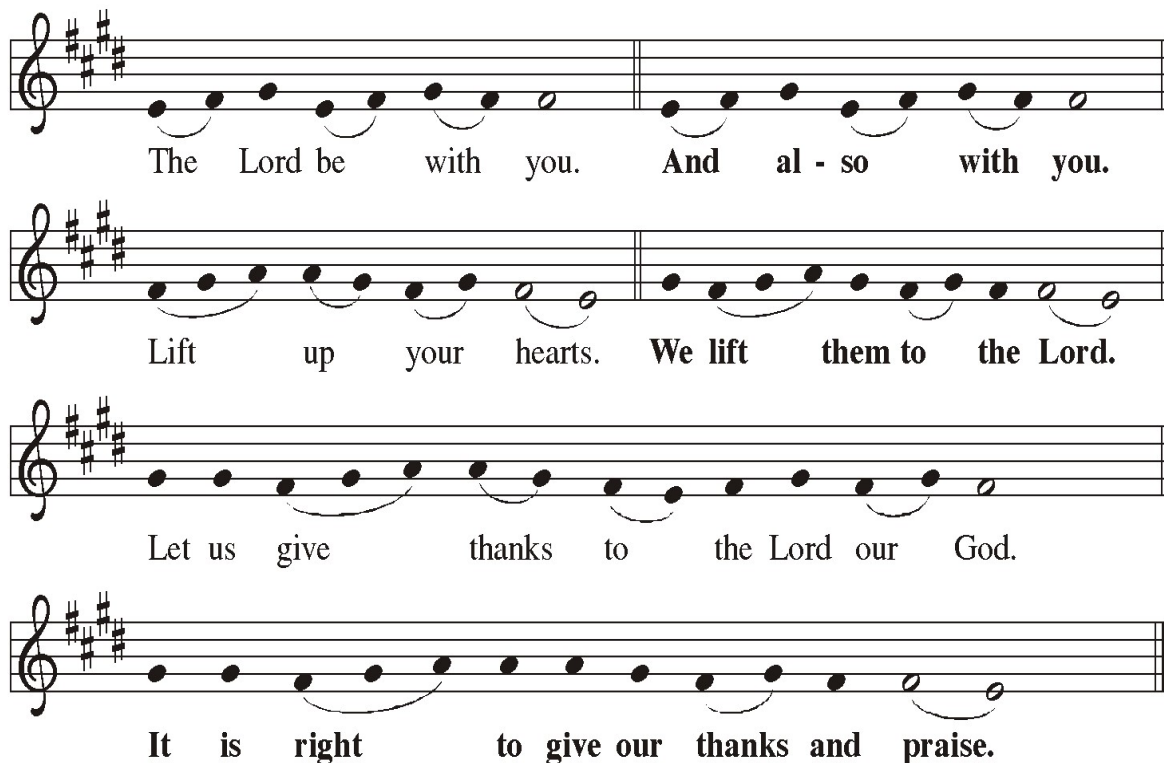
Meal

God feeds us with the presence of Jesus Christ.

*OFFERTORY PRAYER

Let us pray. Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. **Amen**

*DIALOGUE



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

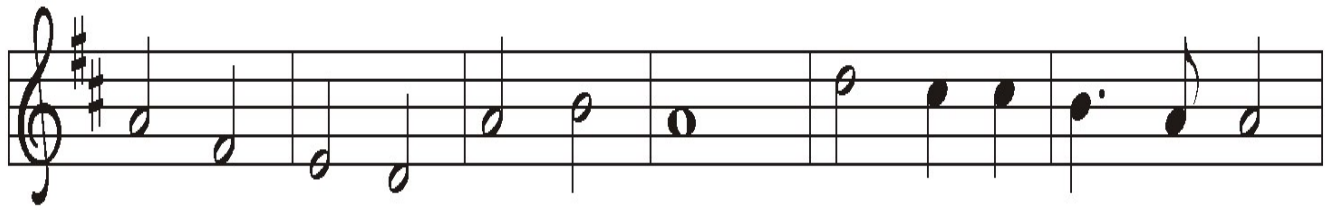
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

