

# Sts. Peter and Paul Evangelical Lutheran Church 250 Woodside Road

Riverside, Illinois 60546 Telephone: (708) 442-5250

Web page: www.stspeterandpaulriverside.org

Rev. Ken Johnson Interim Pastor 708-442-8511

David B. Richards, Parish Musician Karen Rouleau, Administrative Assistant



#### PRAYERS OF INTERCESSION

During the Prayers of Intercession, you are invited to add your own prayer(s) either in speech or in silence as indicated by the line: "Other intercessions may be added here." You may wish to use this insert to write down your prayer(s) which you may then offer aloud during that time. If you wish to have your prayers added to the Prayer of the Church during the coming weeks, please remove and place this card in the offering plate.

## ALL SAINTS SUNDAY November 2<sup>nd</sup>, 2025 ♣ 10:15 a.m.

In Holy Baptism God makes saints out of sinners. In Holy Communion God forgives the sins of all the saints. In worship today we give thanks for all the saints "who from their labors rest." In the same breath we petition God for the strength to hear and to heed the admonitions of Jesus in today's gospel. Sealed by the Spirit and sustained by the Savior's body and blood, we live with joy as God gives us breath, to the praise of God's glory.

#### **HOLY COMMUNION**

### EVANGELICAL LUTHERAN WORSHIP

## \*GATHERING

The Holy Spirit calls us together as the people of God.

WELCOME AND PRELUDE

"Since By Man Game Death" from *The Messiah* 

Händel

\*Order for Confession and Forgiveness

Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

Amen.

Let us confess our sin in the presence of God and of one another.

Faithful God,
you have shown us the ways of your heart,
yet we stray from your paths.
We are stuck in sinful systems of oppression
and do not embrace the freedom
of your faithful promises.
We ignore our neighbors.
We exploit the earth.
We reject your abundance,
trusting our impulses instead of your steadfast love.

Repair our relationships, restore what we have broken, renew our hearts, and bring us to new life. Amen.

Hear the good news:
God the Faithful One loves you,
+ in Christ Jesus your sins are forgiven,
and by the power of the Holy Spirit you are set free.

Amen.

\*GATHERING HYMN

Shall We Gather at the River

**ELW 423** 

\*Greeting

The grace that is Christ's gift to us, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

#### \*PRAYER OF THE DAY

Let us pray. Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen** 

#### **Word**

God speaks to us in Scripture reading, preaching, and song.

#### FIRST READING

Daniel 7:1-3, 15-18

The book of Daniel was written in the second century B.C., when the Syrian king Antiochus Epiphanes was severely persecuting the Jews. Daniel's vision of the four beasts serves to proclaim the message that human kings will come and go, but the kingdom will ultimately belong to God.

The Word of the Lord. Thanks be to God.

Ephesians 1:11-23

After giving thanks for the faith of the Ephesians, Paul prays that they might understand the wisdom, hope, and power of God that is embodied in Jesus Christ.

The Word of the Lord.

Thanks be to God.

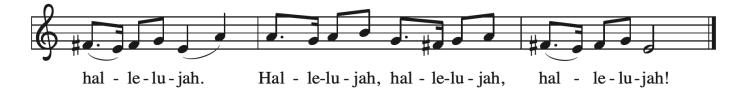
#### \*GOSPEL ACCLAMATION

ACS 1088

# Hallelujah



Hal-le, hal-le-lu - jah. Hal-le, hal-le-lu - jah. Hal-le-lu-jah, hal-le-lu-jah,



Text: Traditional

Music: SYRIAN HALLELUJAH, Syrian traditional

#### \*GOSPEL READING

Luke 6:20-31

In echoes of the prophet Isaiah and Mary's song of praise, Jesus reveals surprising things about who enjoys blessing and who endures woe. He invites his disciples to shower radical love, blessing, forgiveness, generosity, and trust, even to enemies and outsiders.

The Holy Gospel according to St. Luke... Glory to you, O Lord.

The Gospel of our Lord.

Praise to you, O Christ.

**SERMON** 

Rev. Philip Lund

HYMN OF THE DAY

Behold the Host Arrayed in White

**ELW 425** 

#### \*CREED

God has made us his people through our baptism into Christ, living together in trust and hope we confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate,
 was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
 and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen

### \*PRAYERS OF INTERCESSION

Gathered with one voice, we offer our prayers for the church, the world, and all who are in need.

God of all that is, delight in the praises of your people and revive the spirit of your church. Move through us with boldness so that we proclaim the gospel of Christ throughout the world. Renew and revive pastors, deacons, and lay leaders. Hear us, O God.

Your mercy is great.

God of the beginning, give us the courage to advocate for environmental policy that will ensure a viable future for generations to come. Restore desolate places to health and flourishing. Hear us, O God.

Your mercy is great.

God of all our days, guide the leaders of governments, nations, municipalities, and all those seeking office. Accompany election officials and volunteers. Dismantle injustice and oppression wherever it is found. Hear us, O God. **Your mercy is great.** 

God of comfort in troubled times, we pray for those in need of protection and care, especially.... Trusting that you are constant in mercy, protect those who seek safety and solace. Hear us, O God.

