

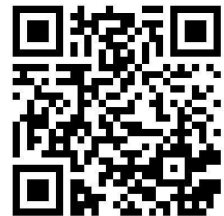


**Sts. Peter and Paul Evangelical
Lutheran Church**

250 Woodside Road
Riverside, Illinois 60546
Telephone: (708) 442-5250
Parsonage: (708) 442-0238
Fax: (708) 442-5264

Web page: www.stspeterandpaulriverside.org
Email address: www.stspeterandpaulriverside.org/service

Dennis J. Lauritsen, Pastor
David B. Richards, Parish Musician
Karen Rouleau, Administrative Assistant



PRAYERS OF INTERCESSION

During the Prayers of Intercession, you are invited to add your own prayer(s) either in speech or in silence as indicated by the line: "Other intercessions may be added here." You may wish to use this insert to write down your prayer(s) which you may then offer aloud during that time. If you wish to have your prayers added to the Prayer of the Church during the coming weeks, please remove and place this card in the offering plate.

TWENTY-FIRST SUNDAY AFTER PENTECOST

October 13th, 2024 ✚ 10:15 a.m.

The rich man who comes to ask Jesus what he should do to inherit eternal life is a good man, sincere in his asking. Mark's gospel is alone in saying that Jesus looked on him and loved him. Out of love, not as judgment, Jesus offers him an open door to life: sell all you own and give it to the poor. Our culture bombards us with the message that we will find life by consuming. Our assemblies counter this message with the invitation to find life by divesting for the sake of the other.

HOLY COMMUNION

EVANGELICAL LUTHERAN WORSHIP, SETTING FOUR, PAGES 147-155

GATHERING

The Holy Spirit calls us together as the people of God.

WELCOME AND PRELUDE

Chorale Prelude

Streicher

*CALL TO WORSHIP

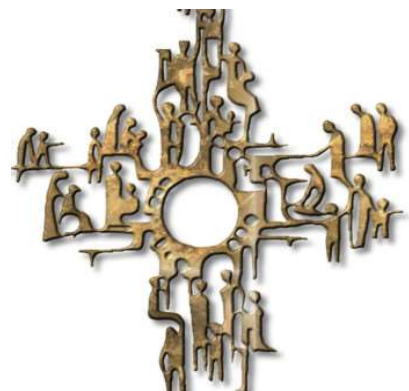
In the fullness of time, God gave us Jesus
that we might experience God's love.

Yet we turned our backs and went our own way.

God's loving presence continued in the disciples,
bringing again the message of hope and reconciliation.

Open our ears and our hearts, O Lord, to receive this message.

Let the bread and the wine we receive today
give us strength and courage to do God's will.
**Let our lives thus strengthened be a witness
to God's eternal love for all people. Amen**



***ORDER FOR CONFESSION AND FORGIVENESS**

In the name of the Father, and of the + Son, and of the Holy Spirit. **Amen**

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection and self-examination.

God of overflowing grace, we come to you with repentant hearts. Forgive us for shallow thankfulness. Forgive us for passing by the ones in need. Forgive us for setting our hopes on fleeting treasures. Forgive us our neglect and thoughtlessness. Bring us home from the wilderness of sin, and strengthen us to serve you in all that we do and say; through Jesus Christ, our Savior and Lord. Amen

There is joy in heaven over every person who repents. By the grace of God in Christ Jesus, who gave himself up for us all, your sins are forgiven and you are made free. Rejoice with the angels and with one another! We are home in God's mercy, now and forever. **Amen**

***GATHERING HYMN**

All Depends on Our Possessing

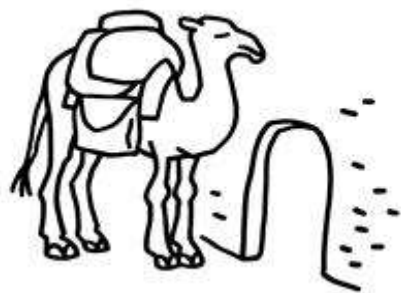
ELW 589

***GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

***PRAYER OF THE DAY**

Let us pray. Almighty and ever-living God, increase in us your gift of faith, that, forsaking what lies behind and reaching out to what lies ahead, we may follow the way of your commandments and receive the crown of everlasting joy, through Jesus Christ, our Savior and Lord. **Amen**



WORD

God speaks to us in Scripture reading, preaching, and song.

FIRST READING

Amos 5:6-7, 10-15

Amos was a herdsman by profession and a prophet by God's call. During a time of great prosperity in the northern kingdom of Israel, the prophet speaks to the wealthy upper class. He warns his listeners that fulfilling God's demand for justice brings blessing, while corruption and oppression incur God's wrath.

