

# Sts. Peter and Paul Evangelical Lutheran Church

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Dennis J. Lauritsen, Pastor David B. Richards, Parish Musician Karen Rouleau, Administrative Assistant



#### PRAYERS OF INTERCESSION

During the Prayers of Intercession, you are invited to add your own prayer(s) either in speech or in silence as indicated by the line: "Other intercessions may be added here." You may wish to use this insert to write down your prayer(s) which you may then offer aloud during that time. If you wish to have your prayers added to the Prayer of the Church during the coming weeks, please remove and place this card in the offering plate.

## ALL SAINTS SUNDAY November 3<sup>rd</sup>, 2024 ♣ 10:15 a.m.

Of all three years of the lectionary cycle, this year's All Saints readings have the most tears. Isaiah and Revelation look forward to the day when God will wipe away all tears; in John's gospel, Jesus weeps along with Mary and all the gathered mourners before he demonstrates his power over death. On All Saints Day we celebrate the victory won for all the faithful dead, but we grieve for our beloved dead as well, knowing that God honors our tears. We bring our grief to the table and find there a foretaste of Isaiah's feast to come.

#### **HOLY COMMUNION**

EVANGELICAL LUTHERAN WORSHIP, SETTING FOUR, PAGES 147-155

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The Holy Spirit calls us together as the people of God.

WELCOME AND PRELUDE

\*CALL TO WORSHIP

based on Psalm 92:1,2,4; 95:1-3; 100:2-4

It is good to praise the LORD and make music to your name, O Most High,

to proclaim your love in the morning and your faithfulness at night.

For you make me glad by your deeds, O LORD;

I sing for joy at the works of your hands.

Come, let us sing for joy to the LORD;

let us shout aloud to the Rock of our salvation.

Let us come before him with thanksgiving and extol him with music and song.

For the LORD is the great God,

the great King above all gods.

Worship the LORD with gladness; come before him with joyful songs.

Know that the LORD is God.

It is he who made us, and we are his;

we are his people, the sheep of his pasture.

Enter his gates with thanksgiving

and his courts with praise;

give thanks to him and praise his name.

#### \*ORDER FOR CONFESSION AND FORGIVENESS

In the name of the Father, and of the + Son, and of the Holy Spirit. Amen

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection and self-examination.

God of overflowing grace and mercy, we come to you with repentant hearts. Forgive us for shallow thankfulness. Forgive us for passing by the ones in need. Forgive us for setting our hopes on fleeting treasures. Forgive us our neglect and thoughtlessness. Bring us home from the wilderness of sin, and strengthen us to serve you in all that we do and say; through Jesus Christ, our Savior and Lord. Amen

There is joy in heaven over every person who repents. By the grace of God in Christ Jesus, who gave himself up for us all, your sins are forgiven and you are made free. Rejoice with the angels and with one another! We are home in God's mercy, now and forever. **Amen** 

\*GATHERING HYMN

Now the Feast and Celebration

**ELW 167** 

#### \*GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

#### \*PRAYER OF THE DAY

Let us pray. Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen** 

God speaks to us in Scripture reading, preaching, and song.

FIRST READING Isaiah 25:6-9

Isaiah sees a vision of the end of days, when God will gather all people on God's holy mountain and will prepare for them a rich feast. At this banquet God will wipe the tears from all eyes. And there will be no more sorrow, for God will destroy death itself.

The Word of the Lord. Thanks be to God.

ANTHEM

Shall We Gather at the River

SECOND READING

Revelation 21:1-6a

Here is a vision of the new heaven and new earth in which God resides fully with God's people so that mourning, despair, and pain have been eradicated. These renewing words from the God who spans all of time are trustworthy and true.

The Word of the Lord. Thanks be to God.

\*GOSPEL ACCLAMATION

**ACS 1088** 

# Hallelujah



Hal-le, hal-le-lu - jah. Hal-le, hal-le-lu - jah. Hal-le-lu-jah, hal-le-lu-jah,



hal - le-lu-jah.

Hal - le-lu - jah, hal - le-lu - jah, hal - le - lu - jah!

Text: Traditional

Music: SYRIAN HALLELUJAH, Syrian traditional

\*GOSPEL READING John 11:32-44

The Holy Gospel according to St. John...

Glory to you, O Lord.

Through the raising of Lazarus, Jesus offers the world a vision of the life to come, when death and weeping will be no more.

The Gospel of the Lord.