Your mercy is great.

God of what is yet to come, encourage and inspire those who give their time, talent, and treasure in service to your church. By their commitment, further the work of ministry in this place and uplift your gospel. Hear us, O God.

Your mercy is great.

Here other prayers may be offered in speech and in silence.

God of time and space, we give thanks for the faithful departed, especially those from among us who have died during the past year... . Sustain us in hope of our eternal unity in Christ. Hear us, O God.

Your mercy is great.

We offer these and all our prayers to you, O God, trusting in your grace and unyielding love; through Jesus Christ, our Lord.

Amen.

#### \*PEACE

The peace of the Lord be with you always.

And also with you.

**MEAL** 

God feeds us with the presence of Jesus Christ.

#### OFFERING OF GIFTS

OFFERTORY ANTHEM

God's Peace

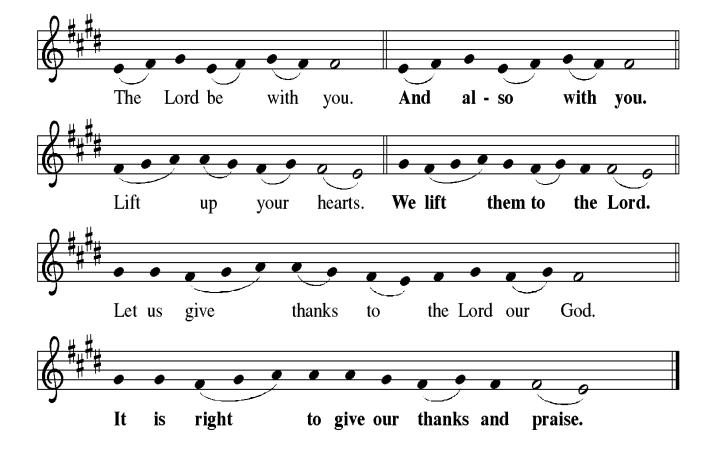
Marva Dawn

#### \*Offertory Prayer

Let us pray. God of healing and hope, you bless those who are hungry, promising to fill them with good things. Fulfill that promise through us and these your gifts. Nourish us with the abundance of your feast and unite us into the blessed body of Jesus Christ our Savior, now and forever.

#### Amen.

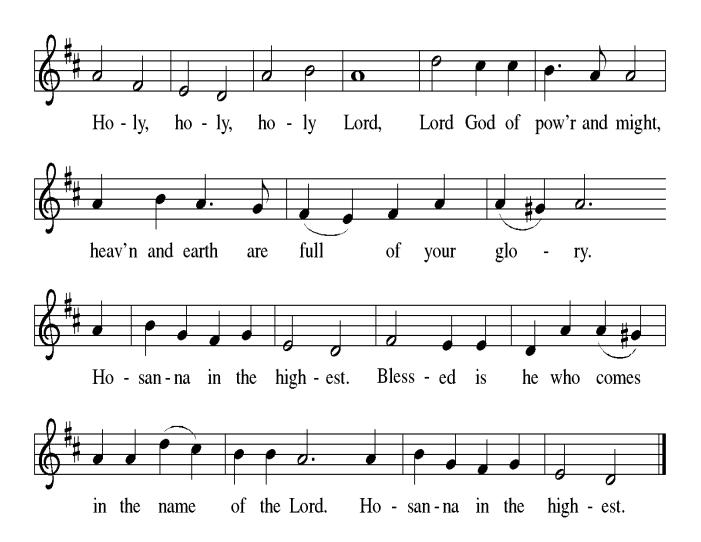
#### \*DIALOGUE



### \*PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the witness of your saints you show us the hope of our calling and strengthen us to run the race set before us, that we may delight in your mercy and rejoice with them in glory. And so, with all the saints, with the choirs of angels and all the hosts of heaven, we praise your name and join their unending hymn:

# \*HOLY, HOLY, HOLY



#### \*THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Amen

#### \*LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen

### \*Invitation to Communion

There is a place for you at the table of God. Come, receive the food that does not perish, a taste of life eternal.

**DISTRIBUTION** 

Allerseelen

R Strauss

#### \*BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.** 

#### \*PRAYER AFTER COMMUNION

Let us pray. God of field and flower, wheat and grape, you have nourished us with the bread of heaven that gives life to the world. Strengthened by the body and blood of your Son, send us out to gather your good gifts for all who hunger and thirst, and embolden us to love and serve in Christ's name. **Amen.** 

#### SENDING

God blesses us and sends us in mission to the world.

#### \*BENEDICTION

The love of God, the Sovereign strengthen you, God the Son save you, and God the Holy Spirit anoint you for the work ahead.

The holy Trinity bless you + and grant you a faithful and courageous heart now and forever.

Amen.

\*SENDING HYMN

Rejoice, Ye Pure in Heart!

**ELW 873** 

**Beverly Tarbox** 

\*DISMISSAL

Go in peace. Share the harvest.