The Word of the Lord.

Thanks be to God.

PSALM

Psalm 90:12-17

Prayed in unison by the congregation.

**So teach us to count our days
that we may gain a wise heart.**

Turn, O Lord! How long?

Have compassion on your servants!

**Satisfy us in the morning with your steadfast love,
so that we may rejoice and be glad all our days.**

**Make us glad as many days as you have afflicted us,
and as many years as we have seen evil.**

**Let your work be manifest to your servants,
and your glorious power to their children.**

**Let the favor of the Lord our God be upon us,
and prosper for us the work of our hands—
O prosper the work of our hands!**

SECOND READING

Hebrews 4:12-16

We cannot hide our thoughts, desires, and actions from God, to whom we are completely accountable. Nevertheless, Jesus understands our human weakness and temptations, because he also experienced them. Therefore we can approach the throne of grace to receive divine mercy from Christ.

The Word of the Lord.

Thanks be to God.

Halle, Halle, Hallelujah

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Music: Caribbean traditional

The Holy Gospel according to St. Mark...
Glory to you, O Lord.

Jesus has been teaching his disciples about what is most valued in God's eyes. Now, a conversation with a rich man brings his message home to the disciples in a way that is surprising but unforgettable.

The Gospel of the Lord.
Praise to you, O Christ.

*CREED

God has made us his people through our baptism into Christ, living together in trust and hope we confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

*PRAYERS OF INTERCESSION

Made children and heirs of God's promise, we pray for the church, the world, and all in need. *A brief silence is observed.*

Uniting God, you call forth different gifts in those who follow you. Encourage us to welcome the diverse benefits and blessings of the whole church in teaching, preaching, prophecy, healing, and more. Lord, in your mercy, **hear our prayer.**

Nurturing God, you bring forth crops from the soil and bounty from the trees. Increase the produce of the land and bless all who toil in fields and orchards. Provide for good working conditions and keep them safe. Lord, in your mercy, **hear our prayer.**

Empowering God, you offer compassion for those who are overlooked or forgotten. Open the hearts of local, national, and world leaders to show such compassion and love for their neighbors. Lord, in your mercy, **hear our prayer.**

Sheltering God, in Jesus you traveled among us without a place to lay your head. Provide safe places to sleep and rest for those who have no place to live. Sustain ministries that offer food, clothing, peace of mind, and healing, especially those whom we name... Lord, in your mercy, **hear our prayer.**

Renewing God, you bring life out of death. Help us part with those things that are no longer beneficial to us and open our hearts to see where new life is budding in this congregation. Lord, in your mercy, **hear our prayer.**

Here other intercessions may be offered in speech and in silence.

Eternal God, we thank you for the lives of those who have died... Make us confident in your promise of salvation and support us in our own journey of faith. Lord, in your mercy, **hear our prayer.**

Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord. **Amen**

***PEACE**

The peace of the Lord be with you always. **And also with you.**



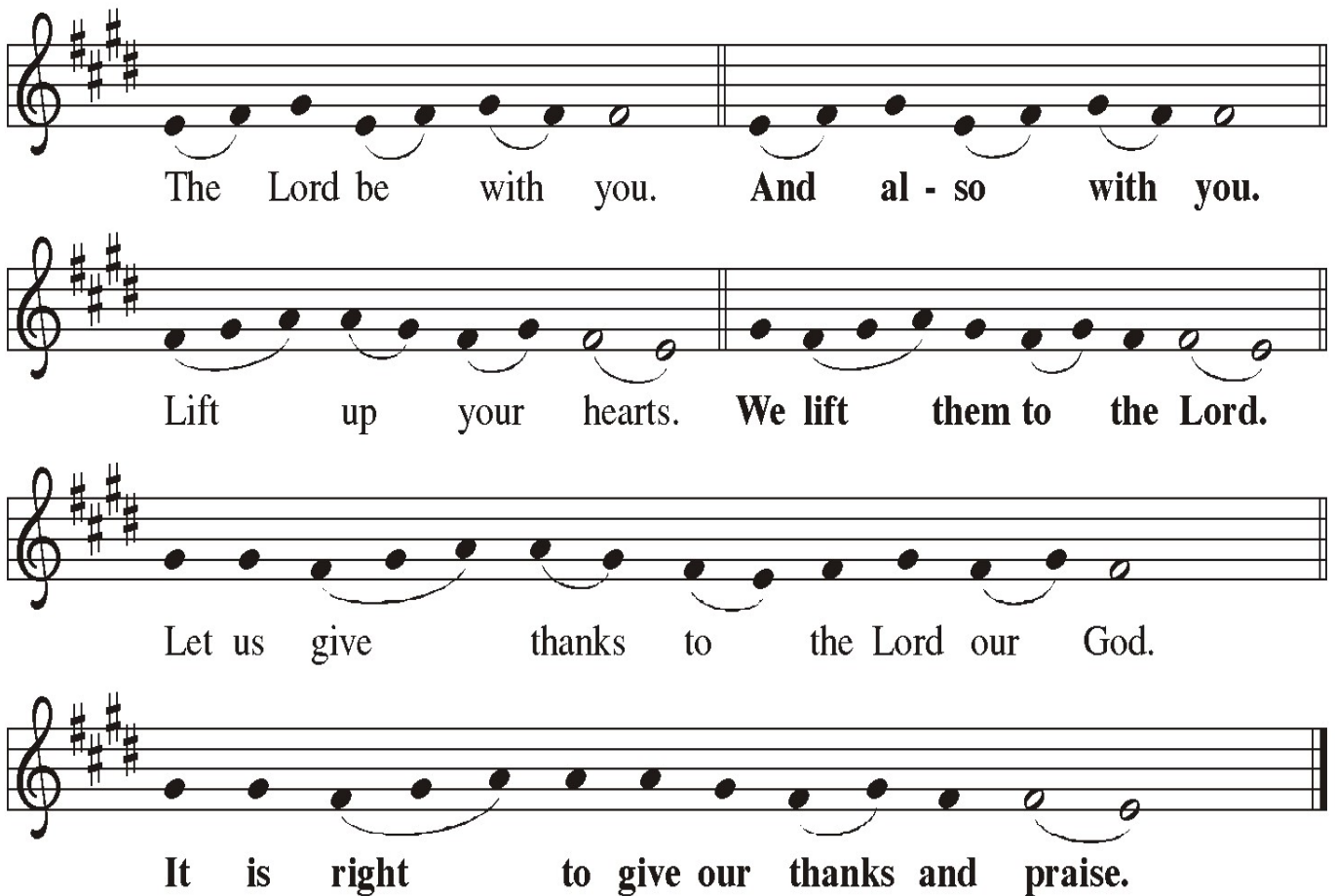
MEAL

God feeds us with the presence of Jesus Christ.

*OFFERTORY PRAYER

Let us pray. Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. **Amen**

*DIALOGUE



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

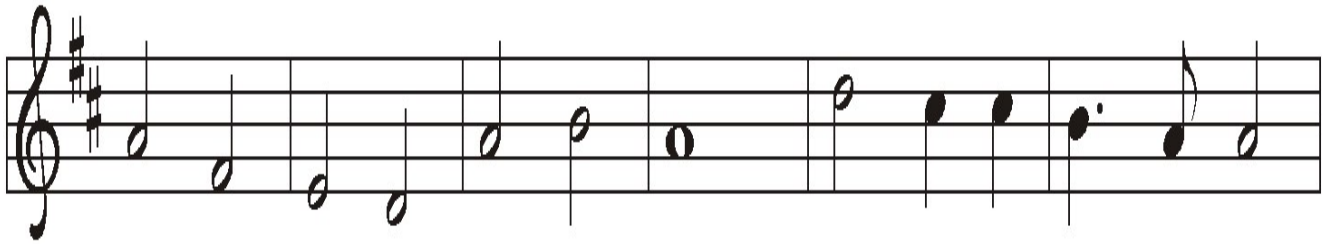
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

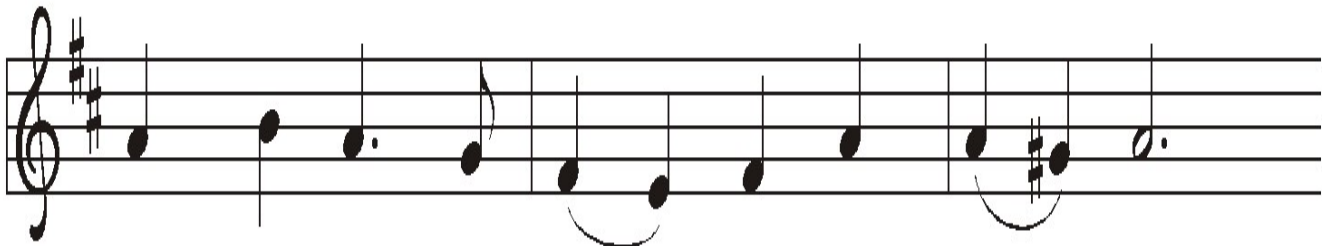
*PREFACE FOR SUNDAYS

It is indeed right, our duty and our joy... we praise your name and join their unending hymn:

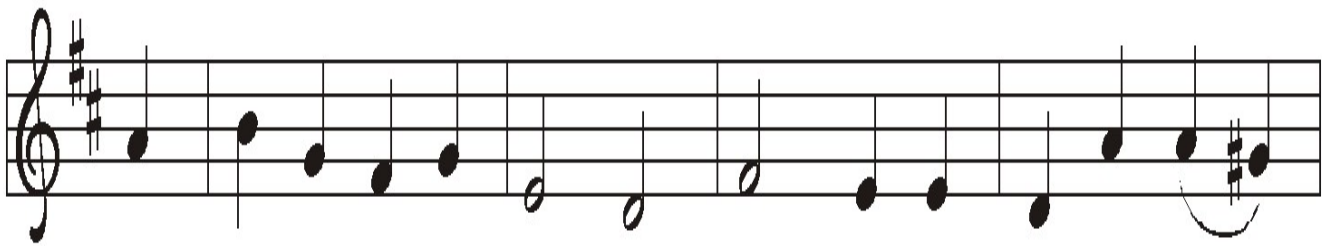
*HOLY, HOLY, HOLY



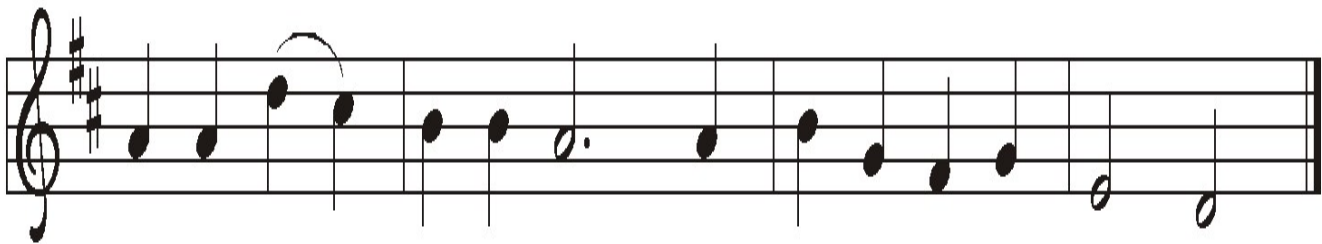
Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

*THANKSGIVING AT THE TABLE

Holy God, mighty Lord, gracious Father:
Endless is your mercy and eternal your reign.
You have filled all creation with light and life;
heaven and earth are full of your glory.

We praise you for the grace shown to your people in every age:
the promise to Israel,
the rescue from Egypt,
the gift of the promised land,
the words of the prophets;
and, at this end of all the ages, the gift of your Son,
who proclaimed the good news in word and deed
and was obedient to your will, even to giving his life.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.
Christ has died. Christ is risen. Christ will come again.

Therefore, O God, with this bread and cup
we remember the life our Lord offered for us.
And, believing the witness of his resurrection,
we await his coming in power
to share with us the great and promised feast.
Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit,
that we who share in Christ's body and blood
may live to the praise of your glory
and receive our inheritance with all your saints in light.
Amen. Come, Holy Spirit.

Join our prayers with those of your servants
of every time and every place,
and unite them with the ceaseless petitions of our great high priest
until he comes as victorious Lord of all.

**Through him, with him, in him,
in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father,
now and forever. Amen**

***LORD'S PRAYER**

Gathered into one by the Holy Spirit let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen**

***INVITATION TO COMMUNION**

Come, let us eat, for now the feast is spread.
Our Lord's body let us take together.

***BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen**

***PRAYER AFTER COMMUNION**

Let us pray. Almighty God, we give you thanks that you have fed us with this heavenly food. In your grace and by your Spirit, help us to be what we celebrate, the body of Christ in the world. Send us out, renewed by this sacramental meal, to do the work you have given us to do: to witness for Christ, to love you with singleness of heart, and to serve you with clarity of purpose; through Jesus Christ, our Savior and Lord. **Amen**

SENDING

God blesses us and sends us in mission to the world.

***BENEDICTION**

The blessing of the living God,
Father, + Son, and Holy Spirit,
surround and sustain you,
keep you from harm,
and fill you with courage. **Amen**

***SENDING HYMN**

O God of Every Nation

ELW 713

DISMISSAL

Go in peace and joy. Share the good news.
Thanks be to God.