Praise to you, O Christ.

**SERMON** 

\*HYMN OF THE DAY

The Church's One Foundation

**ELW 654** 

\*CREED

God has made us his people through our baptism into Christ, living together in trust and hope we confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church, the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen

#### \*PRAYERS OF INTERCESSION

Eternal God, you hold firm amid the changes of this world. Hear us now as we pray for the church, the world, and everyone in need. *A brief silence is observed*.

Merciful God, we give thanks for all missionaries who have brought your message of hope to new communities and wiped tears away, especially our sponsored missionaries, Steve and Bethany and Sarah and Andrew. Continue to raise up courageous missionaries to share your gospel of hope. Hear us, O God. **Your mercy is great.** 

Creating God, we praise you for abundant harvests and the goodness of creation. Create communities of care for your earth so that all land, water, and soil will be cherished by future generations of saints. Hear us, O God. **Your mercy is great.** 

God of peace, we give you thanks for nations of peace that serve as a refuge for all whose homelands are afflicted with violence. Strengthen those who continue to work for peace and support all veterans who carry the scars of war. Hear us, O God. **Your mercy is great.** 

God of healing, we give you thanks for health care workers who labor around the clock to answer cries for help. Bring wholeness to all who struggle with post-traumatic stress disorder, anxiety, depression, addiction, and all who long for healing in any way, especially... Hear us, O God. **Your mercy is great.** 

God of justice, we praise you for the feeding ministries and for all meals that bring people together for nourishment and fellowship. Bless chefs, bakers, servers, dishwashers, communion assistants, and meal ministry coordinators. Hear us, O God. **Your mercy is great.** 

Here other intercessions may be offered in speech and in silence.

God of the ages, we give you thanks for the saints of this congregation and its friends who have inspired, challenged, loved, and taught us, especially those who have died during the past year... Wipe away our tears and lead us by their example until we feast together on your holy mountain. Hear us, O God. **Your mercy is great.** 

God our protection and strength, we entrust to you all for whom we pray. Remain with us always, through Jesus Christ, our Lord and Savior. **Amen** 

#### \*PEACE

The peace of the Lord be with you always. And also with you.

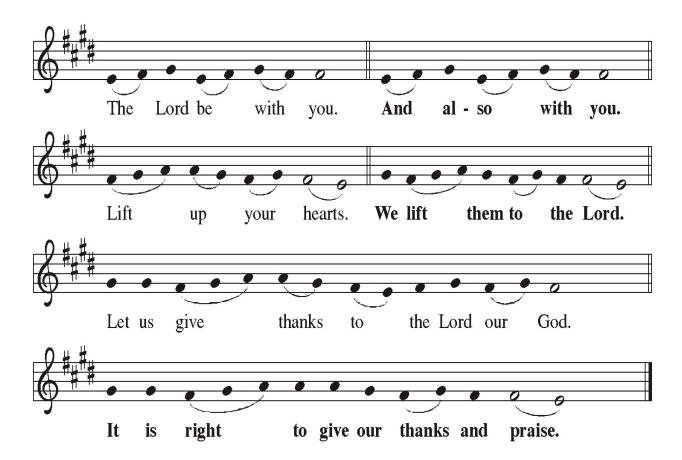
#### **MEAL**

God feeds us with the presence of Jesus Christ.

#### \*Offertory Prayer

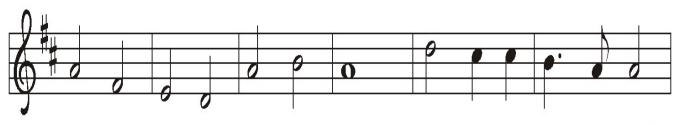
Let us pray. Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. **Amen** 

#### \*DIALOGUE

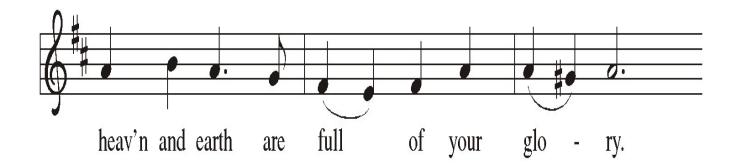


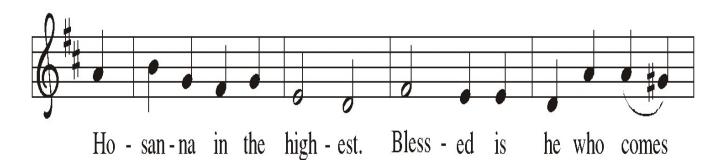
#### \*PREFACE FOR ALL SAINTS

It is indeed right, our duty and our joy... And so, with all the saints, with the choirs of angels and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly Lord, Lord God of pow'r and might,







#### \*THANKSGIVING AT THE TABLE

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants,

and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

Amen, amen, amen.