Thanks be to God. Alleluia!

POSTLUDE Psalm 84 Brahms

#### SERVING IN THE LITURGY

ALTAR CARE AND SACRISTAN

PREACHING AND PRESIDING MINISTER

ASSISTING MINISTER

Beverly Tarbox

David Richards

SERVICE LEADER

Brandon Michaels

LECTOR

Fred Kuzel

GREETERS

Larry Crachy and Karen Kubik

Walter Cudecki

#### **PRAYER LIST**

*Members of the Congregation:* Elaine Haase, Staci Harden, Luddy Kovalsky, Rev. James Kuemmerle, Fred Kuzel, Lois Mika, Mary Sasuta, Edward Sefara, and Gregg Valek. *Friends and Relatives of the Congregation:* Betty Bartel, Ann Boor, Rich Caliendo, Dan Costello, Becky Dice, Barbara Dykes, Melissa Foe, Drew Janos, Ron Kelly, Michael Kerney, Jeff Kubik, Marcia Matthies, Artem Molovkina, Greg Schaefer, Peter Spilotro, Marta Vrtichova, Geoff Vana, and Tom Zajac.

Welcome back and thank you to **Rev. Philip Lund** for serving as the preaching and presiding minister in the liturgy this morning during our time of transition.

Homebound members wishing a visit from our **Interim Pastor Ken Johnson** can use the contact information below to arrange an in-person or phone visit. Pastor Johnson will serve as the presiding minister at our services on the second Sunday of the month as well as Christmas Eve. In the event of a pastoral emergency Pastor Johnson can be reached via e-mail or mobile phone at <u>Ken6168@sbcglobal.net</u> of 773-947-4488, or his home at 708-442-8511.



**Thanksgiving Day**November 27<sup>th</sup> at 10:15 a.m.

A Service of the Word and Prayers of Thanksgiving The monetary offering will benefit the Chicago Food Depository.



Today we remember the following persons who passed to their eternal rest since All Saints Sunday, 2024 listed here in chronological order of their death dates:

+BettyAnn Bagel+

- +Bettye Harden+
- +Mildred Londak+

A table is located at the front of the nave where you may **place a votive candle in memory of deceased loved ones** to remember with gratitude their dwelling among the communion of saints "who from their labors rest." Votive candles are located at the Woodside entrance where they may be lit and carried to the front.

#### **Blessed Reward**

All Saints Sunday, November 2<sup>nd</sup>

Rewards are not gifts. You have to *do* something to earn a reward. When Jesus speaks of a heavenly reward in this day's gospel, it seems to imply that those who receive it have done something to earn it—something exceptional. What? The reward recipients have been "poor in spirit," "persecuted for righteousness' sake," and have undergone the indignities of being reviled and slandered on Jesus' account. In other words, it sounds as if they have been miserable. Is the reward a payback? Is it compensation for the suffering that seems to accompany being a follower of Christ?

Hardly! In this gospel Jesus paints a portrait of saints whose lives do not appear to exemplify what the world considers states of blessedness. The poor, the mourners, the meek, the persecuted—these do not fit the world's mold of success. They simply don't fit in. The First Letter of John says it well: The reason the world does not know us—children of God that we are—is because the world did not know God (1 John 3:1).

To be a saint is to follow Jesus on a path of hidden mission in the world. Despised, rejected, a failure on the world's scales of achievement, Jesus shows a new way of being a "success." It is the way of humble obedience, servanthood, seeing your life as a gift to be spent on others. Following Jesus on this path, we arrive with him at the destination of resurrection glory. Through suffering, through death, through a cross and open tomb, we will arrive with all God's saints at the surprising end of all our earthly stories, a joyful and gladsome reward waiting for us in God's eternal home.

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#### **UPCOMING COMMEMORATIONS**

Martín de Porres, renewer of society, died 1639 Monday, November 3, 2025

Martín was the son of a Spanish knight and a freed Black woman from Panama. As a lay brother in the Order of Preachers (Dominicans), he engaged in many charitable works in Lima, Peru. He founded an orphanage, a hospital, and a clinic for cats and dogs.

John Christian Frederick Heyer, died 1873; Bartholomaeus Ziegenbalg, died 1719; Ludwig Nommensen, died 1918; missionaries

Friday, November 7, 2025

Heyer was the first missionary sent out by American Lutherans. After teaching at Gettysburg College and Seminary he was assigned to the Andhra region of India. A worker among the Tamil people on the southeast coast of India, Ziegenbalg was opposed both by local Hindus and by Danish authorities who favored a different missionary style. He was known for caring about the welfare of the whole person. Nommensen was born in northern Germany and was sent to Sumatra as a Lutheran missionary. Working among the Batak people, he translated the scriptures into their language, and honored their native culture.

## Current, Benevolence and Freewill Offering October 26<sup>th</sup>, 2025

Weekly Budgeted Offering for 2025: \$2,615.00
Offering Received for the Above Categories: \$1,441.00
Shortage: \$1,174.00