POSTLUDE

Nabucco

Verdi

SERVING IN THE LITURGY

PREACHING AND PRESIDING MINISTER

Rev. James Kuemmerle

ASSISTING MINISTER

Tom Myers

MUSIC MINISTER

David Richards

SERVICE LEADER

Kristine Boike

LECTOR

Brandon Michaels

GREETER

Carole Pollitz

USHER

Janet Broussard

LIVE STREAM

John Broussard

ALTAR CARE AND SACRISTANS

Fred Kuzel and Jane Lauritsen

IN THE PRAYERS...

Members of the Congregation: Elaine Haase, Bettye Harden, Luddy Kovalsky, Rev. James Kuemmerle, Mildred Mendel and Mary Sasuta. ***Friends and Relatives of the Congregation:*** Betty Bartel, Kurt Behrendt, Wally Bisping, Dan and Mary Costello, Eric Dennison, Marilyn Dunne, Tom Duran, Barbara Dykes, Denise Fricano, Walid Jabbar, Drew Janos, Ron Kelly, Nicole Kisiel, Lenyce Lawrenson, Darlene Loughlin, Julie Mroz, Donald Neal, Gail Purcell, Tim Richard, Becky Rosas, Mary Lee Rosland, Sandy Rossella, Stevie Singer, Peter Spilotro, Kathy Stenson and Janie Tarbox.

The flowers at the Lord's Table today are given in memory of parents and grandparents **+Emily Kostelancik+** on the 10th anniversary of her passing and **+John Kostelancik+** on the 2nd anniversary of his passing by remembering children David Kostelancik, Kathi Zinsser, Ken Kostelancik, and their families.

Thank you to Pastor James Kuemmerle for serving as supply pastor today in the liturgy while Pastor Dennis and Jane are visiting with out-of-town guests and celebrating a family birthday.

The church office will be closed beginning tomorrow, October 14th through October 18th. I will be back in the office on Monday, October 21st. Have a great week!

—Karen Rouleau, Administrative Assistant

COMMEMORATIONS

Teresa of Avila, teacher, renewer of the church, died 1582

Tuesday, October 15th

A mystical writer and reformer of the monastic order (Carmelites) to which she belonged, Teresa may also be commemorated with John of the Cross on December 14. Latino Christians traditionally remember her on this date.

Ignatius, Bishop of Antioch, martyr, died around 115

Thursday, October 17th

Ignatius was the second bishop of Antioch in Syria, the city where the name "Christians" originated. Ignatius is known to us from his letters, which encouraged Christians to live in love, yet stand firm in true doctrine.

Luke, Evangelist

Friday, October 18th

Identified as the author of both Luke and Acts, Luke was careful to place the events of Jesus' life in their social and religious contexts. His gospel gives us some of the most beloved parables, as well as the songs of Zechariah, Mary, the angels, and Simeon.



Current, Benevolence and Freewill Offering

October 6th, 2024

<i>Weekly Budgeted Offering for 2024:</i>	\$2,615.00
<i>Offering Received for the Above Categories:</i>	\$1,365.00
<i>Shortage:</i>	\$1,250.00

Donations are welcome via Zelle at donations@stspeterandpaulriverside.org .

FAT CAMELS AND NARROW NEEDLES: ONLY POSSIBLE FOR GOD

A rich man approaches Jesus and asks how to inherit eternal life. Jesus tells him to sell what he owns, give the money to the poor, and follow. Jesus will accept nothing less than our very selves. Like the rich man, we too are left defenseless and grieving by Jesus' radical call to leave behind and give away what we count on for our own security. He wants us, and therefore also wants the things that keep us from him; he gazes upon us in love, even as he calls us to leave behind our false sources of security. How hard it is for us camels to pass through the eye of the needle! We too grieve at the impossibility. It is in fact impossible for us, yet more than possible for God to make it so. For we have a "great high priest who has passed through the heavens, the Son of God," who is both able to sympathize with our great weakness but also to provide mercy and help. While eternal life on the other side of the needle is a free gift that only God can give, it is a gift that claims the entirety of our lives and therefore reshapes our stewardship of whatever earthly goods we do have. For first and foremost we are called to follow the Christ who gazes upon us in love. Since we are his, following him we will enter through the eye of the needle, leaving behind what cannot fit through with us. In doing so we are promised that we will gain everything: a hundredfold more in this life in a new community under the Cross, "and in the age to come eternal life" (Mark 10:30).