#### \*LORD'S PRAYER

Gathered into one by the Holy Spirit let us pray as Jesus taught us.

Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
 as we forgive those
 who trespass against us;
and lead us not into temptation,
 but deliver us from evil.

For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen

#### \*Invitation to Communion

Come, let us eat, for now the feast is spread. Our Lord's body let us take together.

**DISTRIBUTION** 

The Holy City

Maybrick

#### \*BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen** 

#### \*PRAYER AFTER COMMUNION

Let us pray. Almighty God, we give you thanks that you have fed us with this heavenly food. In your grace and by your Spirit, help us to be what we celebrate, the body of Christ in the world. Send us out, renewed by this sacramental meal, to do the work you have given us to do: to witness for Christ, to love you with singleness of heart, and to serve you with clarity of purpose; through Jesus Christ, our Savior and Lord. **Amen** 

#### SENDING

God blesses us and sends us in mission to the world.

#### \*BENEDICTION

God Almighty send you light and truth to keep you all the days of your life. The hand of God protect you; the holy angels accompany you; and the blessing of almighty God, the Father, the + Son, and the Holy Spirit, be with you now and forever. **Amen** 

\*SENDING HYMN

For All Your Saints, O Lord

ELW 427

\*DISMISSAL

Go in peace and joy. Share the good news.

Thanks be to God.

POSTLUDE

#### SERVING IN THE LITURGY

ALTAR CARE AND SACRISTAN

PREACHING AND PRESIDING MINISTER
ASSISTING MINISTER
MUSIC MINISTER
VIOLINIST
SERVICE LEADER
LECTOR
GREETER
USHER
LIVE STREAM

Dennis Lauritsen, pastor
Vicki Michaels
David Richards
Kristine Boike
Philip Painter
Tom Myers
Ann Kmet
John Kostelny
Fred Kuzel
Beverly Tarbox



#### IN THE PRAYERS...

Members of the Congregation: Larry Crachy, Elaine Haase, Bettye Harden, Luddy Kovalsky, Rev. James Kuemmerle, Mildred Mendel and Mary Sasuta. Friends and Relatives of the Congregation: Betty Bartel, Kurt Behrendt, Wally Bisping, Dan and Mary Costello, Eric Dennison, Marilyn Dunne, Tom Duran, Barbara Dykes, Denise Fricano, Walid Jabbar, Drew Janos, Ron Kelly, Nicole Kisiel, Lenyce Lawrenson, Darlene Loughlin, Julie Mroz, Donald Neal, Gail Purcell, Tim Richard, Becky Rosas, Mary Lee Rosland, Sandy Rossella, Stevie Singer, Peter Spilotro, Kathy Stenson and Janie Tarbox.

The Congregation at Sts. Peter and Paul remembers the following persons who have passed to their eternal rest since All Saints Sunday, 2023, listed here in chronological order of their death dates:

- +Annette Kozik+
- +Milan Oklepek+
- +Anita Horak+
- +Robert Kavicky+
  - +Anna Gavac+

+Mary Sordel+

+Joshua Nardulli+

+Dolores "Dolly" Krc+

+Mary Frances Mason+

+Helen Gaydusek+

A table is located at the front of the nave where you may place **votive candles in memory of deceased loved ones** to remember with gratitude their dwelling among the communion of saints "who from their labors rest." Votive candles are located at the Woodside entrance where they may be lit and carried to the front.

## Sunday, November 24<sup>th</sup>

following worship until 2 p.m.

Share this date with your family, friends and neighbors!



Homemade baked goods drop-off Saturday, November 23<sup>rd</sup> between 11 a.m. and 2 p.m.

#### **COMMEMORATIONS**

*Martín de Porres, renewer of society, died 1639 Sunday, November 3<sup>rd</sup>* 

Martín was the son of a Spanish knight and a freed Black woman from Panama. As a lay brother in the Order of Preachers (Dominicans), he engaged in many charitable works in Lima, Peru. He founded an orphanage, a hospital, and a clinic for cats and dogs.