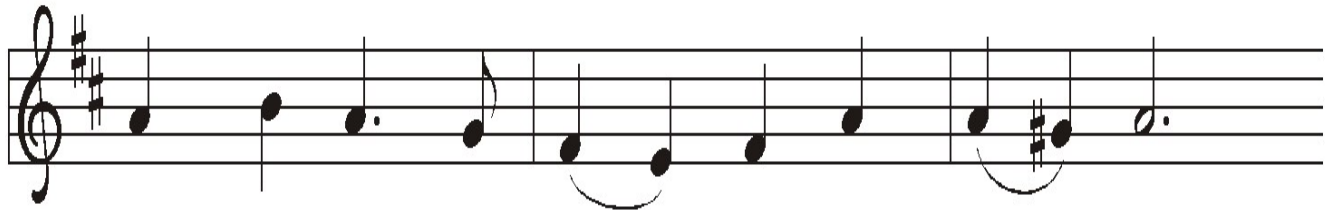
*PREFACE FOR SUNDAYS AFTER PENTECOST

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

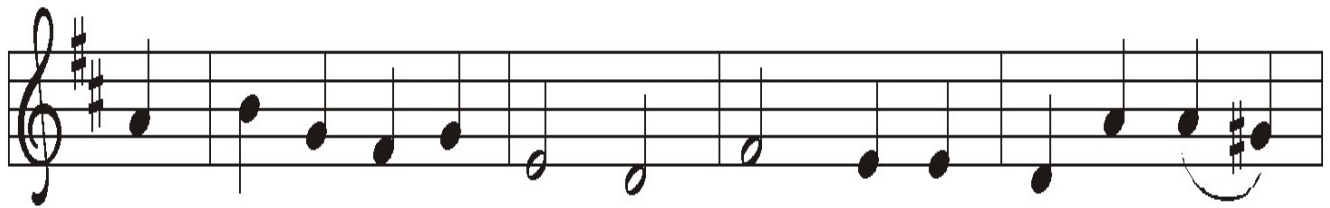
*HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san-na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san-na in the high - est.

*THANKSGIVING AT THE TABLE

Holy God, mighty Lord, gracious Father:
Endless is your mercy and eternal your reign.
You have filled all creation with light and life;
heaven and earth are full of your glory.

We praise you for the grace shown to your people in every age:
the promise to Israel,
the rescue from Egypt,
the gift of the promised land,
the words of the prophets;
and, at this end of all the ages, the gift of your Son,
who proclaimed the good news in word and deed
and was obedient to your will, even to giving his life.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died.

Christ is risen.

Christ will come again.

Therefore, O God, with this bread and cup
we remember the life our Lord offered for us.
And, believing the witness of his resurrection,
we await his coming in power
to share with us the great and promised feast.
Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit,
that we who share in Christ's body and blood
may live to the praise of your glory
and receive our inheritance with all your saints in light.
Amen. Come, Holy Spirit.

Join our prayers with those of your servants
of every time and every place,
and unite them with the ceaseless petitions of our great high priest
until he comes as victorious Lord of all.

**Through him, with him, in him,
in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father,
now and forever. Amen**

***LORD'S PRAYER**

Gathered into one by the Holy Spirit let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen**

***INVITATION TO COMMUNION**

The risen Christ invites us to this table. Come, eat and be satisfied.

DISTRIBUTION

***BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his
grace. **Amen**

*PRAYER AFTER COMMUNION

Let us pray. Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the Real Presence of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior and Lord. **Amen**

SENDING

God blesses us and sends us in mission to the world.

*BENEDICTION

The blessing of the living God,
Father, + Son, and Holy Spirit,
surround and sustain you,
keep you from harm,
and fill you with courage. **Amen**

*SENDING HYMN

Praise and Thanksgiving

ELW 689

*DISMISSAL

Go in peace. You are the body of Christ.
Thanks be to God.

POSTLUDE

SERVING IN THE LITURGY

PREACHING AND PRESIDING MINISTER

Dennis Lauritsen, pastor

ASSISTING MINISTER

Vicki Michaels

MUSIC MINISTER

David Richards

SERVICE LEADER

Beverly Tarbox

LECTOR

Beverly Tarbox

GREETERS

Bettye Harden and Staci Harden

USHER

George Valek

LIVE STREAM

Charles Matthies

ALTAR CARE AND SACRISTAN

Fred Kuzel and John and Janet Broussard

IN THE PRAYERS...

Members of the Congregation: Helen Gaydusek, Karole Gaydusek, Elaine Haase, Bettye Harden, Luddy Kovalsky, Mildred Mendel, Rev. James Kuemmerle, and Mary Sasuta.