John Christian Frederick Heyer, died 1873; Bartholomaeus Ziegenbalg, died 1719; Ludwig Nommensen, died 1918; missionaries

Thursday, November 7<sup>th</sup>

Heyer was the first missionary sent out by American Lutherans. After teaching at Gettysburg College and Seminary he was assigned to the Andhra region of India. A worker among the Tamil people on the southeast coast of India, Ziegenbalg was opposed both by local Hindus and by Danish authorities who favored a different missionary style. He was known for caring about the welfare of the whole person. Nommensen was born in northern Germany and was sent to Sumatra as a Lutheran missionary. Working among the Batak people, he translated the scriptures into their language, and honored their native culture.



### Current, Benevolence and Freewill Offering October 27<sup>th</sup>, 2024

Weekly Budgeted Offering for 2024: \$2,615.00
Offering Received for the Above Categories: \$1,415.00
Shortage: \$1,200.00

Donations are welcome via Zelle at donations@stspeterandpaulriverside.org.

#### **BLESSED ARE YOU**

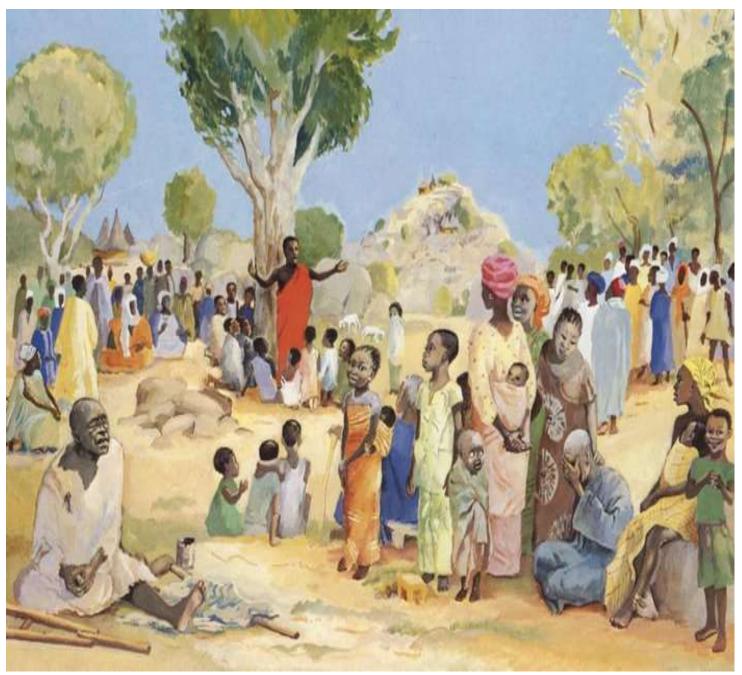
When Jesus sits on the mountain and begins his long sermon in Matthew's gospel, he begins with these statements of blessing. Blessed are the poor in spirit, those who mourn, the meek, those who hunger and thirst for righteousness, and so on. Jesus speaks of the positive outcomes of these conditions: they will be comforted, they will inherit the earth, they will be filled. "Blessed are you *now*," Jesus is saying, as well as "Blessed you *will be*."

God's promises are for today as much as they are for after we die. We trust that baptized into a death like Jesus' death we are also baptized into a resurrection like Jesus' resurrection. In baptism we are clothed with the righteousness of Christ, sealed with the Holy Spirit, and marked with the cross of Christ forever. Proclaimed on a mountain or in the valleys that can come in daily life, our identity as blessed, baptized saints moves us to live in ways that give thanks to God for God's many gifts and blessings.

All Saints Sunday isn't just about remembering those who have died and whose names may read during worship today. All Saints Sunday is about *all* the saints, the ones who have gone before, those now, and those still to come. Today we remember with thanksgiving our brothers and sisters in Christ who have died within the past year and we also give thanks for the saints who labor and worship on this side of heaven's gate.

Today, we recall and celebrate with those who have gone before us as we gather at the font and the table where in water and word, wine and bread, God reminds *us*, "Blessed are you." We are blessed and so we live in ways that manifest this blessing for and toward others.





The Sermon on the Mount (1973). By JESUS MAFA, a response to the New Testament readings from the Lectionary by a Christian community in Cameroon, Africa. Each of the readings were selected and adapted to dramatic interpretation by the community members. Photographs of their interpretations were made, and these were then transcribed to paintings.