Friends and Relatives of the Congregation: Betty Bartel, Kurt Behrendt, Wally Bisping, Dan and Mary Costello, Eric Dennison, Marilyn Dunne, Tom Duran, Barbara Dykes, Denise Fricano, Walid Jabbar, Ron Kelly, Nicole Kisiel, Lenyce Lawrenson, Delores Linden, Darlene Loughlin, Michele Mason, Julie Mroz, Donald Neal, Gail Purcell, Tim Richard, Becky Rosas, Mary Lee Rosland, Sandy Rossella, Stevie Singer, Peter Spilotro, Kathy Stenson and Janie Tarbox.

The flowers at the Lord's Table today are given in memory of **+Anne+ and +Jacob Drahos+** from their loving family.



Andrew and Sarah and Zeke

Next Sunday, the congregation will welcome the Wilson Family, ELCA Sponsored Missionaries in Tokyo. The outdoor worship service that day will feature a congregational string ensemble with a potluck luncheon following the service. Please plan to bring food to share. Seed money for this event is provided by Thrivent Financial. Special offering envelopes designated for “Mission” will be available in the service bulletins that day for the support of our sponsored missionaries in Japan and Tanzania.



*Global
Mission*



God of love and life, restore us to your peace, renew us through your power, and teach us to love all that you have created and to care for the earth as your gift and our home. God, our Creator of heaven and earth, how blessed we are to be surrounded by the beauty of your creation. We lift our prayer of gratitude as we see the stars of heaven, and the beauty of the sunset. We are amazed by the seas and waterways and all that are in them. We are enchanted by the flowers and trees which are clothed by you. We are awed by all the animals you created. For the beauty of the earth, the mountains and valleys, the sun and the moon—we give you praise.

Current, Benevolence and Freewill Offering
July 21st, 2024

<i>Weekly Budgeted Offering for 2024:</i>	\$2,615.00
<i>Offering Received for the Above Categories:</i>	\$.00
<i>Shortage:</i>	\$.00

UPCOMING COMMEMORATIONS

Johann Sebastian Bach, died 1750; Heinrich Schütz, died 1672; George Frederick Handel, died 1759; musicians
Sunday, July 28th

These three German-born musicians have done much to enrich the life of the church. Schütz was an early master who focused on settings of biblical texts. Bach wrote over 300 cantatas along with works for organ and instrumental pieces, and has been called the "fifth evangelist" for the way he proclaimed the gospel in music. Handel's great work, *Messiah*, is a setting of scriptural texts.

Mary, Martha, and Lazarus of Bethany
Monday, July 29th

Friends of Jesus, Mary and Martha are remembered for the hospitality of their home that they offered him—Martha focused on serving their guest, and Mary on listening to him. Their brother Lazarus was raised from the dead as a sign of the greater resurrection to come.

Olaf, King of Norway, martyr, died 1030
Monday, July 29th

Considered the patron saint of Norway, Olaf went from a life of piracy to becoming Christian and declaring himself king of Norway. He revised the laws and tried to administer them fairly. Driven from Norway in a rebellion, he was killed in battle trying to regain his kingdom.



ROLLIN' IN THE DOUGH—AND FISHES



In recent years many books have been printed that focus on baking vast assortments of breads—from rye to pumpernickel, French to Italian.

Today, however, we encounter a bread that points to both a deeper longing, physically and spiritually, and an even more fulfilling outcome than the tastiest assortment of baked bread. This abundance of bread satisfies hunger, transforms lives, and ushers in a new vision of the holy in community.

Recognizing the power of action, John calls to mind the ways prophets fed and nourished the people, and then he multiplies this in the person and action of Jesus. Jesus uses earthly gifts to provide for the gathered community—the gospel’s vision of Jesus’ life and God’s abundance in creation.

Second Kings and John allow our congregations to wonder with the faithful servants and disciples how God will provide. We are invited into a conversation that might start by reflecting on a sentence written by the late United Nations Secretary General Dag Hammarskjöld: “Each morning we must hold out the chalice of our being to receive, to carry, and give back.”

The scriptures today open a door for us to think about how individuals and communities are nourished and sustained by God, and also imagine how we become vessels of the holy who are now opened to the call of service. How might ordinary gifts (and ordinary people) become the ways God’s love and mercy are multiplied in sustenance for neighbor, community, and world? Through our questions, our acts of giving, and our proclamation of the works of God in Christ Jesus, we are invited to experience what it means to be rooted in God’s sustaining love and to proclaim this God who invites us into the unimaginable vision of abundance.

